

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/30/2025 8:26:45 PM

|                          |                            |                            | General De     | etails       |              |                            |                  |                     |  |
|--------------------------|----------------------------|----------------------------|----------------|--------------|--------------|----------------------------|------------------|---------------------|--|
| Parcel ID:               | 759-0030-0090              | 00                         |                |              |              |                            |                  |                     |  |
| Document:                | Abstract - 1251698T952262  |                            |                |              |              |                            |                  |                     |  |
| Document Date:           | 11/20/2014                 |                            |                |              |              |                            |                  |                     |  |
|                          |                            | Leg                        | al Descripti   | on Details   |              |                            |                  |                     |  |
| Plat Name:               | UNORGANIZE                 | ED 64-21                   |                |              |              |                            |                  |                     |  |
| Section                  | Τον                        | Township Range             |                |              |              |                            | :                | Block               |  |
| 15                       |                            | 64                         |                | 21           |              | -                          |                  | -                   |  |
| Description:             | N 1/2 OF NW                |                            |                |              |              |                            |                  |                     |  |
|                          |                            |                            | Taxpayer D     | etails       |              |                            |                  |                     |  |
| Faxpayer Name            | STATE OF MIN               | NNESOTA - DN               | R              |              |              |                            |                  |                     |  |
| and Address:             | DIVISION OF L              | ANDS & MINE                | RALS           |              |              |                            |                  |                     |  |
|                          | TAX SPECIALIST, BOX 45     |                            |                |              |              |                            |                  |                     |  |
|                          | 500 LAFAYET                | TE RD                      |                |              |              |                            |                  |                     |  |
|                          | ST PAUL MN                 | 55155                      |                |              |              |                            |                  |                     |  |
|                          |                            |                            | Owner De       | tails        |              |                            |                  |                     |  |
| Owner Name               | STATE OF MIN               | NNESOTA                    |                |              |              |                            |                  |                     |  |
|                          |                            | Paya                       | ble 2025 Ta    | x Summary    | ,            |                            |                  |                     |  |
|                          | 2025 - Net Tax             |                            |                |              |              | \$0.00                     |                  |                     |  |
|                          | 2025 - Special Assessments |                            |                |              |              | \$0.00                     |                  |                     |  |
|                          | essments                   | \$0.00                     |                |              |              |                            |                  |                     |  |
|                          |                            |                            | Tax Due (as    |              | 25)          |                            |                  |                     |  |
| Due May 1                |                            |                            |                | Total Due    |              |                            |                  |                     |  |
| -                        |                            |                            |                |              | <b>AA AA</b> |                            |                  |                     |  |
| 2025 - 1st Half Tax      | \$0.00                     | 2025 - 2nd Half Tax        |                |              | \$0.00       | 2025 - 1st Half Tax Due \$ |                  | \$0.00              |  |
| 2025 - 1st Half Tax Paid | \$0.00                     | 0 2025 - 2nd Half Tax Paid |                |              | \$0.00       | 2025 - 2                   | 2nd Half Tax Due | \$0.00              |  |
| 2025 - 1st Half Due      | \$0.00                     | 2025 - 2n                  | d Half Due     |              | \$0.00       | 2025 - 1                   | Fotal Due        | \$0.00              |  |
|                          |                            |                            | Parcel De      | tails        |              |                            |                  |                     |  |
| Property Address:        | -                          |                            |                |              |              |                            |                  |                     |  |
| School District:         | 2142                       |                            |                |              |              |                            |                  |                     |  |
| Tax Increment District:  | -                          |                            |                |              |              |                            |                  |                     |  |
| Property/Homesteader:    | -                          |                            |                |              |              |                            |                  |                     |  |
|                          |                            | Assessmer                  | nt Details (20 | 024 Payable  | e 2025)      |                            |                  |                     |  |
|                          | nestead<br>tatus           | Land<br>EMV                | Bldg<br>EMV    | Total<br>EMV |              | f Land<br>EMV              | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |
| 660 0 - Non Hom          |                            | \$87,200                   | \$0            | \$87,200     | 1            | \$0                        | \$0              |                     |  |
|                          | Total:                     | \$87,200                   | \$0            | \$87,200     |              | \$0                        | \$0              | 0                   |  |



