

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 5/6/2025 3:42:16 PM

|                                 |                       |                              | General De               | etails          |                  |                                |                   |                     |  |
|---------------------------------|-----------------------|------------------------------|--------------------------|-----------------|------------------|--------------------------------|-------------------|---------------------|--|
| Parcel ID:                      | 565-0010-             | 03465                        |                          |                 |                  |                                |                   |                     |  |
|                                 |                       | Le                           | egal Descripti           | on Details      |                  |                                |                   |                     |  |
| Plat Name:                      | WAASA                 |                              | -                        |                 |                  |                                |                   |                     |  |
| Section                         |                       | Township Range               |                          | Range           | Lot              |                                | Block             |                     |  |
| 22                              |                       | 60                           |                          | 14              |                  | -                              |                   | -                   |  |
| Description:                    | SLY 294               | 3/10 FT OF WLY 2             | 294 3/10 FT OF N         | W 1/4 OF NW 1   | /4 CONSC         | NSOLIDATED WITH PARCEL 3463    |                   |                     |  |
|                                 |                       |                              | Taxpayer D               | etails          |                  |                                |                   |                     |  |
| Taxpayer Name                   | ASSESSE               | D ELSEWHERE                  | WHERE                    |                 |                  |                                |                   |                     |  |
| and Address:                    |                       |                              |                          |                 |                  |                                |                   |                     |  |
|                                 |                       |                              |                          |                 |                  |                                |                   |                     |  |
|                                 |                       |                              | Owner De                 | tails           |                  |                                |                   |                     |  |
| Owner Name                      | ASSESSE               | D ELSEWHERE                  |                          |                 |                  |                                |                   |                     |  |
|                                 |                       | Pay                          | /able 2025 Ta            | x Summary       |                  |                                |                   |                     |  |
|                                 | 2025 - Net Tax \$0.00 |                              |                          |                 |                  |                                |                   |                     |  |
|                                 | Special Assessm       |                              |                          |                 | \$0.00           |                                |                   |                     |  |
|                                 |                       | al Assessments               |                          |                 |                  |                                |                   |                     |  |
|                                 | - Total Tax &         | al Tax & Special Assessments |                          |                 | \$0.00           |                                |                   |                     |  |
|                                 |                       | Curre                        | ent Tax Due (a           | s of 5/5/202    | 5)               |                                |                   |                     |  |
| Due                             | May 15                |                              | Due October 15           |                 |                  | Total Due                      |                   |                     |  |
| 2025 - 1st Half Tax \$0.00      |                       | 0.00 2025 -                  | 2025 - 2nd Half Tax      |                 |                  | 2025 - 1st Half Tax Due \$0.00 |                   |                     |  |
| • • • • • • • • •               |                       |                              |                          |                 | \$0.00<br>\$0.00 |                                |                   |                     |  |
| 2025 - 1st Half Tax Paid \$0.00 |                       | 0.00 2025 - 2                | 2025 - 2nd Half Tax Paid |                 |                  | 2025 - 2nd Half Tax Due \$0.0  |                   | \$0.00              |  |
| 2025 - 1st Half Due \$0.00      |                       | 0.00 2025 - 2                | 2025 - 2nd Half Due      |                 | \$0.00           | 2025 - Total Due \$0           |                   | \$0.00              |  |
|                                 |                       |                              | Parcel De                | tails           | I                |                                |                   |                     |  |
| Property Address:               | -                     |                              |                          |                 |                  |                                |                   |                     |  |
| School District:                | 2142                  |                              |                          |                 |                  |                                |                   |                     |  |
| Tax Increment District          | t: -                  |                              |                          |                 |                  |                                |                   |                     |  |
| Property/Homesteade             | r: -                  |                              |                          |                 |                  |                                |                   |                     |  |
|                                 |                       | Assessm                      | ent Details (20          | )24 Payable     | 2025)            |                                |                   |                     |  |
| Class Code<br>(Legend)          | Homestead<br>Status   | Land<br>EMV                  | Bldg<br>EMV              | Total<br>EMV    | Def              | ∟and<br>/IV                    | Def Bldg<br>EMV   | Net Tax<br>Capacity |  |
| (Legend)                        | Tota                  |                              | #Error                   | #Error          | #Er              |                                | #Error            | #Error              |  |
|                                 |                       |                              | Land Det                 |                 |                  |                                |                   |                     |  |
| Deeded Acres:                   | 1.99                  |                              |                          |                 |                  |                                |                   |                     |  |
| Waterfront:                     | _                     |                              |                          |                 |                  |                                |                   |                     |  |
| Water Front Feet:               | 0.00                  |                              |                          |                 |                  |                                |                   |                     |  |
| Water Code & Desc:              | -                     |                              |                          |                 |                  |                                |                   |                     |  |
| Gas Code & Desc:                | -                     |                              |                          |                 |                  |                                |                   |                     |  |
| Sewer Code & Desc:              | _                     |                              |                          |                 |                  |                                |                   |                     |  |
| Lot Width:                      | 0.00                  |                              |                          |                 |                  |                                |                   |                     |  |
| Lot Depth:                      | 0.00                  |                              |                          |                 |                  |                                |                   |                     |  |
| The dimensions shown            |                       | to be survey quali           | ty Additional lot in     | formation can b | e found at       |                                |                   |                     |  |
| https://apps.stlouiscour        | tymn.gov/webPlatsl    | frame/frmPlatStat            | PopUp.aspx. If the       | re are any ques | tions, plea      | se email                       | PropertyTax@stlou | uiscountvmn.gov.    |  |





## St. Louis County, Minnesota

| Sales Reported to the St. Louis County Auditor |  |                        |                                       |                 |                        |                                  |  |  |  |  |  |  |  |
|--|--|------------------------|---------------------------------------|-----------------|------------------------|----------------------------------|--|--|--|--|--|--|--|
| No Sales information reported.                 |  |                        |                                       |                 |                        |                                  |  |  |  |  |  |  |  |
| Assessment History                             |  |                        |                                       |                 |                        |                                  |  |  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | ef<br>Idg Net Tax<br>MV Capacity |  |  |  |  |  |  |  |
| Tax Detail History                             |  |                        |                                       |                 |                        |                                  |  |  |  |  |  |  |  |
| Tax Year                                       | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                 |  |  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                              |  |  |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                              |  |  |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                              |  |  |  |  |  |  |  |

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