



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/1/2026 10:03:58 AM

| General Details                                   |                                          |                            |               |                         |                 |                 |                     |
|---------------------------------------------------|------------------------------------------|----------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 644-7020-00355                           |                            |               |                         |                 |                 |                     |
| Document:                                         | Abstract - 1190838                       |                            |               |                         |                 |                 |                     |
| Document Date:                                    | 06/15/2012                               |                            |               |                         |                 |                 |                     |
| Legal Description Details                         |                                          |                            |               |                         |                 |                 |                     |
| Plat Name:                                        | UNORGANIZED 58-14 SEVERED MINERALS       |                            |               |                         |                 |                 |                     |
| Section                                           | Township                                 | Range                      | Lot           | Block                   |                 |                 |                     |
| 33                                                | 58                                       | 14                         | -             | -                       |                 |                 |                     |
| Description:                                      | N1/2 OF SE1/4 **ASSD ON 644-7020-00350** |                            |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                                          |                            |               |                         |                 |                 |                     |
| Taxpayer Name                                     | ASSESSED ELSEWHERE                       |                            |               |                         |                 |                 |                     |
| and Address:                                      |                                          |                            |               |                         |                 |                 |                     |
| Owner Details                                     |                                          |                            |               |                         |                 |                 |                     |
| Owner Name                                        | HIGGINS AGENCY LLC                       |                            |               |                         |                 |                 |                     |
| Payable 2026 Tax Summary                          |                                          |                            |               |                         |                 |                 |                     |
| 2026 - Net Tax                                    |                                          |                            | \$0.00        |                         |                 |                 |                     |
| 2026 - Special Assessments                        |                                          |                            | \$0.00        |                         |                 |                 |                     |
| <b>2026 - Total Tax &amp; Special Assessments</b> |                                          |                            | <b>\$0.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 3/31/2026)                 |                                          |                            |               |                         |                 |                 |                     |
| Due May 15                                        |                                          | Due October 15             |               |                         | Total Due       |                 |                     |
| 2026 - 1st Half Tax                               | \$0.00                                   | 2026 - 2nd Half Tax        | \$0.00        | 2026 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2026 - 1st Half Tax Paid                          | \$0.00                                   | 2026 - 2nd Half Tax Paid   | \$0.00        | 2026 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2026 - 1st Half Due</b>                        | <b>\$0.00</b>                            | <b>2026 - 2nd Half Due</b> | <b>\$0.00</b> | <b>2026 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                          |                            |               |                         |                 |                 |                     |
| Property Address:                                 | -                                        |                            |               |                         |                 |                 |                     |
| School District:                                  | 2711                                     |                            |               |                         |                 |                 |                     |
| Tax Increment District:                           | -                                        |                            |               |                         |                 |                 |                     |
| Property/Homesteader:                             | -                                        |                            |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                          |                            |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                      | Land<br>EMV                | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| Total:                                            |                                          | #Error                     | #Error        | #Error                  | #Error          | #Error          | #Error              |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 80.00                  |                     |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                     |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                     |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                     |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| No Sales information reported.                                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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