

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



## Date of Report: 5/15/2025 10:36:33 AM

|                          |                          |                            | General De          | tails                        |                              |                                                             |                     |  |  |  |
|--------------------------|--------------------------|----------------------------|---------------------|------------------------------|------------------------------|-------------------------------------------------------------|---------------------|--|--|--|
| Parcel ID:               | 580-0010-0040            | 0                          |                     |                              |                              |                                                             |                     |  |  |  |
| Document:                | Abstract - 1110          | 028                        |                     |                              |                              |                                                             |                     |  |  |  |
| Document Date:           | 12/29/2008               |                            |                     |                              |                              |                                                             |                     |  |  |  |
|                          |                          | Leç                        | gal Description     | on Details                   |                              |                                                             |                     |  |  |  |
| Plat Name:               | WUORI                    |                            |                     |                              |                              |                                                             |                     |  |  |  |
| Section                  | Том                      | nship                      | R                   | Range                        |                              | Lot Blo                                                     |                     |  |  |  |
| 3                        | 59                       |                            |                     | 17                           |                              | -                                                           | -                   |  |  |  |
| Description:             | ALONG CENT<br>CENTERLINE | ERLINE 335 F<br>OF HWY 303 | T THENCE E PA       | RALLEL TO N<br>E OF LOT 2 TH | LINE OF LOT 2<br>HENCE W ALO | ERLINE OF HWY 303<br>2520 FT THENCE N<br>NG N LINE 520 FT T | PARALLEL TO         |  |  |  |
|                          |                          |                            | Taxpayer D          | etails                       |                              |                                                             |                     |  |  |  |
| Taxpayer Name            | JAUHOLA GRE              | GМ                         |                     |                              |                              |                                                             |                     |  |  |  |
| and Address:             | 8427 HIGHWAY             | ( 115                      |                     |                              |                              |                                                             |                     |  |  |  |
|                          | COOK MN 557              | 23                         |                     |                              |                              |                                                             |                     |  |  |  |
|                          |                          |                            | Owner Det           | aile                         |                              |                                                             |                     |  |  |  |
| Owner Name               | JAUHOLA GRE              | GM                         | Owner Dei           | allo                         |                              |                                                             |                     |  |  |  |
|                          | SAGINGEA GRE             | -                          | able 2025 Tax       | Summary                      |                              |                                                             |                     |  |  |  |
|                          | 2025 Not                 | -                          |                     | Cummary                      | ¢192                         | 00                                                          |                     |  |  |  |
| 2025 - Net Tax           |                          |                            |                     |                              | \$182.00                     |                                                             |                     |  |  |  |
|                          | nts                      |                            | \$C                 | .00                          |                              |                                                             |                     |  |  |  |
|                          | 2025 - To                | otal Tax & S               | Special Asse        | ssments                      | \$182                        | .00                                                         |                     |  |  |  |
|                          |                          | Curren                     | t Tax Due (as       | of 5/14/202                  | 5)                           |                                                             |                     |  |  |  |
| Due May 15               |                          |                            | Due October 15      |                              |                              | Total Due                                                   |                     |  |  |  |
| 2025 - 1st Half Tax      |                          |                            | nd Half Tax \$91.00 |                              | 01 00 2024                   | 2025 - 1st Half Tax Due                                     |                     |  |  |  |
|                          |                          |                            |                     |                              |                              |                                                             | \$0.00              |  |  |  |
| 2025 - 1st Half Tax Paid | \$91.00                  | 2025 - 2r                  | nd Half Tax Paid    | \$                           | 91.00 2025                   | 5 - 2nd Half Tax Due                                        | \$0.00              |  |  |  |
| 2025 - 1st Half Due      | \$0.00                   | 2025 - 21                  | nd Half Due         |                              | \$0.00 2025                  | 5 - Total Due                                               | \$0.00              |  |  |  |
|                          |                          |                            | Parcel Det          | aile                         |                              |                                                             |                     |  |  |  |
| Property Address:        | _                        |                            | Faicei Dei          | ans                          |                              |                                                             |                     |  |  |  |
| School District:         | 2909                     |                            |                     |                              |                              |                                                             |                     |  |  |  |
| Tax Increment District:  | -                        |                            |                     |                              |                              |                                                             |                     |  |  |  |
| Property/Homesteader:    | -                        |                            |                     |                              |                              |                                                             |                     |  |  |  |
|                          |                          | Assessme                   | nt Details (20      | 25 Payable                   | 2026)                        |                                                             |                     |  |  |  |
|                          | estead<br>atus           | Land<br>EMV                | Bldg<br>EMV         | Total<br>EMV                 | Def Land<br>EMV              | Def Bldg<br>EMV                                             | Net Tax<br>Capacity |  |  |  |
| 111 0 - Non Hom          | estead                   | \$27,400                   | \$0                 | \$27,400                     | \$0                          | \$0                                                         | -                   |  |  |  |
|                          | Total:                   | \$27,400                   | \$0                 | \$27,400                     | \$0                          | \$0                                                         | 274                 |  |  |  |



