

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/5/2025 7:36:39 PM

|                                 |   |                              | General D         | etails           |                    |                      |           |                  |  |  |
|---------------------------------|---|------------------------------|-------------------|------------------|--------------------|----------------------|-----------|------------------|--|--|
| Parcel ID:                      | 565-0010-01983  | 3                            |                   |                  |                    |                      |           |                  |  |  |
|                                 |   | Le                           | gal Descripti     | on Details       |                    |                      |           |                  |  |  |
| Plat Name:                      | WAASA   |                              |                   |                  |                    |                      |           |                  |  |  |
| Section                         | Tow   | nship                        | I                 | Range            |                    | Lot                  |           | Block            |  |  |
| 13                              | (   | 60                           |                   | 14               |                    | -                    |           | -                |  |  |
| Description:                    | S 520 FT OF S   | E 1/4 OF NW                  | 1/4 EX E 208 F    | *CONSOLID        | ATED WIT           | ) WITH PARCEL #1985* |           |                  |  |  |
|                                 |   |                              | Taxpayer D        | etails           |                    |                      |           |                  |  |  |
| Taxpayer Name                   | ASSESSED ELS  | ASSESSED ELSEWHERE           |                   |                  |                    |                      |           |                  |  |  |
| and Address:                    |   |                              |                   |                  |                    |                      |           |                  |  |  |
|                                 |   |                              |                   |                  |                    |                      |           |                  |  |  |
| Owner Name                      | ACCECCED EL   | SEW/LIEDE                    | Owner De          | tails            |                    |                      |           |                  |  |  |
| Owner Name                      | ASSESSED ELS  | _                            | able 2025 To      | v Cummon         |                    |                      |           |                  |  |  |
|                                 |   | -                            | able 2025 Ta      | x Summary        |                    |                      |           |                  |  |  |
|                                 | 2025 - Net 1  | ax                           |                   |                  |                    | \$0.00               |           |                  |  |  |
|                                 | 2025 - Spec   | ial Assessme                 | al Assessments    |                  |                    | \$0.00               |           |                  |  |  |
|                                 | tal Tax &   | al Tax & Special Assessments |                   |                  | \$0.00             |                      |           |                  |  |  |
|                                 |   |                              | nt Tax Due (a     |                  | 25)                |                      |           |                  |  |  |
| Due                             | • May 15  | ber 15                       | ,<br>             | 7                | Total Due          |                      |           |                  |  |  |
|                                 | 2025 2  | 2025 - 2nd Half Tax          |                   |                  | 2025 - 1st Half Ta |                      | \$0.00    |                  |  |  |
| 2025 - 1st Half Tax \$0.00      |   |                              |                   | \$0.00           |                    |                      |           |                  |  |  |
| 2025 - 1st Half Tax Paid \$0.00 |   | 2025 - 2nd Half Tax Paid     |                   |                  | \$0.00             | 2025 - 2nd Half T    | ax Due    | \$0.00           |  |  |
| 2025 - 1st Half Due             | 25 - 1st Half Due \$0.00 2025 - 2nd Half Due \$0.00     |                              | \$0.00            | 2025 - Total Due | )                  | \$0.00               |           |                  |  |  |
|                                 |   |                              | Parcel De         | tails            |                    |                      |           |                  |  |  |
| Property Address:               | -   |                              |                   |                  |                    |                      |           |                  |  |  |
| School District:                | 2142  |                              |                   |                  |                    |                      |           |                  |  |  |
| Tax Increment Distric           |   | DD01111101                   | (DIO 1            |                  |                    |                      |           |                  |  |  |
| Property/Homesteade             |   |                              |                   | 224 Davishle     | - 202F\            |                      |           |                  |  |  |
| Class Code                      | Homestead   |                              | nt Details (20    | -                | •                  | iland Daf F          | المام     | Net Tax          |  |  |
| Class Code<br>(Legend)          | Status  | Land<br>EMV                  | Bldg<br>EMV       | Total<br>EMV     |                    | Land Def E           |           | Capacity         |  |  |
|                                 | Total:  | #Error                       | #Error            | #Error           | #E                 | Error #Er            | ror       | #Error           |  |  |
|                                 |   |                              | Land Det          | ails             |                    |                      |           |                  |  |  |
| Deeded Acres:                   | 13.22   |                              |                   |                  |                    |                      |           |                  |  |  |
| Waterfront:                     | -   |                              |                   |                  |                    |                      |           |                  |  |  |
| Water Front Feet:               | 0.00  |                              |                   |                  |                    |                      |           |                  |  |  |
| Water Code & Desc:              | -   |                              |                   |                  |                    |                      |           |                  |  |  |
| Gas Code & Desc:                | -   |                              |                   |                  |                    |                      |           |                  |  |  |
| Sewer Code & Desc:              | -   |                              |                   |                  |                    |                      |           |                  |  |  |
| Lot Width:                      | 0.00  |                              |                   |                  |                    |                      |           |                  |  |  |
| Lot Depth:                      | 0.00  |                              | . Astalyers 11 fr | f                | h - 6 - 1          |                      |           |                  |  |  |
|                                 | are not guaranteed to be a<br>htymn.gov/webPlatsIframe/ |                              |                   |                  |                    |                      | Tax@stlou | uiscountymn.gov. |  |  |



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| Sales Reported to the St. Louis County Auditor |  |                        |                                       |                 |                        |                                   |  |  |  |  |  |  |  |
|--|--|------------------------|---------------------------------------|-----------------|------------------------|-----------------------------------|--|--|--|--|--|--|--|
| No Sales information reported.                 |  |                        |                                       |                 |                        |                                   |  |  |  |  |  |  |  |
| Assessment History                             |  |                        |                                       |                 |                        |                                   |  |  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | Def<br>Idg Net Tax<br>MV Capacity |  |  |  |  |  |  |  |
| Tax Detail History                             |  |                        |                                       |                 |                        |                                   |  |  |  |  |  |  |  |
| Tax Year                                       | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                  |  |  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                               |  |  |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                               |  |  |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                               |  |  |  |  |  |  |  |

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