



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/12/2025 11:02:01 AM

| General Details                                   |                                        |                            |                 |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 620-0010-05540                         |                            |                 |                         |                 |                 |                     |
| Document:                                         | Abstract - 1291016                     |                            |                 |                         |                 |                 |                     |
| Document Date:                                    | 08/12/2016                             |                            |                 |                         |                 |                 |                     |
| Legal Description Details                         |                                        |                            |                 |                         |                 |                 |                     |
| Plat Name:                                        | UNORGANIZED 54-13                      |                            |                 |                         |                 |                 |                     |
| Section                                           | Township                               | Range                      | Lot             | Block                   |                 |                 |                     |
| 34                                                | 54                                     | 13                         | -               | -                       |                 |                 |                     |
| Description:                                      | SW 1/4 OF SW 1/4                       |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                                  |                                        |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                                     | ANRIG JAMES                            |                            |                 |                         |                 |                 |                     |
| and Address:                                      | 1804 MISSOURI AVE<br>SUPERIOR WI 54880 |                            |                 |                         |                 |                 |                     |
| Owner Details                                     |                                        |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | ANRIG JAMES W                          |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | LARSON DEANDRA J                       |                            |                 |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                            |                 |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                            |                 | \$1,035.50              |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                            |                 | \$12.50                 |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                            |                 | <b>\$1,048.00</b>       |                 |                 |                     |
| Current Tax Due (as of 5/11/2025)                 |                                        |                            |                 |                         |                 |                 |                     |
| Due May 15                                        |                                        | Due October 15             |                 | Total Due               |                 |                 |                     |
| 2025 - 1st Half Tax                               | \$524.00                               | 2025 - 2nd Half Tax        | \$524.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$524.00                               | 2025 - 2nd Half Tax Paid   | \$0.00          | 2025 - 2nd Half Tax Due | \$524.00        |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b> | <b>\$524.00</b> | <b>2025 - Total Due</b> | <b>\$524.00</b> |                 |                     |
| Parcel Details                                    |                                        |                            |                 |                         |                 |                 |                     |
| Property Address:                                 | 8382 PEQUAYWAN LAKE RD, DULUTH MN      |                            |                 |                         |                 |                 |                     |
| School District:                                  | 709                                    |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                           | -                                      |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                             | -                                      |                            |                 |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 151                                               | 0 - Non Homestead                      | \$67,700                   | \$13,300        | \$81,000                | \$0             | \$0             | -                   |
| 111                                               | 0 - Non Homestead                      | \$26,300                   | \$0             | \$26,300                | \$0             | \$0             | -                   |
| Total:                                            |                                        | <b>\$94,000</b>            | <b>\$13,300</b> | <b>\$107,300</b>        | <b>\$0</b>      | <b>\$0</b>      | <b>1073</b>         |



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## Land Details

**Deeded Acres:** 40.00  
**Waterfront:** TRIBUTARIES  
**Water Front Feet:** 1846.00  
**Water Code & Desc:** W - DRILLED WELL  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** S - ON-SITE SANITARY SYSTEM  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (CABIN)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish      | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|----------------------|--------------------|
| HOUSE            | 1937          | 288                        | 360                        | -                    | CAB - CABIN        |
| Segment          | Story         | Width                      | Length                     | Area                 | Foundation         |
| BAS              | 1.2           | 16                         | 18                         | 288                  | POST ON GROUND     |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC                 |                    |
| 0.0 BATHS        | -             | -                          | 0                          | STOVE/SPCE, FUEL OIL |                    |

## Improvement 2 Details (SHED 8X16)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 128                        | 128                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 16                         | 128             | POST ON GROUND     |

## Improvement 3 Details (SHED 7X7)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 49                         | 49                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 7                          | 7                          | 49              | POST ON GROUND     |

## Improvement 4 Details (ULTT)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
|                  | 0          | 240                        | 240                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 8                          | 30                         | 240             | -                  |

## Improvement 5 Details (ULTT)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
|                  | 0          | 128                        | 128                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 8                          | 16                         | 128             | -                  |

## Improvement 6 Details (DECK BY TT)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
|                  | 0          | 128                        | 128                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 8                          | 16                         | 128             | POST ON GROUND     |



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| Sales Reported to the St. Louis County Auditor |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Sale Date                                      |                        | Purchase Price      |                                 |                 | CRV Number          |                  |                  |
| 08/1998                                        |                        | \$1                 |                                 |                 | 123860              |                  |                  |
| Assessment History                             |                        |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 151                    | \$62,200            | \$12,100                        | \$74,300        | \$0                 | \$0              | -                |
|                                                | 111                    | \$23,900            | \$0                             | \$23,900        | \$0                 | \$0              | -                |
|                                                | Total                  | \$86,100            | \$12,100                        | \$98,200        | \$0                 | \$0              | 982.00           |
| 2023 Payable 2024                              | 151                    | \$59,500            | \$11,600                        | \$71,100        | \$0                 | \$0              | -                |
|                                                | 111                    | \$22,700            | \$0                             | \$22,700        | \$0                 | \$0              | -                |
|                                                | Total                  | \$82,200            | \$11,600                        | \$93,800        | \$0                 | \$0              | 938.00           |
| 2022 Payable 2023                              | 151                    | \$57,100            | \$11,000                        | \$68,100        | \$0                 | \$0              | -                |
|                                                | 111                    | \$21,700            | \$0                             | \$21,700        | \$0                 | \$0              | -                |
|                                                | Total                  | \$78,800            | \$11,000                        | \$89,800        | \$0                 | \$0              | 898.00           |
| 2021 Payable 2022                              | 151                    | \$54,800            | \$10,000                        | \$64,800        | \$0                 | \$0              | -                |
|                                                | 111                    | \$20,600            | \$0                             | \$20,600        | \$0                 | \$0              | -                |
|                                                | Total                  | \$75,400            | \$10,000                        | \$85,400        | \$0                 | \$0              | 854.00           |
| Tax Detail History                             |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$999.50               | \$12.50             | \$1,012.00                      | \$82,200        | \$11,600            | \$93,800         |                  |
| 2023                                           | \$1,011.50             | \$12.50             | \$1,024.00                      | \$78,800        | \$11,000            | \$89,800         |                  |
| 2022                                           | \$1,083.50             | \$12.50             | \$1,096.00                      | \$75,400        | \$10,000            | \$85,400         |                  |

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