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|   |   |  | Land Details  |   |                    |                    |                     |  |  |
|---|---|--|---|---|--------------------|--------------------|---------------------|--|--|
| Deeded Acres:                                   | 80.00   |  |   |   |                    |                    |                     |  |  |
| Waterfront:                                     | -   |  |   |   |                    |                    |                     |  |  |
| Water Front Feet:                               | 0.00  |  |   |   |                    |                    |                     |  |  |
| Water Code & Desc:                              | -   |  |   |   |                    |                    |                     |  |  |
| Gas Code & Desc:                                | -   |  |   |   |                    |                    |                     |  |  |
| Sewer Code & Desc:                              | -   |  |   |   |                    |                    |                     |  |  |
| Lot Width:                                      | 0.00  |  |   |   |                    |                    |                     |  |  |
| Lot Depth:                                      | 0.00  |  |   |   |                    |                    |                     |  |  |
| The dimensions showr<br>https://apps.stlouiscou | n are not guaranteed to ntymn.gov/webPlatslfr | b be survey quality. /<br>ame/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are a | on can be found at<br>any questions, please | email Property     | Tax@stloui         | iscountymn.gov.     |  |  |
|   | ;   | Sales Reported                               | to the St. Louis                                    | <b>County Auditor</b>                       |                    |                    |                     |  |  |
| Sa  | le Date                                       |  | Purchase Price                                      |   | CRV Number         |                    |                     |  |  |
| 1'  | 1/2014  | · · ·  | \$1 (This is part of a multi parcel sale.)          |   |                    | 208722             |                     |  |  |
| 0   | 5/2014  | \$10,127,491                                 | (This is part of a mult                             | i parcel sale.)                             | :                  | 205968             |                     |  |  |
|   |   | As   | ssessment Histo                                     | ory   |                    |                    |                     |  |  |
| Year  | Class<br>Code<br>( <mark>Legend</mark> )      | Land<br>EMV                                  | Bldg<br>EMV   | Total<br>EMV                                | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| 2024 Payable 2025                               | 660   | \$87,200                                     | \$0   | \$87,200                                    | \$0                | \$0                | -                   |  |  |
|   | Total   | \$87,200                                     | \$0   | \$87,200                                    | \$0                | \$0                | 0.00                |  |  |
| 2023 Payable 2024                               | 660   | \$86,400                                     | \$0   | \$86,400                                    | \$0                | \$0                | -                   |  |  |
|   | Total   | \$86,400                                     | \$0   | \$86,400                                    | \$0                | \$0                | 0.00                |  |  |
| 2022 Payable 2023                               | 660   | \$70,800                                     | \$0   | \$70,800                                    | \$0                | \$0                | -                   |  |  |
|   | Total   | \$70,800                                     | \$0   | \$70,800                                    | \$0                | \$0                | 0.00                |  |  |
| 2021 Payable 2022                               | 660   | \$52,100                                     | \$0   | \$52,100                                    | \$0                | \$0                | -                   |  |  |
|   | Total   | \$52,100                                     | \$0   | \$52,100                                    | \$0                | \$0                | 0.00                |  |  |
|   |   | ٦  | Tax Detail Histor                                   | у   |                    |                    |                     |  |  |
| Tax Year  | Tax   | Special<br>Assessments                       | Total Tax &<br>Special<br>Assessments               | Taxable Land MV                             | Taxable Buil<br>MV |                    | otal Taxable MV     |  |  |
| 2024  | \$0.00  | \$0.00                                       | \$0.00  | \$0   | \$0                |                    | \$0                 |  |  |
| 2023  | \$0.00  | \$0.00                                       | \$0.00  | \$0   | \$0                |                    | \$0                 |  |  |
|   |   |  |   |   |                    |                    |                     |  |  |

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