



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/16/2025 10:27:19 PM

| General Details                                   |  |                            |                  |                         |                 |                 |                     |
|---|--|----------------------------|------------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:  | 755-0010-04880                               |                            |                  |                         |                 |                 |                     |
| Document:   | Abstract - 01415643                          |                            |                  |                         |                 |                 |                     |
| Document Date:                                    | 02/10/2020                                   |                            |                  |                         |                 |                 |                     |
| Legal Description Details                         |  |                            |                  |                         |                 |                 |                     |
| Plat Name:  | UNORGANIZED 59-21                            |                            |                  |                         |                 |                 |                     |
| Section   | Township                                     | Range                      | Lot              | Block                   |                 |                 |                     |
| 29  | 59   | 21                         | -                | -                       |                 |                 |                     |
| Description:                                      | SW 1/4 OF SE 1/4                             |                            |                  |                         |                 |                 |                     |
| Taxpayer Details                                  |  |                            |                  |                         |                 |                 |                     |
| Taxpayer Name                                     | MURRER CHARLES F                             |                            |                  |                         |                 |                 |                     |
| and Address:                                      | 12791 CLEARWATER LAKE RD<br>HIBBING MN 55746 |                            |                  |                         |                 |                 |                     |
| Owner Details                                     |  |                            |                  |                         |                 |                 |                     |
| Owner Name  | MURRER CHARLES F                             |                            |                  |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |  |                            |                  |                         |                 |                 |                     |
| 2025 - Net Tax                                    |  |                            |                  | \$2,467.00              |                 |                 |                     |
| 2025 - Special Assessments                        |  |                            |                  | \$85.00                 |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |  |                            |                  | <b>\$2,552.00</b>       |                 |                 |                     |
| Current Tax Due (as of 12/15/2025)                |  |                            |                  |                         |                 |                 |                     |
| Due May 15  |  | Due November 15            |                  |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$1,276.00                                   | 2025 - 2nd Half Tax        | \$1,276.00       | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$1,276.00                                   | 2025 - 2nd Half Tax Paid   | \$1,276.00       | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                                | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b>    | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |  |                            |                  |                         |                 |                 |                     |
| Property Address:                                 | 12791 CLEARWATER LAKE RD, HIBBING MN         |                            |                  |                         |                 |                 |                     |
| School District:                                  | 701  |                            |                  |                         |                 |                 |                     |
| Tax Increment District:                           | -  |                            |                  |                         |                 |                 |                     |
| Property/Homesteader:                             | MURRER, CHARLES F                            |                            |                  |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |  |                            |                  |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                          | Land<br>EMV                | Bldg<br>EMV      | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 101   | 1 - Owner Homestead<br>(100.00% total)       | \$59,600                   | \$201,500        | \$261,100               | \$0             | \$0             | -                   |
| 207   | 0 - Non Homestead                            | \$23,500                   | \$78,900         | \$102,400               | \$0             | \$0             | -                   |
| 800   | 0 - Non Homestead                            | \$100                      | \$0              | \$100                   | \$0             | \$0             | -                   |
| <b>Total:</b>                                     |  | <b>\$83,200</b>            | <b>\$280,400</b> | <b>\$363,600</b>        | <b>\$0</b>      | <b>\$0</b>      | <b>3332</b>         |



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## Land Details

**Deeded Acres:** 40.00  
**Waterfront:** WAYMIER (STUART)  
**Water Front Feet:** 1400.00  
**Water Code & Desc:** W - DRILLED WELL  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** S - ON-SITE SANITARY SYSTEM  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (MAIN HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|------------------------------------|--------------------|
| HOUSE             | 1972                 | 1,356                      | 1,356                      | AVG Quality / 1017 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |
| Segment           | Story                | Width                      | Length                     | Area                               | Foundation         |
| BAS               | 1                    | 18                         | 32                         | 576                                | WALKOUT BASEMENT   |
| BAS               | 1                    | 26                         | 30                         | 780                                | WALKOUT BASEMENT   |
| DK                | 0                    | 4                          | 16                         | 64                                 | POST ON GROUND     |
| DK                | 0                    | 6                          | 24                         | 144                                | POST ON GROUND     |
| OP                | 0                    | 6                          | 5                          | 30                                 | POST ON GROUND     |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>             | <b>HVAC</b>        |
| 1.5 BATHS         | 3 BEDROOMS           | -                          |                            | 1                                  | CENTRAL, GAS       |

## Improvement 2 Details (BARN)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| BARN             | 0          | 1,700                      | 1,700                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 34                         | 50                         | 1,700           | FLOATING SLAB      |
| LT               | 1          | 34                         | 22                         | 748             | POST ON GROUND     |

## Improvement 3 Details (4DR GARAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 1989       | 1,624                      | 1,624                      | -               | DETACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 28                         | 58                         | 1,624           | FLOATING SLAB      |

## Improvement 4 Details (2ND HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|-----------------------------------|--------------------|
| HOUSE             | 0                    | 920                        | 920                        | ECO Quality / 240 Ft <sup>2</sup> | SL - SPLT LEVEL    |
| Segment           | Story                | Width                      | Length                     | Area                              | Foundation         |
| BAS               | 1                    | 16                         | 30                         | 480                               | BASEMENT           |
| BAS               | 1                    | 20                         | 22                         | 440                               | LOW BASEMENT       |
| DK                | 0                    | 10                         | 12                         | 120                               | POST ON GROUND     |
| OP                | 1                    | 4                          | 4                          | 16                                | FLOATING SLAB      |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>            | <b>HVAC</b>        |
| 1.0 BATH          | 3 BEDROOMS           | -                          |                            | -                                 | CENTRAL, GAS       |



