

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 5/13/2025 10:35:35 PM

|                             |                                     |               |                            | General De                            | tails        |                             |                         |                 |                     |
|-----------------------------|-------------------------------------|---------------|----------------------------|---------------------------------------|--------------|-----------------------------|-------------------------|-----------------|---------------------|
| Parcel ID:                  | 58                                  | 0-0010-015    | 90                         |                                       |              |                             |                         |                 |                     |
| Document:                   | Ab                                  | stract - 1353 | 3551                       |                                       |              |                             |                         |                 |                     |
| Document Date               | <b>e:</b> 04                        | /16/2019      |                            |                                       |              |                             |                         |                 |                     |
|                             |                                     |               | Leg                        | al Descriptio                         | on Details   |                             |                         |                 |                     |
| Plat Name:                  | W                                   | UORI          |                            | •                                     |              |                             |                         |                 |                     |
| Sec                         | tion                                | То            | wnship                     | R                                     | ange         |                             | Lot                     |                 | Block               |
| 1                           | 10                                  |               | 59                         |                                       | 17           |                             | -                       |                 | -                   |
| Description:                | Ν                                   | W 1/4 OF N    | W 1/4 EX N 58 <sup>2</sup> | I FT OF W 450 F                       | Т            |                             |                         |                 |                     |
| -                           |                                     |               |                            | Taxpayer De                           | etails       |                             |                         |                 |                     |
| Taxpayer Name AVIKAINEN CHA |                                     |               | HAD                        |                                       |              |                             |                         |                 |                     |
| nd Address:                 |                                     | 76 WUORI I    | RD                         |                                       |              |                             |                         |                 |                     |
|                             | VI                                  | RGINIA MN     | 55792                      |                                       |              |                             |                         |                 |                     |
|                             |                                     |               |                            | Owner Det                             | ails         |                             |                         |                 |                     |
| Owner Name                  | A۱                                  | IKAINEN C     | HAD R                      | Owner Det                             | ans          |                             |                         |                 |                     |
|                             |                                     |               | Paya                       | able 2025 Tax                         | Summary      |                             |                         |                 |                     |
|                             |                                     | Tax           |                            |                                       |              | \$389.00                    |                         |                 |                     |
| 2025 - Speci                |                                     |               | ecial Assessme             | al Assessments                        |              |                             | \$85.00                 |                 |                     |
|                             |                                     | 2025 - T      | otal Tax & S               | al Tax & Special Assessments \$474.00 |              |                             |                         |                 |                     |
|                             |                                     |               | Current                    | Tax Due (as                           | of 5/12/202  | 25)                         |                         |                 |                     |
|                             | Due May 15                          |               | 1                          | Due Octob                             |              | -                           |                         | Total Due       |                     |
| 2025 - 1st Half Tax         |                                     | \$237.00      | 2025 - 2r                  | \$2                                   | 237.00       | 2025 - 1st Half Tax Due \$0 |                         |                 |                     |
| 2025 - 1st Ha               |                                     | \$237.00      | 2025 - 2nd Half Tax Paid   |                                       |              |                             | 2025 - 2nd Half Tax Due |                 | \$0.00              |
|                             |                                     |               |                            |                                       |              |                             |                         |                 |                     |
| 2025 - 1st Ha               | If Due                              | \$0.00        | 2025 - 2r                  | 2025 - 2nd Half Due \$0.00            |              |                             |                         | otal Due        | \$0.00              |
|                             |                                     |               |                            | Parcel Det                            | ails         |                             |                         |                 |                     |
| Property Addre              | ess: 76                             | 76 WUORI I    | RD, VIRGINIA I             | MN                                    |              |                             |                         |                 |                     |
| School District             | : 29                                | 09            |                            |                                       |              |                             |                         |                 |                     |
| Tax Increment               |                                     |               |                            |                                       |              |                             |                         |                 |                     |
| Property/Home               | esteader: A                         | /IKAINEN, C   |                            |                                       |              |                             |                         |                 |                     |
|                             |                                     |               |                            | nt Details (20                        | -            |                             |                         |                 |                     |
| Class Code                  | Homestea<br>Status                  | d             | Land<br>EMV                | Bldg<br>EMV                           | Total<br>EMV | Def L<br>EM                 |                         | Def Bldg<br>EMV | Net Tax<br>Capacity |
| (Legend)                    | 1 - Owner Homest                    | ead           | \$42,300                   | \$82,300                              | \$124,600    | \$0                         | r                       | \$0             | -                   |
| <b>(Legend)</b><br>201      |                                     |               | <b>*</b> ~~ <b>7</b> ~~    | \$0                                   | \$22,700     | \$0                         | )                       | \$0             | -                   |
|                             | (100.00% total)<br>0 - Non Homestea | d             | \$22,700                   |                                       |              |                             | \$0 \$0                 |                 |                     |



## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



## Date of Report: 5/13/2025 10:35:35 PM

|                        |  |  |  | Lande  |  |  |   |  |  |
|------------------------|--|--|--|--|--|--|---|--|--|
|                        | -  |  |  | Land D   | etails   |  |   |  |  |
| Deeded                 |  | 33.89  |  |  |  |  |   |  |  |
| Waterfro               | ont:   | -  |  |  |  |  |   |  |  |
| Water Fr               | ont Feet:                                      | 0.00   |  |  |  |  |   |  |  |
| Water Co               | ode & Desc:                                    | W - DRILLED WELL                                   |  |  |  |  |   |  |  |
| Gas Cod                | le & Desc:                                     | -  |  |  |  |  |   |  |  |
| Sewer C                | ode & Desc:                                    | S - ON-SITE SANIT                                  | ARY SYST                                       | EM   |  |  |   |  |  |
| Lot Widt               | :h:  | 0.00   |  |  |  |  |   |  |  |
| Lot Dept               | th:  | 0.00   |  |  |  |  |   |  |  |
| The dime<br>https://ap | ensions shown are not<br>ops.stlouiscountymn.g | t guaranteed to be surve<br>ov/webPlatslframe/frmF | ey quality.<br>PlatStatPop                     | Additional lot<br>DUp.aspx. If t                 | information can b<br>here are any ques                               | e found at<br>tions, please email PropertyTax                        | @stlouiscountymn.gov                    |  |  |
|                        |  | I  | mprove   | ment 1 De  | etails (OLD HS   | SE)  |   |  |  |
| Impre                  | ovement Type                                   | Year Built   | Main Fl  | oor Ft <sup>2</sup>                              | Gross Area Ft <sup>2</sup>   | Basement Finish  | Style Code & Desc.                      |  |  |
|                        | HOUSE  | 0  | 51   | 12   | 512  | U Quality / 0 Ft <sup>2</sup>  | 1S+ - 1+ STORY                          |  |  |
|                        | Segment  | Story  | Width  | Length   | Area   | Foundatio  | n                                       |  |  |
|                        | BAS  | 1  | 16 <u>32</u> 512                               |  | 512  | BASEMEN  | т                                       |  |  |
| I                      | Bath Count                                     | Bedroom Count                                      |  | Room C   | Count  | Fireplace Count  | HVAC                                    |  |  |
|                        | 1.0 BATH                                       | 3 BEDROOMS   |  | -  |  | •  | ENTRAL, FUEL OIL                        |  |  |
|                        |  |  | mprover  | ment 2 De  | tails (DG 18X  | 22)  |   |  |  |
| Impre                  | ovement Type                                   | Year Built   | -  | oor Ft <sup>2</sup>                              | Gross Area Ft <sup>2</sup>   | Basement Finish  | Style Code & Desc.                      |  |  |
| -                      | GARAGE   | 0  | 39   |  | 396  |  | DETACHED                                |  |  |
|                        | Segment  | Story  | Width  | Length   |  | Foundatio  | -                                       |  |  |
|                        | BAS  | 1  | 18   | 22   | 396  | FLOATING SI  |   |  |  |
|                        | Bite   |  | -  |  |  |  |   |  |  |
|                        |  |  | •  |  | etails (ST 6X8   | 3)   |   |  |  |
| -                      | ovement Type                                   | Year Built   | Main Fl  | oor Ft <sup>2</sup>                              | Gross Area Ft <sup>2</sup>   | Basement Finish  | Style Code & Desc.                      |  |  |
| STOR                   | AGE BUILDING                                   | 0  | 48   | 8  | 48   | -  | -                                       |  |  |
|                        | Segment  | Story  | Width  | Length   | Area   | Foundatio  | n                                       |  |  |
|                        | BAS  | 0  | 6  | 8  | 48   | POST ON GRC  | UND                                     |  |  |
|                        |  |  | Improve  | ement 4 D  | etails (ST 9X1   | 3)   |   |  |  |
| Impro                  | ovement Type                                   | Year Built   | -  | oor Ft <sup>2</sup>                              | Gross Area Ft <sup>2</sup>   | ,<br>Basement Finish   | Style Code & Desc.                      |  |  |
|                        | AGE BUILDING                                   | 0  | 11   | 17   | 117  | -  | -                                       |  |  |
|                        | Segment  | Story  | Width  | Length   | Area   | Foundatio  | n                                       |  |  |
| BAS                    |  | 0  | 9  | 13   | 117  | POST ON GRC  |   |  |  |
|                        | -  | -  |  |  |  |  |   |  |  |
| June 10                | overant Ture                                   | Voor Duilt   | -  | oor Ft <sup>2</sup>                              | etails (SAUNA  | A)<br>Basement Finish  | Stulo Code 9 Dara                       |  |  |
| impro                  | ovement Type                                   | Year Built   |  |  | Gross Area Ft <sup>2</sup>   | Dasement Finish  | Style Code & Desc.                      |  |  |
| [                      | SAUNA  | 2015   | 12   |  | 120  | -  | -                                       |  |  |
|                        | Segment  | Story  | Width  | Length   |  | Foundatio  |   |  |  |
|                        |  | 1  | 10   | 12   | 120  | POST ON GRO  |   |  |  |
|                        | BAS  | -  |  |  | 100  | POST ON GRC  | POST ON GROUND                          |  |  |
|                        | BAS<br>DKX                                     | 1  | 10   | 10   | 100  |  |   |  |  |
|                        |  | 1  | 10   |  | tails (New add   |  |   |  |  |
| Impre                  |  | 1  | 10<br>mprover                                  |  |  |  |   |  |  |
| Impre                  | DKX  | 1  | 10<br>mprover                                  | ment 6 De<br>oor Ft <sup>2</sup>                 | tails (New add   | dn)  |   |  |  |
| Impre                  | DKX<br>ovement Type                            | 1<br>I<br>Year Built                               | 10<br>mprover<br>Main Fl                       | ment 6 De<br>oor Ft <sup>2</sup>                 | tails (New add<br>Gross Area Ft <sup>2</sup><br>1,344                | dn)<br>Basement Finish   | Style Code & Desc.<br>2S - 2 STORY      |  |  |
| Impre                  | DKX<br>ovement Type<br>HOUSE                   | 1<br>Year Built<br>2020                            | 10<br>mprover<br>Main Flo<br>67                | ment 6 De<br>oor Ft <sup>2</sup><br>72           | tails (New add<br>Gross Area Ft <sup>2</sup><br>1,344                | dn)<br>Basement Finish<br>U Quality / 0 Ft <sup>2</sup>              | Style Code & Desc.<br>2S - 2 STORY<br>n |  |  |
|                        | DKX<br>ovement Type<br>HOUSE<br>Segment        | 1<br>Year Built<br>2020<br>Story                   | 10<br>mprover<br>Main Flo<br>67<br>Width<br>24 | ment 6 De<br>oor Ft <sup>2</sup><br>72<br>Length | tails (New add<br>Gross Area Ft <sup>2</sup><br>1,344<br>Area<br>672 | dn)<br>Basement Finish<br>U Quality / 0 Ft <sup>2</sup><br>Foundatio | Style Code & Desc.<br>2S - 2 STORY<br>n |  |  |



