



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



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| General Details                        |                                                   |                            |                 |                         |                 |                 |                     |
|----------------------------------------|---------------------------------------------------|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                             | 575-0010-01652                                    |                            |                 |                         |                 |                 |                     |
| Document:                              | Abstract - 01450872                               |                            |                 |                         |                 |                 |                     |
| Document Date:                         | 03/24/2022                                        |                            |                 |                         |                 |                 |                     |
| Legal Description Details              |                                                   |                            |                 |                         |                 |                 |                     |
| Plat Name:                             | WILLOW VALLEY                                     |                            |                 |                         |                 |                 |                     |
|                                        | Section                                           | Township                   | Range           | Lot                     | Block           |                 |                     |
|                                        | 11                                                | 63                         | 20              | -                       | -               |                 |                     |
| Description:                           | N 1020 FT OF WLY 420 FT OF NW1/4 OF NE1/4         |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                       |                                                   |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                          | HOLMER ALLEN W & MOES PENNIE M                    |                            |                 |                         |                 |                 |                     |
| and Address:                           | 10978 WILLOW RIVER RD<br>GHEEN MN 55771           |                            |                 |                         |                 |                 |                     |
| Owner Details                          |                                                   |                            |                 |                         |                 |                 |                     |
| Owner Name                             | HOLMER ALLEN W                                    |                            |                 |                         |                 |                 |                     |
| Owner Name                             | MOES PENNIE M                                     |                            |                 |                         |                 |                 |                     |
| Payable 2026 Tax Summary               |                                                   |                            |                 |                         |                 |                 |                     |
|                                        | 2026 - Net Tax                                    |                            |                 |                         |                 |                 | \$479.00            |
|                                        | 2026 - Special Assessments                        |                            |                 |                         |                 |                 | \$85.00             |
|                                        | <b>2026 - Total Tax &amp; Special Assessments</b> |                            |                 |                         |                 |                 | <b>\$564.00</b>     |
| Current Tax Due (as of 4/2/2026)       |                                                   |                            |                 |                         |                 |                 |                     |
| Due May 15                             |                                                   | Due October 15             |                 |                         | Total Due       |                 |                     |
| 2026 - 1st Half Tax                    | \$282.00                                          | 2026 - 2nd Half Tax        | \$282.00        | 2026 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2026 - 1st Half Tax Paid               | \$282.00                                          | 2026 - 2nd Half Tax Paid   | \$282.00        | 2026 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2026 - 1st Half Due</b>             | <b>\$0.00</b>                                     | <b>2026 - 2nd Half Due</b> | <b>\$0.00</b>   | <b>2026 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                         |                                                   |                            |                 |                         |                 |                 |                     |
| Property Address:                      | 3280 HOLMER RD, ORR MN                            |                            |                 |                         |                 |                 |                     |
| School District:                       | 2142                                              |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                | -                                                 |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                  | -                                                 |                            |                 |                         |                 |                 |                     |
| Assessment Details (2026 Payable 2027) |                                                   |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                 | Homestead<br>Status                               | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 204                                    | 0 - Non Homestead                                 | \$29,700                   | \$20,500        | \$50,200                | \$0             | \$0             | -                   |
| <b>Total:</b>                          |                                                   | <b>\$29,700</b>            | <b>\$20,500</b> | <b>\$50,200</b>         | <b>\$0</b>      | <b>\$0</b>      | <b>502</b>          |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                  |                                  |                        |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|----------------------------------|------------------------|-------------------------------|
| <b>Deeded Acres:</b>                                                                                                                                                                                                                                                                                                                                                                                 | 9.83                        |                                  |                                  |                        |                               |
| <b>Waterfront:</b>                                                                                                                                                                                                                                                                                                                                                                                   | -                           |                                  |                                  |                        |                               |
| <b>Water Front Feet:</b>                                                                                                                                                                                                                                                                                                                                                                             | 0.00                        |                                  |                                  |                        |                               |
| <b>Water Code &amp; Desc:</b>                                                                                                                                                                                                                                                                                                                                                                        | W - DRILLED WELL            |                                  |                                  |                        |                               |
