



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/1/2026 5:51:46 AM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                   |        |               |                         |          |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------|--------|---------------|-------------------------|----------|----------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |           | 644-7010-04200                                    |        |               |                         |          |          |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |           |                                                   |        |               |                         |          |          |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |           | UNORGANIZED 58-14 SEVERED MINERALS                |        |               |                         |          |          |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |           | Township                                          |        | Range         |                         | Lot      |          |
| 10                                                                                                                                                                                                                                                                                                                                                                                                   |           | 58                                                |        | 14            |                         | -        |          |
| Block                                                                                                                                                                                                                                                                                                                                                                                                |           | -                                                 |        |               |                         |          |          |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |           | SE 1/4 OF NW 1/4 TRANSFERED TO PARCEL 4730        |        |               |                         |          |          |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                   |        |               |                         |          |          |
| Taxpayer Name                                                                                                                                                                                                                                                                                                                                                                                        |           | MERRITT WALLACE A                                 |        |               |                         |          |          |
| and Address:                                                                                                                                                                                                                                                                                                                                                                                         |           | 211 2ND ST NW APT 1609<br>ROCHESTER MN 55901-2898 |        |               |                         |          |          |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                   |        |               |                         |          |          |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |           | MERRITT WALLACE A                                 |        |               |                         |          |          |
| Payable 2026 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |           |                                                   |        |               |                         |          |          |
| 2026 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                   |        | \$0.00        |                         |          |          |
| 2026 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |           |                                                   |        | \$0.00        |                         |          |          |
| <b>2026 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |           |                                                   |        | <b>\$0.00</b> |                         |          |          |
| Current Tax Due (as of 3/31/2026)                                                                                                                                                                                                                                                                                                                                                                    |           |                                                   |        |               |                         |          |          |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |           | Due                                               |        |               | Total Due               |          |          |
| 2026 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |           | 2026 - 2nd Half Tax                               |        |               | 2026 - 1st Half Tax Due |          |          |
| \$0.00                                                                                                                                                                                                                                                                                                                                                                                               |           | \$0.00                                            |        |               | \$0.00                  |          |          |
| 2026 - 1st Half Tax Paid                                                                                                                                                                                                                                                                                                                                                                             |           | 2026 - 2nd Half Tax Paid                          |        |               | 2026 - 2nd Half Tax Due |          |          |
| \$0.00                                                                                                                                                                                                                                                                                                                                                                                               |           | \$0.00                                            |        |               | \$0.00                  |          |          |
| <b>2026 - 1st Half Due</b>                                                                                                                                                                                                                                                                                                                                                                           |           | <b>2026 - 2nd Half Due</b>                        |        |               | <b>2026 - Total Due</b> |          |          |
| <b>\$0.00</b>                                                                                                                                                                                                                                                                                                                                                                                        |           | <b>\$0.00</b>                                     |        |               | <b>\$0.00</b>           |          |          |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                   |        |               |                         |          |          |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |           | -                                                 |        |               |                         |          |          |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |           | 2711                                              |        |               |                         |          |          |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |           | -                                                 |        |               |                         |          |          |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |           | -                                                 |        |               |                         |          |          |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |           |                                                   |        |               |                         |          |          |
| Class Code                                                                                                                                                                                                                                                                                                                                                                                           | Homestead | Land                                              | Bldg   | Total         | Def Land                | Def Bldg | Net Tax  |
| (Legend)                                                                                                                                                                                                                                                                                                                                                                                             | Status    | EMV                                               | EMV    | EMV           | EMV                     | EMV      | Capacity |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |           | #Error                                            | #Error | #Error        | #Error                  | #Error   | #Error   |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                   |        |               |                         |          |          |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |           | 40.00                                             |        |               |                         |          |          |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |           | -                                                 |        |               |                         |          |          |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |           | 0.00                                              |        |               |                         |          |          |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |           | -                                                 |        |               |                         |          |          |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |           | -                                                 |        |               |                         |          |          |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |           | -                                                 |        |               |                         |          |          |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |           | 0.00                                              |        |               |                         |          |          |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |           | 0.00                                              |        |               |                         |          |          |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |           |                                                   |        |               |                         |          |          |



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| Sales Reported to the St. Louis County Auditor |                                       |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|---------------------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                                       |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                                       |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>( <span>Legend</span> ) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| Tax Detail History                             |                                       |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                                   | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025                                           | \$0.00                                | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2024                                           | \$0.00                                | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                                | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

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