



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/14/2025 3:16:48 AM

| General Details                                   |                                          |                            |                   |                         |                   |                 |                     |
|---------------------------------------------------|------------------------------------------|----------------------------|-------------------|-------------------------|-------------------|-----------------|---------------------|
| Parcel ID:                                        | 580-0010-02930                           |                            |                   |                         |                   |                 |                     |
| Document:                                         | Abstract - 01253096                      |                            |                   |                         |                   |                 |                     |
| Document Date:                                    | 12/19/2014                               |                            |                   |                         |                   |                 |                     |
| Legal Description Details                         |                                          |                            |                   |                         |                   |                 |                     |
| Plat Name:                                        | WUORI                                    |                            |                   |                         |                   |                 |                     |
| Section                                           | Township                                 | Range                      | Lot               | Block                   |                   |                 |                     |
| 17                                                | 59                                       | 17                         | -                 | -                       |                   |                 |                     |
| Description:                                      | SE 1/4 OF SE 1/4 EX 1 12/100 AC FOR ROAD |                            |                   |                         |                   |                 |                     |
| Taxpayer Details                                  |                                          |                            |                   |                         |                   |                 |                     |
| Taxpayer Name                                     | HILL DENNIS G & KRISTIN                  |                            |                   |                         |                   |                 |                     |
| and Address:                                      | 7944 HIGHWAY 169                         |                            |                   |                         |                   |                 |                     |
|                                                   | VIRGINIA MN 55792                        |                            |                   |                         |                   |                 |                     |
| Owner Details                                     |                                          |                            |                   |                         |                   |                 |                     |
| Owner Name                                        | HILL DENNIS G                            |                            |                   |                         |                   |                 |                     |
| Owner Name                                        | HILL KRISTIN L                           |                            |                   |                         |                   |                 |                     |
| Payable 2025 Tax Summary                          |                                          |                            |                   |                         |                   |                 |                     |
| 2025 - Net Tax                                    |                                          |                            | \$2,879.00        |                         |                   |                 |                     |
| 2025 - Special Assessments                        |                                          |                            | \$85.00           |                         |                   |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                          |                            | <b>\$2,964.00</b> |                         |                   |                 |                     |
| Current Tax Due (as of 5/13/2025)                 |                                          |                            |                   |                         |                   |                 |                     |
| Due May 15                                        |                                          | Due October 15             |                   |                         | Total Due         |                 |                     |
| 2025 - 1st Half Tax                               | \$1,482.00                               | 2025 - 2nd Half Tax        | \$1,482.00        | 2025 - 1st Half Tax Due | \$1,482.00        |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$0.00                                   | 2025 - 2nd Half Tax Paid   | \$0.00            | 2025 - 2nd Half Tax Due | \$1,482.00        |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$1,482.00</b>                        | <b>2025 - 2nd Half Due</b> | <b>\$1,482.00</b> | <b>2025 - Total Due</b> | <b>\$2,964.00</b> |                 |                     |
| Parcel Details                                    |                                          |                            |                   |                         |                   |                 |                     |
| Property Address:                                 | 7944 HWY 169, VIRGINIA MN                |                            |                   |                         |                   |                 |                     |
| School District:                                  | 2909                                     |                            |                   |                         |                   |                 |                     |
| Tax Increment District:                           | -                                        |                            |                   |                         |                   |                 |                     |
| Property/Homesteader:                             | HILL, DENNIS G & KRISTIN L               |                            |                   |                         |                   |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                          |                            |                   |                         |                   |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                      | Land<br>EMV                | Bldg<br>EMV       | Total<br>EMV            | Def Land<br>EMV   | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total)   | \$54,400                   | \$326,600         | \$381,000               | \$0               | \$0             | -                   |
| 111                                               | 0 - Non Homestead                        | \$33,600                   | \$0               | \$33,600                | \$0               | \$0             | -                   |
| <b>Total:</b>                                     |                                          | <b>\$88,000</b>            | <b>\$326,600</b>  | <b>\$414,600</b>        | <b>\$0</b>        | <b>\$0</b>      | <b>4023</b>         |



