



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/14/2025 4:27:39 PM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                   |               |                         |                 |                 |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 752-0010-02400                                    |               |                         |                 |                 |                     |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                   |               |                         |                 |                 |                     |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |                     | UNORGANIZED 55-21                                 |               |                         |                 |                 |                     |
| Section                                                                                                                                                                                                                                                                                                                                                                                              | Township            | Range                                             | Lot           | Block                   |                 |                 |                     |
| 15                                                                                                                                                                                                                                                                                                                                                                                                   | 55                  | 21                                                | -             | -                       |                 |                 |                     |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |                     | NE 1/4 OF NW 1/4 *CONSOLIDATED WITH PARCEL #2360* |               |                         |                 |                 |                     |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                   |               |                         |                 |                 |                     |
| Taxpayer Name and Address:                                                                                                                                                                                                                                                                                                                                                                           |                     | ASSESSED ELSEWHERE                                |               |                         |                 |                 |                     |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                   |               |                         |                 |                 |                     |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |                     | ASSESSED ELSEWHERE                                |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                   |               |                         |                 |                 |                     |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                   |               | \$0.00                  |                 |                 |                     |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                   |               | \$0.00                  |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |                     |                                                   |               | <b>\$0.00</b>           |                 |                 |                     |
| Current Tax Due (as of 5/13/2025)                                                                                                                                                                                                                                                                                                                                                                    |                     |                                                   |               |                         |                 |                 |                     |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |                     | Due October 15                                    |               |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  | \$0.00              | 2025 - 2nd Half Tax                               | \$0.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                                                                                                                                                                                                                                                                                                                                                                             | \$0.00              | 2025 - 2nd Half Tax Paid                          | \$0.00        | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                                                                                                                                                                                                                                                                                                                                                                           | <b>\$0.00</b>       | <b>2025 - 2nd Half Due</b>                        | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                   |               |                         |                 |                 |                     |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |                     | -                                                 |               |                         |                 |                 |                     |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |                     | 701                                               |               |                         |                 |                 |                     |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |                     | -                                                 |               |                         |                 |                 |                     |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |                     | -                                                 |               |                         |                 |                 |                     |
| Assessment Details (2024 Payable 2025)                                                                                                                                                                                                                                                                                                                                                               |                     |                                                   |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               | Homestead<br>Status | Land<br>EMV                                       | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |                     | #Error                                            | #Error        | #Error                  | #Error          | #Error          | #Error              |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                   |               |                         |                 |                 |                     |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |                     | 40.00                                             |               |                         |                 |                 |                     |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |                     | -                                                 |               |                         |                 |                 |                     |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0.00                                              |               |                         |                 |                 |                     |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                                 |               |                         |                 |                 |                     |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |                     | -                                                 |               |                         |                 |                 |                     |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                                                 |               |                         |                 |                 |                     |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                              |               |                         |                 |                 |                     |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00                                              |               |                         |                 |                 |                     |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                                                   |               |                         |                 |                 |                     |



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| Sales Reported to the St. Louis County Auditor |                                 |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|---------------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                                 |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                                 |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>( <b>Legend</b> ) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| Tax Detail History                             |                                 |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                             | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                          | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                          | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                           | \$0.00                          | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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