



SAINT  
**LOUIS**  
COUNTY  
MINNESOTA

## Land & Minerals Department Tax Forfeited Property Report

About Report: Property information is collected from multiple databases and departments in St. Louis County. Data is updated regularly, but may not include pending or recently entered changes.

Government Services Center  
320 West Second Street, Duluth, MN 55802  
218-726-2606  
[www.stlouiscountymn.gov](http://www.stlouiscountymn.gov)  
[Disclaimer](#)

**Contract #:** C22210194

**Tract #:** 30

**Parcel Code(s):** 250-0117-00100

**Physical Address or Location:**

East of 4090 North Arm W, Cook

**Legal Description (s):**

LOT 2, BLOCK 2, OLECRANON SECOND ADDITION



**Approximate Acres:** 1.51

**Zoning:** SMU-7

**Comments:**

This parcel is approximately 1.51 acres with about 326 feet of frontage on Elbow Lake. Parcel has water access and is zoned SMU-7 (Shoreland Multiple Use). Contact the St. Louis County Planning and Zoning Department for permitted uses and zoning questions. Check with Beatty Township for any certified, pending or future assessments that may be reinstated. Recording fee \$46.00 (Abstract).

**Driving Directions:**

|              |             |
|--------------|-------------|
| Land         | \$39,650.00 |
| Improvements | \$0.00      |
| Assessments  | \$0.00      |
| Timber       | \$1,200.00  |
| Grand Total  | \$40,850.00 |

|                   |        |
|-------------------|--------|
| Future Assesments | \$0.00 |
|-------------------|--------|

Recorded Documents: (NOTE: This is not a complete list of recorded documents)

| Abstract       |            |               |                 |                  |            |
|----------------|------------|---------------|-----------------|------------------|------------|
| PIN            | Document # | Document Date | Instrument Code | Instrument       | File Date  |
| 250-0117-00100 | 01500196   | Dec 2 2024    | CD              | CONTRACT FOR DEE | Dec 2 2024 |

| Torrens        |               |                  |            |               |            |
|----------------|---------------|------------------|------------|---------------|------------|
| PIN            | Certificate # | Certificate Date | Document # | Document Date | Instrument |
| 250-0117-00100 |               |                  |            |               |            |

Photos:

