

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/14/2025 5:07:26 AM

|   |                                 |                                     |                              | General Det                | tails        |          |                         |                 |                     |  |
|---|---------------------------------|-------------------------------------|------------------------------|----------------------------|--------------|----------|-------------------------|-----------------|---------------------|--|
| Parcel ID:  | 755-                            | 0010-04445                          | 5                            |                            |              |          |                         |                 |                     |  |
| Document:   | Abst                            | ract - 01345                        | 515                          |                            |              |          |                         |                 |                     |  |
| Document Date:  | 11/1:                           | 3/2018                              |                              |                            |              |          |                         |                 |                     |  |
|   |                                 |                                     | Leg                          | al Descriptio              | n Details    |          |                         |                 |                     |  |
| Plat Name:  | UNC                             | ORGANIZE                            | –<br>D 59-21                 |                            |              |          |                         |                 |                     |  |
| Section   | on                              | Tow                                 | nship                        | ship Range                 |              |          | Lot                     | Block           |                     |  |
| 28 59   |                                 |                                     | 59                           |                            |              |          | -                       |                 | -                   |  |
| Description:  | E 60                            | E1/4 OF NW1/                        | /4                           |                            |              |          |                         |                 |                     |  |
|   |                                 |                                     |                              | Taxpayer De                | etails       |          |                         |                 |                     |  |
| Taxpayer Name   | MAK                             | I COLE L                            |                              |                            |              |          |                         |                 |                     |  |
| and Address:  | 1081                            | 7 FOSS RE                           | )                            |                            |              |          |                         |                 |                     |  |
|   | HIBE                            | BING MN 5                           | 5746                         |                            |              |          |                         |                 |                     |  |
|   |                                 |                                     |                              | 0                          | -!!-         |          |                         |                 |                     |  |
| Owner Neme  | MAK                             |                                     |                              | Owner Deta                 | alis         |          |                         |                 |                     |  |
| Owner Name  | MAK                             | I COLE L                            | Baye                         | ble 2025 Tax               | Summon       |          |                         |                 |                     |  |
|   |                                 |                                     | -                            |                            | Summary      |          |                         |                 |                     |  |
|   | 2                               | -ax                                 | X                            |                            |              |          | \$126.00                |                 |                     |  |
|   | 2                               | ial Assessmer                       | I Assessments                |                            |              |          | \$0.00                  |                 |                     |  |
|   | -                               | tal Tax & S                         | al Tax & Special Assessments |                            |              | \$126.00 | -                       |                 |                     |  |
|   | -                               |                                     |                              |                            |              | 25)      | ·                       |                 |                     |  |
|   |                                 |                                     | Current                      | Tax Due (as                |              | 23)      |                         |                 |                     |  |
| Due May 15  |                                 |                                     |                              | Due October 15             |              |          |                         | Total Due       |                     |  |
| 2025 - 1st Half Tax \$63.00                                   |                                 |                                     | 2025 - 2n                    | 2025 - 2nd Half Tax \$     |              |          | 2025 - 1st Half Tax Due |                 |                     |  |
| 2025 - 1st Half <sup>-</sup>                                  | Tax Paid                        | \$63.00 2025 - 2nd                  |                              | d Half Tax Paid            |              | \$63.00  | 2025 - 2nd Half Tax Due |                 | \$0.00              |  |
|   |                                 | <i><i><i>qccccccccccccc</i></i></i> |                              |                            |              |          |                         |                 |                     |  |
| 2025 - 1st Half Due \$0.00                                    |                                 |                                     | 2025 - 2n                    | 2025 - 2nd Half Due \$0.00 |              |          | 2025 - 1                | Total Due       | \$0.00              |  |
|   |                                 |                                     | •                            | Parcel Deta                | ails         |          |                         |                 |                     |  |
| Property Address  | s: -                            |                                     |                              |                            |              |          |                         |                 |                     |  |
| School District:  | 701                             |                                     |                              |                            |              |          |                         |                 |                     |  |
|   | istrict: -                      |                                     |                              |                            |              |          |                         |                 |                     |  |
| Tax Increment Di  |                                 |                                     |                              |                            |              |          |                         |                 |                     |  |
|   | eader: -                        |                                     |                              | t Dotaile (20'             | 25 Pavable   | e 2026)  |                         |                 |                     |  |
|   | eader: -                        | A                                   | Assessmer                    | it Details (202            |              |          |                         |                 |                     |  |
| Tax Increment Di<br>Property/Homest<br>Class Code<br>(Legend) | eader: -<br>Homestead<br>Status | A                                   | Assessmer<br>Land<br>EMV     | Bldg<br>EMV                | Total<br>EMV |          | Land<br>MV              | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
| Property/Homest<br>Class Code<br>(Legend)                     | Homestead                       | ŀ                                   | Land                         | Bldg                       | Total        | E        |                         |                 |                     |  |