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|                                                     |                           |                        | Land Details                          |                       |                    |                    |                   |  |
|-----------------------------------------------------|---------------------------|------------------------|---------------------------------------|-----------------------|--------------------|--------------------|-------------------|--|
| Deeded Acres:                                       | 20.84                     |                        |                                       |                       |                    |                    |                   |  |
| Waterfront:                                         | -                         |                        |                                       |                       |                    |                    |                   |  |
| Water Front Feet:                                   | 0.00                      |                        |                                       |                       |                    |                    |                   |  |
| Water Code & Desc:                                  | -                         |                        |                                       |                       |                    |                    |                   |  |
| Gas Code & Desc:                                    | -                         |                        |                                       |                       |                    |                    |                   |  |
| Sewer Code & Desc:                                  | -                         |                        |                                       |                       |                    |                    |                   |  |
| Lot Width:                                          | 0.00                      |                        |                                       |                       |                    |                    |                   |  |
| Lot Depth:                                          | 0.00                      |                        |                                       |                       |                    |                    |                   |  |
| The dimensions shown a<br>https://apps.stlouiscount |                           |                        |                                       |                       | email Property     | Tax@stlo           | ouiscountymn.gov. |  |
|                                                     | :                         | Sales Reported         | to the St. Louis                      | <b>County Auditor</b> |                    |                    |                   |  |
| No Sales informati                                  | on reported.              |                        |                                       |                       |                    |                    |                   |  |
|                                                     |                           | As                     | ssessment Histo                       | ory                   |                    |                    |                   |  |
| Year                                                | Class<br>Code<br>(Legend) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV          | Def<br>Land<br>EMV | Def<br>Bldg<br>EM\ | g Net Tax         |  |
| 2024 Payable 2025                                   | 111                       | \$23,800               | \$0                                   | \$23,800              | \$0                | \$0                | -                 |  |
|                                                     | Total                     | \$23,800               | \$0                                   | \$23,800              | \$0                | \$0                | 238.00            |  |
| 2023 Payable 2024                                   | 111                       | \$22,600               | \$0                                   | \$22,600              | \$0                | \$0                | -                 |  |
|                                                     | Total                     | \$22,600               | \$0                                   | \$22,600              | \$0                | \$0                | 226.00            |  |
| 2022 Payable 2023                                   | 111                       | \$20,200               | \$0                                   | \$20,200              | \$0                | \$0                | -                 |  |
|                                                     | Total                     | \$20,200               | \$0                                   | \$20,200              | \$0                | \$0                | 202.00            |  |
| 2021 Payable 2022                                   | 111                       | \$19,000               | \$0                                   | \$19,000              | \$0                | \$0                | -                 |  |
|                                                     | Total                     | \$19,000               | \$0                                   | \$19,000              | \$0                | \$0                | 190.00            |  |
|                                                     |                           | ٦                      | Tax Detail Histor                     | у                     |                    |                    |                   |  |
| Tax Year                                            | Тах                       | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV       | Taxable Buil<br>MV |                    | Total Taxable MV  |  |
| 2024                                                | \$180.00                  | \$0.00                 | \$180.00                              | \$22,600              | \$0                |                    | \$22,600          |  |
| 2023                                                | \$164.00                  | \$0.00                 | \$164.00                              | \$20,200              | \$0                |                    | \$20,200          |  |
| 2022                                                | \$180.00                  | \$0.00                 | \$180.00                              | \$19,000              | \$0                |                    | \$19,000          |  |

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