| <b>Gas Code &amp; Desc:</b>                                                                                                                                                                                                                                                                                                                                                                          | -                           |                                  |                                  |                        |                               |
| <b>Sewer Code &amp; Desc:</b>                                                                                                                                                                                                                                                                                                                                                                        | S - ON-SITE SANITARY SYSTEM |                                  |                                  |                        |                               |
| <b>Lot Width:</b>                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                        |                                  |                                  |                        |                               |
| <b>Lot Depth:</b>                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                        |                                  |                                  |                        |                               |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                             |                                  |                                  |                        |                               |
| Improvement 1 Details (14X66 MH)                                                                                                                                                                                                                                                                                                                                                                     |                             |                                  |                                  |                        |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b> | <b>Style Code &amp; Desc.</b> |
| MANUFACTURED HOME                                                                                                                                                                                                                                                                                                                                                                                    | 1990                        | 924                              | 924                              | -                      | SGL - SGL WIDE                |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>            | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 14                               | 66                               | 924                    | POST ON GROUND                |
| <b>Bath Count</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>Bedroom Count</b>        | <b>Room Count</b>                | <b>Fireplace Count</b>           | <b>HVAC</b>            |                               |
| 0 BATH                                                                                                                                                                                                                                                                                                                                                                                               | 1 BEDROOM                   | -                                | -                                | CENTRAL, PROPANE       |                               |
| Improvement 2 Details (GOAT HOUSE)                                                                                                                                                                                                                                                                                                                                                                   |                             |                                  |                                  |                        |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b> | <b>Style Code &amp; Desc.</b> |
| HOUSE                                                                                                                                                                                                                                                                                                                                                                                                | 1950                        | 788                              | 788                              | -                      | RAM - RAMBL/RNCH              |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>            | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 10                               | 8                                | 80                     | FOUNDATION                    |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 18                               | 6                                | 108                    | FOUNDATION                    |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 30                               | 20                               | 600                    | FOUNDATION                    |
| <b>Bath Count</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>Bedroom Count</b>        | <b>Room Count</b>                | <b>Fireplace Count</b>           | <b>HVAC</b>            |                               |
| 0.0 BATHS                                                                                                                                                                                                                                                                                                                                                                                            | 3 BEDROOMS                  | -                                | 0                                | CENTRAL, GAS           |                               |
| Improvement 3 Details (Loafing)                                                                                                                                                                                                                                                                                                                                                                      |                             |                                  |                                  |                        |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b> | <b>Style Code &amp; Desc.</b> |
| STORAGE BUILDING                                                                                                                                                                                                                                                                                                                                                                                     | 0                           | 108                              | 108                              | -                      | -                             |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>            | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 12                               | 9                                | 108                    | POST ON GROUND                |
| Improvement 4 Details (30X11 BN)                                                                                                                                                                                                                                                                                                                                                                     |                             |                                  |                                  |                        |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b> | <b>Style Code &amp; Desc.</b> |
| BARN                                                                                                                                                                                                                                                                                                                                                                                                 | 0                           | 480                              | 480                              | -                      | -                             |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>            | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 30                               | 16                               | 480                    | POST ON GROUND                |
| LT                                                                                                                                                                                                                                                                                                                                                                                                   | 1                           | 16                               | 8                                | 128                    | POST ON GROUND                |