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|   |                 |                        | Land Details                                    |                       |                    |                   |               |  |  |
|---|-----------------|------------------------|---|-----------------------|--------------------|-------------------|---------------|--|--|
| Deeded Acres:                                       | 18.21           |                        |   |                       |                    |                   |               |  |  |
| Waterfront:   | -               |                        |   |                       |                    |                   |               |  |  |
| Water Front Feet:                                   | 0.00            |                        |   |                       |                    |                   |               |  |  |
| Water Code & Desc:                                  | -               |                        |   |                       |                    |                   |               |  |  |
| Gas Code & Desc:                                    | -               |                        |   |                       |                    |                   |               |  |  |
| Sewer Code & Desc:                                  | -               |                        |   |                       |                    |                   |               |  |  |
| Lot Width:  | 0.00            |                        |   |                       |                    |                   |               |  |  |
| Lot Depth:  | 0.00            |                        |   |                       |                    |                   |               |  |  |
| The dimensions shown a<br>https://apps.stlouiscount |                 |                        |   |                       | email Property     | Tax@stlouis       | countymn.gov. |  |  |
|   | Ś               | Sales Reported         | to the St. Louis                                | <b>County Auditor</b> |                    |                   |               |  |  |
| Sale  | Date            |                        | Purchase Price                                  |                       | CRV Number         |                   |               |  |  |
| 11/2  | 2018            | \$72,000 (T            | \$72,000 (This is part of a multi parcel sale.) |                       |                    | 229760            |               |  |  |
|   |                 | As                     | ssessment Histo                                 | ory                   |                    |                   |               |  |  |
| Vee   | Class<br>Code   | Land<br>EMV            | Bldg<br>EMV                                     | Total<br>EMV          | Def<br>Land<br>EMV | Def<br>Bldg       | Net Tax       |  |  |
| Year  | (Legend)<br>111 | \$13,900               | <b>ENIV</b><br>\$0                              | \$13,900              | \$0                | <b>EMV</b><br>\$0 | Capacity      |  |  |
| 2024 Payable 2025                                   |                 |                        |   |                       |                    | • •               | -             |  |  |
|   | Total           | \$13,900               | \$0   | \$13,900              | \$0                | \$0               | 139.00        |  |  |
| 2023 Payable 2024                                   | 111             | \$12,100               | \$0   | \$12,100              | \$0                | \$0               | -             |  |  |
| 2025 F ayable 2024                                  | Total           | \$12,100               | \$0   | \$12,100              | \$0                | \$0               | 121.00        |  |  |
|   | 111             | \$12,100               | \$0   | \$12,100              | \$0                | \$0               | -             |  |  |
| 2022 Payable 2023                                   | Total           | \$12,100               | \$0   | \$12,100              | \$0                | \$0               | 121.00        |  |  |
|   | 111             | \$12,100               | \$0   | \$12,100              | \$0                | \$0               | -             |  |  |
| 2021 Payable 2022                                   | Total           | \$12,100               | \$0   | \$12,100              | \$0                | \$0               | 121.00        |  |  |
|   |                 | Т                      | ax Detail Histor                                | у                     |                    |                   |               |  |  |
| Tax Year  | Тах             | Special<br>Assessments | Total Tax &<br>Special<br>Assessments           | Taxable Land MV       | Taxable Bui<br>MV  |                   | al Taxable MV |  |  |
| 2024  | \$108.00        | \$0.00                 | \$108.00  | \$12,100              | \$0                |                   | \$12,100      |  |  |
| 2023  | \$118.00        | \$0.00                 | \$118.00  | \$12,100              |                    |                   | \$12,100      |  |  |
| 2022  | \$130.00        | \$0.00                 | \$130.00  | \$12,100              | \$0                | \$12,100          |               |  |  |

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