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| Improvement 5 Details (2ND GARAGE)             |            |  |                            |                 |                    |
|--|------------|--|----------------------------|-----------------|--------------------|
| Improvement Type                               | Year Built | Main Floor Ft <sup>2</sup>                       | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| GARAGE   | 0          | 672  | 672                        | -               | DETACHED           |
| Segment  | Story      | Width  | Length                     | Area            | Foundation         |
| BAS  | 1          | 24   | 28                         | 672             | FLOATING SLAB      |
| Improvement 6 Details (MORTON BDG)             |            |  |                            |                 |                    |
| Improvement Type                               | Year Built | Main Floor Ft <sup>2</sup>                       | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| POLE BUILDING                                  | 1981       | 2,160  | 2,160                      | -               | -                  |
| Segment  | Story      | Width  | Length                     | Area            | Foundation         |
| BAS  | 0          | 36   | 60                         | 2,160           | POST ON GROUND     |
| Improvement 7 Details (MENARD BDG)             |            |  |                            |                 |                    |
| Improvement Type                               | Year Built | Main Floor Ft <sup>2</sup>                       | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| POLE BUILDING                                  | 1989       | 1,080  | 1,080                      | -               | -                  |
| Segment  | Story      | Width  | Length                     | Area            | Foundation         |
| BAS  | 0          | 30   | 36                         | 1,080           | POST ON GROUND     |
| Improvement 8 Details (NORTH STOR)             |            |  |                            |                 |                    |
| Improvement Type                               | Year Built | Main Floor Ft <sup>2</sup>                       | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                               | 0          | 80   | 80                         | -               | -                  |
| Segment  | Story      | Width  | Length                     | Area            | Foundation         |
| BAS  | 0          | 0  | 0                          | 80              | POST ON GROUND     |
| Improvement 9 Details (OLD ST)                 |            |  |                            |                 |                    |
| Improvement Type                               | Year Built | Main Floor Ft <sup>2</sup>                       | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                               | 0          | 168  | 168                        | -               | -                  |
| Segment  | Story      | Width  | Length                     | Area            | Foundation         |
| BAS  | 1          | 12   | 14                         | 168             | FOUNDATION         |
| Improvement 10 Details (ST++)                  |            |  |                            |                 |                    |
| Improvement Type                               | Year Built | Main Floor Ft <sup>2</sup>                       | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                               | 0          | 228  | 228                        | -               | -                  |
| Segment  | Story      | Width  | Length                     | Area            | Foundation         |
| BAS  | 1          | 12   | 19                         | 228             | POST ON GROUND     |
| LT   | 0          | 8  | 12                         | 96              | POST ON GROUND     |
| LT   | 0          | 8  | 19                         | 152             | POST ON GROUND     |
| Improvement 11 Details (METAL ST)              |            |  |                            |                 |                    |
| Improvement Type                               | Year Built | Main Floor Ft <sup>2</sup>                       | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                               | 0          | 192  | 192                        | -               | -                  |
| Segment  | Story      | Width  | Length                     | Area            | Foundation         |
| BAS  | 1          | 12   | 16                         | 192             | FOUNDATION         |
| Sales Reported to the St. Louis County Auditor |            |  |                            |                 |                    |
| Sale Date                                      |            | Purchase Price                                   |                            | CRV Number      |                    |
| 09/1998  |            | \$175,000 (This is part of a multi parcel sale.) |                            | 124316          |                    |



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| Assessment History |                        |                     |                                 |                 |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025  | 101                    | \$55,600            | \$191,800                       | \$247,400       | \$0                 | \$0              | -                |
|                    | 207                    | \$21,600            | \$75,100                        | \$96,700        | \$0                 | \$0              | -                |
|                    | 800                    | \$100               | \$0                             | \$100           | \$0                 | \$0              | -                |
|                    | Total                  | \$77,300            | \$266,900                       | \$344,200       | \$0                 | \$0              | 3,136.00         |
| 2023 Payable 2024  | 101                    | \$53,800            | \$191,500                       | \$245,300       | \$0                 | \$0              | -                |
|                    | 207                    | \$20,700            | \$71,100                        | \$91,800        | \$0                 | \$0              | -                |
|                    | 800                    | \$100               | \$0                             | \$100           | \$0                 | \$0              | -                |
|                    | Total                  | \$74,600            | \$262,600                       | \$337,200       | \$0                 | \$0              | 3,160.00         |
| 2022 Payable 2023  | 101                    | \$53,800            | \$191,500                       | \$245,300       | \$0                 | \$0              | -                |
|                    | 201                    | \$20,700            | \$71,100                        | \$91,800        | \$0                 | \$0              | -                |
|                    | 800                    | \$100               | \$0                             | \$100           | \$0                 | \$0              | -                |
|                    | Total                  | \$74,600            | \$262,600                       | \$337,200       | \$0                 | \$0              | 2,640.00         |
| 2021 Payable 2022  | 101                    | \$51,000            | \$177,200                       | \$228,200       | \$0                 | \$0              | -                |
|                    | 201                    | \$19,300            | \$65,800                        | \$85,100        | \$0                 | \$0              | -                |
|                    | 800                    | \$100               | \$0                             | \$100           | \$0                 | \$0              | -                |
|                    | Total                  | \$70,400            | \$243,000                       | \$313,400       | \$0                 | \$0              | 2,402.00         |
| Tax Detail History |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024               | \$2,657.00             | \$85.00             | \$2,742.00                      | \$71,695        | \$245,823           | \$317,518        |                  |
| 2023               | \$2,165.00             | \$85.00             | \$2,250.00                      | \$65,161        | \$223,379           | \$288,540        |                  |
| 2022               | \$2,123.00             | \$85.00             | \$2,208.00                      | \$60,495        | \$202,427           | \$262,922        |                  |

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