| Improvement 5 Details (7X8 ST)                                                                                                                                                                                                                                                                                                                                                                       |                             |                                  |                                  |                        |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b> | <b>Style Code &amp; Desc.</b> |
| STORAGE BUILDING                                                                                                                                                                                                                                                                                                                                                                                     | 0                           | 56                               | 56                               | -                      | -                             |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>            | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 7                                | 8                                | 56                     | POST ON GROUND                |



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| Improvement 6 Details (DOG KENNEL)             |                        |                            |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------|----------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Improvement Type                               | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish | Style Code & Desc.  |                  |                  |
| STORAGE BUILDING                               | 0                      | 424                        | 424                             | -               | -                   |                  |                  |
| <b>Segment</b>                                 | <b>Story</b>           | <b>Width</b>               | <b>Length</b>                   | <b>Area</b>     | <b>Foundation</b>   |                  |                  |
| BAS                                            | 1                      | 10                         | 10                              | 100             | POST ON GROUND      |                  |                  |
| BAS                                            | 1                      | 12                         | 27                              | 324             | POST ON GROUND      |                  |                  |
| Improvement 7 Details (8x8)                    |                        |                            |                                 |                 |                     |                  |                  |
| Improvement Type                               | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish | Style Code & Desc.  |                  |                  |
| STORAGE BUILDING                               | 0                      | 64                         | 64                              | -               | -                   |                  |                  |
| <b>Segment</b>                                 | <b>Story</b>           | <b>Width</b>               | <b>Length</b>                   | <b>Area</b>     | <b>Foundation</b>   |                  |                  |
| BAS                                            | 1                      | 8                          | 8                               | 64              | POST ON GROUND      |                  |                  |
| Improvement 8 Details (8x12 COOP)              |                        |                            |                                 |                 |                     |                  |                  |
| Improvement Type                               | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish | Style Code & Desc.  |                  |                  |
| STORAGE BUILDING                               | 0                      | 96                         | 96                              | -               | -                   |                  |                  |
| <b>Segment</b>                                 | <b>Story</b>           | <b>Width</b>               | <b>Length</b>                   | <b>Area</b>     | <b>Foundation</b>   |                  |                  |
| BAS                                            | 1                      | 12                         | 8                               | 96              | POST ON GROUND      |                  |                  |
| Improvement 9 Details (16X30 HAY)              |                        |                            |                                 |                 |                     |                  |                  |
| Improvement Type                               | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish | Style Code & Desc.  |                  |                  |
| STORAGE BUILDING                               | 2016                   | 132                        | 132                             | -               | -                   |                  |                  |
| <b>Segment</b>                                 | <b>Story</b>           | <b>Width</b>               | <b>Length</b>                   | <b>Area</b>     | <b>Foundation</b>   |                  |                  |
| BAS                                            | 1                      | 11                         | 12                              | 132             | POST ON GROUND      |                  |                  |
| LT                                             | 1                      | 8                          | 10                              | 80              | POST ON GROUND      |                  |                  |
| LT                                             | 1                      | 11                         | 12                              | 132             | POST ON GROUND      |                  |                  |
| Sales Reported to the St. Louis County Auditor |                        |                            |                                 |                 |                     |                  |                  |
| No Sales information reported.                 |                        |                            |                                 |                 |                     |                  |                  |
| Assessment History                             |                        |                            |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV                   | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2025 Payable 2026                              | 204                    | \$28,900                   | \$20,800                        | \$49,700        | \$0                 | \$0              | -                |
|                                                | <b>Total</b>           | <b>\$28,900</b>            | <b>\$20,800</b>                 | <b>\$49,700</b> | <b>\$0</b>          | <b>\$0</b>       | <b>497.00</b>    |
| 2024 Payable 2025                              | 204                    | \$28,900                   | \$20,800                        | \$49,700        | \$0                 | \$0              | -                |
|                                                | <b>Total</b>           | <b>\$28,900</b>            | <b>\$20,800</b>                 | <b>\$49,700</b> | <b>\$0</b>          | <b>\$0</b>       | <b>497.00</b>    |
| 2023 Payable 2024                              | 204                    | \$26,600                   | \$19,800                        | \$46,400        | \$0                 | \$0              | -                |
|                                                | <b>Total</b>           | <b>\$26,600</b>            | <b>\$19,800</b>                 | <b>\$46,400</b> | <b>\$0</b>          | <b>\$0</b>       | <b>464.00</b>    |
| 2022 Payable 2023                              | 204                    | \$26,600                   | \$18,000                        | \$44,600        | \$0                 | \$0              | -                |
|                                                | <b>Total</b>           | <b>\$26,600</b>            | <b>\$18,000</b>                 | <b>\$44,600</b> | <b>\$0</b>          | <b>\$0</b>       | <b>446.00</b>    |
| Tax Detail History                             |                        |                            |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments        | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025                                           | \$461.00               | \$85.00                    | \$546.00                        | \$28,900        | \$20,800            | \$49,700         |                  |
| 2024                                           | \$441.00               | \$85.00                    | \$526.00                        | \$26,600        | \$19,800            | \$46,400         |                  |
| 2023                                           | \$441.00               | \$85.00                    | \$526.00                        | \$26,600        | \$18,000            | \$44,600         |                  |



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