



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/1/2026 8:40:22 AM

| General Details                        |  |                                                        |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
|----------------------------------------|--|--------------------------------------------------------|--|----------------------------|--|-------------------------|--|------------|--|------------|--|------------|--|----------|--|
| Parcel ID:                             |  | 644-7010-05215                                         |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Legal Description Details              |  |                                                        |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Plat Name:                             |  | UNORGANIZED 58-14 SEVERED MINERALS                     |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Section                                |  | Township                                               |  | Range                      |  | Lot                     |  |            |  |            |  |            |  |          |  |
| 26                                     |  | 58                                                     |  | 14                         |  | -                       |  |            |  |            |  |            |  |          |  |
| Block                                  |  | -                                                      |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Description:                           |  | E 1/2 OF SW 1/4 SVMN DOCUMENT#00226328 INTEREST=1.0000 |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Taxpayer Details                       |  |                                                        |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Taxpayer Name                          |  | ST OF MN C278 L35                                      |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| and Address:                           |  | C/O LAND & MINERALS DEPT                               |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
|                                        |  | 320 W 2ND ST STE 302                                   |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
|                                        |  | DULUTH MN 55802                                        |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Owner Details                          |  |                                                        |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Owner Name                             |  | ST OF MN C278 L35                                      |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Payable 2026 Tax Summary               |  |                                                        |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
|                                        |  | 2026 - Net Tax                                         |  | \$0.00                     |  |                         |  |            |  |            |  |            |  |          |  |
|                                        |  | 2026 - Special Assessments                             |  | \$0.00                     |  |                         |  |            |  |            |  |            |  |          |  |
|                                        |  | <b>2026 - Total Tax &amp; Special Assessments</b>      |  | <b>\$0.00</b>              |  |                         |  |            |  |            |  |            |  |          |  |
| Current Tax Due (as of 3/31/2026)      |  |                                                        |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Due May 15                             |  | Due October 15                                         |  |                            |  | Total Due               |  |            |  |            |  |            |  |          |  |
| 2026 - 1st Half Tax                    |  | \$0.00                                                 |  | 2026 - 2nd Half Tax        |  | \$0.00                  |  |            |  |            |  |            |  |          |  |
| 2026 - 1st Half Tax Paid               |  | \$0.00                                                 |  | 2026 - 2nd Half Tax Paid   |  | \$0.00                  |  |            |  |            |  |            |  |          |  |
| <b>2026 - 1st Half Due</b>             |  | <b>\$0.00</b>                                          |  | <b>2026 - 2nd Half Due</b> |  | <b>\$0.00</b>           |  |            |  |            |  |            |  |          |  |
|                                        |  |                                                        |  |                            |  | <b>2026 - Total Due</b> |  |            |  |            |  |            |  |          |  |
|                                        |  |                                                        |  |                            |  | <b>\$0.00</b>           |  |            |  |            |  |            |  |          |  |
| Parcel Details                         |  |                                                        |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Property Address:                      |  | -                                                      |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| School District:                       |  | 2711                                                   |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Tax Increment District:                |  | -                                                      |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Property/Homesteader:                  |  | -                                                      |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Assessment Details (2025 Payable 2026) |  |                                                        |  |                            |  |                         |  |            |  |            |  |            |  |          |  |
| Class Code                             |  | Homestead                                              |  | Land                       |  | Bldg                    |  | Total      |  | Def Land   |  | Def Bldg   |  | Net Tax  |  |
| (Legend)                               |  | Status                                                 |  | EMV                        |  | EMV                     |  | EMV        |  | EMV        |  | EMV        |  | Capacity |  |
| 672                                    |  | 0 - Non Homestead                                      |  | \$0                        |  | \$0                     |  | \$0        |  | \$0        |  | \$0        |  | -        |  |
|                                        |  | <b>Total:</b>                                          |  | <b>\$0</b>                 |  | <b>\$0</b>              |  | <b>\$0</b> |  | <b>\$0</b> |  | <b>\$0</b> |  | <b>0</b> |  |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 80.00                  |                     |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                     |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                     |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                     |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| No Sales information reported.                                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2025 Payable 2026                                                                                                                                                                                                                                                                                                                                                                                    | 672                    | \$0                 | \$0                             | \$0             | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$0                 | \$0                             | \$0             | \$0                 | \$0              | 0.00             |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 672                    | \$0                 | \$0                             | \$0             | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$0                 | \$0                             | \$0             | \$0                 | \$0              | 0.00             |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 672                    | \$0                 | \$0                             | \$0             | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$0                 | \$0                             | \$0             | \$0                 | \$0              | 0.00             |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 670                    | \$0                 | \$0                             | \$0             | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$0                 | \$0                             | \$0             | \$0                 | \$0              | 0.00             |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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