



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 11:25:38 AM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|--------------------------|--|-----------|--|-----------|--|--------------|--|--------------|--|------------------|--|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |  | 755-0010-01690     |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |  | UNORGANIZED 59-21  |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |  | Township           |  | Range                    |  | Lot       |  |           |  |              |  |              |  |                  |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                   |  | 59                 |  | 21                       |  | -         |  |           |  |              |  |              |  |                  |  |
| Block                                                                                                                                                                                                                                                                                                                                                                                                |  | -                  |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |  | LOT 1              |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Taxpayer Name and Address:                                                                                                                                                                                                                                                                                                                                                                           |  | UNKNOWN            |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |  | STATE OF MINNESOTA |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |  | \$0.00             |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |  | \$0.00             |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| 2025 - Total Tax & Special Assessments                                                                                                                                                                                                                                                                                                                                                               |  | \$0.00             |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Current Tax Due (as of 12/13/2025)                                                                                                                                                                                                                                                                                                                                                                   |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |  | Due October 15     |  |                          |  | Total Due |  |           |  |              |  |              |  |                  |  |
| 2025 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |  | \$0.00             |  | 2025 - 2nd Half Tax      |  | \$0.00    |  |           |  |              |  |              |  |                  |  |
| 2025 - 1st Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |  | \$0.00             |  | 2025 - 2nd Half Tax Due  |  | \$0.00    |  |           |  |              |  |              |  |                  |  |
| 2025 - 1st Half Tax Paid                                                                                                                                                                                                                                                                                                                                                                             |  | \$0.00             |  | 2025 - 2nd Half Tax Paid |  | \$0.00    |  |           |  |              |  |              |  |                  |  |
| 2025 - 1st Half Due                                                                                                                                                                                                                                                                                                                                                                                  |  | \$0.00             |  | 2025 - 2nd Half Due      |  | \$0.00    |  |           |  |              |  |              |  |                  |  |
| 2025 - 2nd Half Due                                                                                                                                                                                                                                                                                                                                                                                  |  | \$0.00             |  | 2025 - Total Due         |  | \$0.00    |  |           |  |              |  |              |  |                  |  |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |  | -                  |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |  | 701                |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |  | -                  |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |  | -                  |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Class Code                                                                                                                                                                                                                                                                                                                                                                                           |  | Homestead Status   |  | Land EMV                 |  | Bldg EMV  |  | Total EMV |  | Def Land EMV |  | Def Bldg EMV |  | Net Tax Capacity |  |
| (Legend)                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| 660                                                                                                                                                                                                                                                                                                                                                                                                  |  | 0 - Non Homestead  |  | \$81,300                 |  | \$0       |  | \$81,300  |  | \$0          |  | \$0          |  | -                |  |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |  |                    |  | \$81,300                 |  | \$0       |  | \$81,300  |  | \$0          |  | \$0          |  | 0                |  |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |  | 31.65              |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |  | ISLAND (15-59-21)  |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |  | 1275.00            |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                  |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |  | -                  |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                  |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00               |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00               |  |                          |  |           |  |           |  |              |  |              |  |                  |  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |  |                    |  |                          |  |           |  |           |  |              |  |              |  |                  |  |



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| Sales Reported to the St. Louis County Auditor |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                        |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 660                    | \$73,800            | \$0                             | \$73,800        | \$0                 | \$0              | -                |
|                                                | Total                  | \$73,800            | \$0                             | \$73,800        | \$0                 | \$0              | 0.00             |
| 2023 Payable 2024                              | 660                    | \$70,300            | \$0                             | \$70,300        | \$0                 | \$0              | -                |
|                                                | Total                  | \$70,300            | \$0                             | \$70,300        | \$0                 | \$0              | 0.00             |
| 2022 Payable 2023                              | 660                    | \$70,300            | \$0                             | \$70,300        | \$0                 | \$0              | -                |
|                                                | Total                  | \$70,300            | \$0                             | \$70,300        | \$0                 | \$0              | 0.00             |
| 2021 Payable 2022                              | 660                    | \$64,900            | \$0                             | \$64,900        | \$0                 | \$0              | -                |
|                                                | Total                  | \$64,900            | \$0                             | \$64,900        | \$0                 | \$0              | 0.00             |
| Tax Detail History                             |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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