



Date of Report: 5/13/2025 6:34:57 PM

| General Details                        |  |                          |          |                         |              |              |                  |
|--|--|--------------------------|----------|-------------------------|--------------|--------------|------------------|
| Parcel ID:                             | 580-0010-01652   |                          |          |                         |              |              |                  |
| Document:                              | Abstract - 01223787  |                          |          |                         |              |              |                  |
| Document Date:                         | 09/11/2013   |                          |          |                         |              |              |                  |
| Legal Description Details              |  |                          |          |                         |              |              |                  |
| Plat Name:                             | WUORI  |                          |          |                         |              |              |                  |
| Section                                | Township   | Range                    | Lot      | Block                   |              |              |                  |
| 10                                     | 59   | 17                       | -        | -                       |              |              |                  |
| Description:                           | N 208.7 FT OF S 241.7 FT OF W 743.21 FT OF SE 1/4 OF SW 1/4 LYING E OF COUNTY ROAD # 303 |                          |          |                         |              |              |                  |
| Taxpayer Details                       |  |                          |          |                         |              |              |                  |
| Taxpayer Name                          | HARRISON LORAINE A   |                          |          |                         |              |              |                  |
| and Address:                           | 6825 BROOK DR  |                          |          |                         |              |              |                  |
|  | EDINA MN 55439   |                          |          |                         |              |              |                  |
| Owner Details                          |  |                          |          |                         |              |              |                  |
| Owner Name                             | HARRISON LORAINE A   |                          |          |                         |              |              |                  |
| Owner Name                             | HARRISON NATHAN  |                          |          |                         |              |              |                  |
| Payable 2025 Tax Summary               |  |                          |          |                         |              |              |                  |
| 2025 - Net Tax                         |  |                          | \$99.00  |                         |              |              |                  |
| 2025 - Special Assessments             |  |                          | \$25.00  |                         |              |              |                  |
| 2025 - Total Tax & Special Assessments |  |                          | \$124.00 |                         |              |              |                  |
| Current Tax Due (as of 5/12/2025)      |  |                          |          |                         |              |              |                  |
| Due May 15                             |  | Due October 15           |          | Total Due               |              |              |                  |
| 2025 - 1st Half Tax                    | \$62.00  | 2025 - 2nd Half Tax      | \$62.00  | 2025 - 1st Half Tax Due | \$62.00      |              |                  |
| 2025 - 1st Half Tax Paid               | \$0.00   | 2025 - 2nd Half Tax Paid | \$0.00   | 2025 - 2nd Half Tax Due | \$62.00      |              |                  |
| 2025 - 1st Half Due                    | \$62.00  | 2025 - 2nd Half Due      | \$62.00  | 2025 - Total Due        | \$124.00     |              |                  |
| Parcel Details                         |  |                          |          |                         |              |              |                  |
| Property Address:                      | 6719 LADY SLIPPER LN, VIRGINIA MN  |                          |          |                         |              |              |                  |
| School District:                       | 2909   |                          |          |                         |              |              |                  |
| Tax Increment District:                | -  |                          |          |                         |              |              |                  |
| Property/Homesteader:                  | MAJETICH, JON P & JEFFREY A  |                          |          |                         |              |              |                  |
| Assessment Details (2025 Payable 2026) |  |                          |          |                         |              |              |                  |
| Class Code<br>(Legend)                 | Homestead Status   | Land EMV                 | Bldg EMV | Total EMV               | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 201                                    | 3 - Relative Homestead (100.00% total)   | \$25,300                 | \$33,000 | \$58,300                | \$0          | \$0          | -                |
| Total:                                 |  | \$25,300                 | \$33,000 | \$58,300                | \$0          | \$0          | 350              |



# PROPERTY DETAILS REPORT

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## Land Details

|                    |                             |
|--------------------|-----------------------------|
| Deeded Acres:      | 3.00                        |
| Waterfront:        | -                           |
| Water Front Feet:  | 0.00                        |
| Water Code & Desc: | W - DRILLED WELL            |
| Gas Code & Desc:   | -                           |
| Sewer Code & Desc: | S - ON-SITE SANITARY SYSTEM |
| Lot Width:         | 0.00                        |
| Lot Depth:         | 0.00                        |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (SGL MH)

| Improvement Type  | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|-------------------|---------------|----------------------------|----------------------------|-----------------|--------------------|
| MANUFACTURED HOME | 1975          | 784                        | 784                        | -               | SGL - SGL WIDE     |
| Segment           | Story         | Width                      | Length                     | Area            | Foundation         |
| BAS               | 0             | 14                         | 56                         | 784             | POST ON GROUND     |
| DK                | 1             | 8                          | 8                          | 64              | POST ON GROUND     |
| DK                | 1             | 11                         | 16                         | 176             | POST ON GROUND     |
| Bath Count        | Bedroom Count | Room Count                 | Fireplace Count            | HVAC            |                    |
| 1 BATH            | -             | -                          | -                          | CENTRAL, GAS    |                    |

## Improvement 2 Details (DG 28X28+)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 0          | 784                        | 784                        | -               | DETACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 28                         | 28                         | 784             | FLOATING SLAB      |
| SPX              | 1          | 12                         | 14                         | 168             | FLOATING SLAB      |

## Improvement 3 Details (ST 8X8)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 64                         | 64                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 8                          | 64              | POST ON GROUND     |

## Improvement 4 Details (5X7 ST)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 35                         | 35                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 5                          | 7                          | 35              | POST ON GROUND     |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 09/2013   | \$27,000       | 203012     |



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| Assessment History |                        |                     |                                 |                 |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025  | 201                    | \$23,100            | \$22,500                        | \$45,600        | \$0                 | \$0              | -                |
|                    | Total                  | \$23,100            | \$22,500                        | \$45,600        | \$0                 | \$0              | 274.00           |
| 2023 Payable 2024  | 201                    | \$22,300            | \$21,400                        | \$43,700        | \$0                 | \$0              | -                |
|                    | Total                  | \$22,300            | \$21,400                        | \$43,700        | \$0                 | \$0              | 262.00           |
| 2022 Payable 2023  | 201                    | \$20,800            | \$18,700                        | \$39,500        | \$0                 | \$0              | -                |
|                    | Total                  | \$20,800            | \$18,700                        | \$39,500        | \$0                 | \$0              | 237.00           |
| 2021 Payable 2022  | 201                    | \$20,000            | \$17,700                        | \$37,700        | \$0                 | \$0              | -                |
|                    | Total                  | \$20,000            | \$17,700                        | \$37,700        | \$0                 | \$0              | 226.00           |
| Tax Detail History |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024               | \$97.00                | \$25.00             | \$122.00                        | \$13,380        | \$12,840            | \$26,220         |                  |
| 2023               | \$91.00                | \$25.00             | \$116.00                        | \$12,480        | \$11,220            | \$23,700         |                  |
| 2022               | \$95.00                | \$25.00             | \$120.00                        | \$12,000        | \$10,620            | \$22,620         |                  |

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