St. Louis County, Minnesota



Date of Report: 5/13/2025 10:35:35 PM

|                   | :  | Sales Reported         | to the St. Louis                      | <b>County Audit</b> | or                 |                    |                     |  |  |
|-------------------|--|------------------------|---------------------------------------|---------------------|--------------------|--------------------|---------------------|--|--|
| Sale              | e Date                                   |                        | Purchase Price                        | CRV N               | CRV Number         |                    |                     |  |  |
| 04/               | /2019                                    |                        | \$50,000                              |                     | 231                | 231371             |                     |  |  |
| 08/               | /2004                                    |                        | \$83,000                              | 1609                | 160917             |                    |                     |  |  |
|                   |  | A                      | ssessment Histo                       | ory                 |                    |                    |                     |  |  |
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV        | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |
|                   | 201                                      | \$37,900               | \$70,900                              | \$108,800           | \$0                | \$0                | -                   |  |  |
| 2024 Payable 2025 | 111                                      | \$19,700               | \$0                                   | \$19,700            | \$0                | \$0                | -                   |  |  |
|                   | Total                                    | \$57,600               | \$70,900                              | \$128,500           | \$0                | \$0                | 917.00              |  |  |
|                   | 201                                      | \$36,400               | \$55,200                              | \$91,600            | \$0                | \$0                | -                   |  |  |
| 2023 Payable 2024 | 111                                      | \$18,700               | \$0                                   | \$18,700            | \$0                | \$0                | -                   |  |  |
|                   | Total                                    | \$55,100               | \$55,200                              | \$110,300           | \$0                | \$0                | 813.00              |  |  |
|                   | 201                                      | \$33,400               | \$48,200                              | \$81,600            | \$0                | \$0                | -                   |  |  |
| 2022 Payable 2023 | 111                                      | \$16,700               | \$0                                   | \$16,700            | \$0                | \$0                | -                   |  |  |
|                   | Total                                    | \$50,100               | \$48,200                              | \$98,300            | \$0                | \$0                | 684.00              |  |  |
|                   | 201                                      | \$31,900               | \$45,500                              | \$77,400            | \$0                | \$0                | -                   |  |  |
| 2021 Payable 2022 | 111                                      | \$15,800               | \$0                                   | \$15,800            | \$0                | \$0                | -                   |  |  |
|                   | Total                                    | \$47,700               | \$45,500                              | \$93,200            | \$0                | \$0                | 629.00              |  |  |
|                   |  | ٦                      | Fax Detail Histor                     | у                   |                    |                    |                     |  |  |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land N      | Taxable Buildin    |                    | l Taxable MV        |  |  |
| 2024              | \$499.00                                 | \$85.00                | \$584.00                              | \$43,578            | \$37,726           |                    | \$81,304            |  |  |
| 2023              | \$395.00                                 | \$85.00                | \$480.00                              | \$37,863            | \$30,541           |                    | \$68,404            |  |  |
| 2022              | \$419.00                                 | \$85.00                | \$504.00                              | \$35,223            | \$27,703           |                    | \$62,926            |  |  |

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.