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## Land Details

**Deeded Acres:** 38.88  
**Waterfront:** -  
**Water Front Feet:** 0.00  
**Water Code & Desc:** W - DRILLED WELL  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** S - ON-SITE SANITARY SYSTEM  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (MOD HOME)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish        | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|------------------------|--------------------|
| HOUSE             | 2007                 | 1,680                      | 1,680                      | -                      | 1S - 1 STORY       |
| Segment           | Story                | Width                      | Length                     | Area                   | Foundation         |
| BAS               | 1                    | 28                         | 60                         | 1,680                  | FOUNDATION         |
| CW                | 1                    | 12                         | 14                         | 168                    | PIERS AND FOOTINGS |
| DK                | 1                    | 6                          | 16                         | 96                     | POST ON GROUND     |
| DK                | 1                    | 12                         | 20                         | 240                    | POST ON GROUND     |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b> | <b>HVAC</b>        |
| 2.0 BATHS         | 3 BEDROOMS           | -                          |                            | 0                      | C&AIR_COND, GAS    |

## Improvement 2 Details (25X31 AG)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 0          | 775                        | 775                        | -               | ATTACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 25                         | 31                         | 775             | FOUNDATION         |

## Improvement 3 Details (36X54 PB)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 0          | 1,944                      | 1,944                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 36                         | 54                         | 1,944           | FLOATING SLAB      |
| LT               | 1          | 12                         | 12                         | 144             | POST ON GROUND     |

## Improvement 4 Details (12X16 ST)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 192                        | 192                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 12                         | 16                         | 192             | FLOATING SLAB      |

## Improvement 5 Details (10X10 ZBO)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GAZEBO           | 0          | 100                        | 100                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 10                         | 10                         | 100             | FLOATING SLAB      |



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| Improvement 6 Details (8X8 WDSHED) |            |                            |                            |                 |                    |  |
|------------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|--|
| Improvement Type                   | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |
| STORAGE BUILDING                   | 0          | 64                         | 64                         | -               | -                  |  |
| Segment                            | Story      | Width                      | Length                     | Area            | Foundation         |  |
| BAS                                | 0          | 8                          | 8                          | 64              | POST ON GROUND     |  |

| Improvement 7 Details (18X20 CPT) |            |                            |                            |                 |                    |  |
|-----------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|--|
| Improvement Type                  | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |
| CAR PORT                          | 0          | 360                        | 360                        | -               | -                  |  |
| Segment                           | Story      | Width                      | Length                     | Area            | Foundation         |  |
| BAS                               | 0          | 18                         | 20                         | 360             | POST ON GROUND     |  |

| Sales Reported to the St. Louis County Auditor |  |                |  |            |  |  |
|------------------------------------------------|--|----------------|--|------------|--|--|
| Sale Date                                      |  | Purchase Price |  | CRV Number |  |  |
| 12/2014                                        |  | \$239,000      |  | 209145     |  |  |
| 04/2007                                        |  | \$40,000       |  | 176995     |  |  |

| Assessment History |                        |          |           |           |              |              |                  |
|--------------------|------------------------|----------|-----------|-----------|--------------|--------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV | Bldg EMV  | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025  | 201                    | \$48,400 | \$288,300 | \$336,700 | \$0          | \$0          | -                |
|                    | 111                    | \$29,200 | \$0       | \$29,200  | \$0          | \$0          | -                |
|                    | Total                  | \$77,600 | \$288,300 | \$365,900 | \$0          | \$0          | 3,497.00         |
| 2023 Payable 2024  | 201                    | \$46,300 | \$274,800 | \$321,100 | \$0          | \$0          | -                |
|                    | 111                    | \$27,800 | \$0       | \$27,800  | \$0          | \$0          | -                |
|                    | Total                  | \$74,100 | \$274,800 | \$348,900 | \$0          | \$0          | 3,406.00         |
| 2022 Payable 2023  | 201                    | \$42,300 | \$239,900 | \$282,200 | \$0          | \$0          | -                |
|                    | 111                    | \$24,800 | \$0       | \$24,800  | \$0          | \$0          | -                |
|                    | Total                  | \$67,100 | \$239,900 | \$307,000 | \$0          | \$0          | 2,952.00         |
| 2021 Payable 2022  | 201                    | \$40,300 | \$226,500 | \$266,800 | \$0          | \$0          | -                |
|                    | 111                    | \$23,400 | \$0       | \$23,400  | \$0          | \$0          | -                |
|                    | Total                  | \$63,700 | \$226,500 | \$290,200 | \$0          | \$0          | 2,770.00         |

| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$3,073.00 | \$85.00             | \$3,158.00                      | \$72,897        | \$267,662           | \$340,559        |
| 2023               | \$2,681.00 | \$85.00             | \$2,766.00                      | \$65,325        | \$229,833           | \$295,158        |
| 2022               | \$2,839.00 | \$85.00             | \$2,924.00                      | \$61,702        | \$215,270           | \$276,972        |



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