



PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 1:46:05 AM

| General Details | | | | | | | |
|---|----------------------------|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID: | 565-0010-05630 | | | | | | |
| Document: | Abstract - 01466209 | | | | | | |
| Document Date: | 02/07/2023 | | | | | | |
| Legal Description Details | | | | | | | |
| Plat Name: | WAASA | | | | | | |
| Section | Township | Range | Lot | Block | | | |
| 35 | 60 | 14 | - | - | | | |
| Description: | NW 1/4 OF SW 1/4 | | | | | | |
| Taxpayer Details | | | | | | | |
| Taxpayer Name | NEWRANGE COPPER NICKEL LLC | | | | | | |
| and Address: | 6500 COUNTY ROAD 666 | | | | | | |
| | PO BOX 475 | | | | | | |
| | HOYT LAKES MN 55750 | | | | | | |
| Owner Details | | | | | | | |
| Owner Name | NEWRANGE COPPER NICKEL LLC | | | | | | |
| Payable 2025 Tax Summary | | | | | | | |
| 2025 - Net Tax | | | \$396.00 | | | | |
| 2025 - Special Assessments | | | \$0.00 | | | | |
| 2025 - Total Tax & Special Assessments | | | \$396.00 | | | | |
| Current Tax Due (as of 5/5/2025) | | | | | | | |
| Due May 15 | | Due October 15 | | | Total Due | | |
| 2025 - 1st Half Tax | \$198.00 | 2025 - 2nd Half Tax | \$198.00 | 2025 - 1st Half Tax Due | \$0.00 | | |
| 2025 - 1st Half Tax Paid | \$198.00 | 2025 - 2nd Half Tax Paid | \$0.00 | 2025 - 2nd Half Tax Due | \$198.00 | | |
| 2025 - 1st Half Due | \$0.00 | 2025 - 2nd Half Due | \$198.00 | 2025 - Total Due | \$198.00 | | |
| Parcel Details | | | | | | | |
| Property Address: | - | | | | | | |
| School District: | 2142 | | | | | | |
| Tax Increment District: | - | | | | | | |
| Property/Homesteader: | - | | | | | | |
| Assessment Details (2025 Payable 2026) | | | | | | | |
| Class Code (Legend) | Homestead Status | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 111 | 0 - Non Homestead | \$46,200 | \$0 | \$46,200 | \$0 | \$0 | - |
| Total: | | \$46,200 | \$0 | \$46,200 | \$0 | \$0 | 462 |



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| Land Details | | | | | | | |
|--|------------------------|--|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres: | 40.00 | | | | | | |
| Waterfront: | - | | | | | | |
| Water Front Feet: | 0.00 | | | | | | |
| Water Code & Desc: | - | | | | | | |
| Gas Code & Desc: | - | | | | | | |
| Sewer Code & Desc: | - | | | | | | |
| Lot Width: | 0.00 | | | | | | |
| Lot Depth: | 0.00 | | | | | | |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx . If there are any questions, please email PropertyTax@stlouiscountymn.gov . | | | | | | | |
| Sales Reported to the St. Louis County Auditor | | | | | | | |
| Sale Date | | Purchase Price | | | CRV Number | | |
| 10/2018 | | \$8,050,410 (This is part of a multi parcel sale.) | | | 229891 | | |
| Assessment History | | | | | | | |
| Year | Class Code (Legend) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025 | 111 | \$51,300 | \$0 | \$51,300 | \$0 | \$0 | - |
| | Total | \$51,300 | \$0 | \$51,300 | \$0 | \$0 | 513.00 |
| 2023 Payable 2024 | 111 | \$42,800 | \$0 | \$42,800 | \$0 | \$0 | - |
| | Total | \$42,800 | \$0 | \$42,800 | \$0 | \$0 | 428.00 |
| 2022 Payable 2023 | 111 | \$42,800 | \$0 | \$42,800 | \$0 | \$0 | - |
| | Total | \$42,800 | \$0 | \$42,800 | \$0 | \$0 | 428.00 |
| 2021 Payable 2022 | 111 | \$34,800 | \$0 | \$34,800 | \$0 | \$0 | - |
| | Total | \$34,800 | \$0 | \$34,800 | \$0 | \$0 | 348.00 |
| Tax Detail History | | | | | | | |
| Tax Year | Tax | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV | |
| 2024 | \$344.00 | \$0.00 | \$344.00 | \$42,800 | \$0 | \$42,800 | |
| 2023 | \$368.00 | \$0.00 | \$368.00 | \$42,800 | \$0 | \$42,800 | |
| 2022 | \$344.00 | \$0.00 | \$344.00 | \$34,800 | \$0 | \$34,800 | |

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