

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 2:23:10 PM

| | | | General De | tails | | | | | | |
|--|---|-----------------------------------|---------------------|--------------|-------------|------------------------------|-----------------|---------------------|--|--|
| Parcel ID: | 565-0010-00590 |) | | | | | | | | |
| | | Leg | al Descriptio | on Details | | | | | | |
| Plat Name: | WAASA | | • | | | | | | | |
| Section | Тоw | Township Range | | | | Lot Block | | | | |
| 4 | (| 60 14 | | | | | | | | |
| Description: | S 1/2 OF SE 1/4 | •• | | | | | | | | |
| • | | | Taxpayer De | etails | | | | | | |
| Faxpayer Name | ST OF MN C278 | 3135 | | | | | | | | |
| ad Address: 320 W 2ND ST STE 302 | | | | | | | | | | |
| | | DULUTH MN 55802 | | | | | | | | |
| | DOLOTITIMIN | 5002 | | | | | | | | |
| | | | Owner Det | ails | | | | | | |
| Owner Name | ST OF MN C278 | 3 L35 | | | | | | | | |
| | | Paya | ble 2025 Tax | Summary | | | | | | |
| | 2025 - Net 1 | ⁻ ax | | | | \$0.00 | | | | |
| 2025 - Special Assessments | | | | | | \$0.00 | | | | |
| 2025 - Total Tax & Special Assess | | | | | ents \$0.00 | | | | | |
| | | | - | | 5) | | | | | |
| Current Tax Due (as of 5/5/20) Due May 15 Due October 15 | | | | | | | Total Due | | | |
| 2025 - 1st Half Tax | \$0.00 | 2025 2n | 2025 and Half Tax | | | 2025 - 1st Half Tax Due \$0. | | | | |
| 2025 - 151 Hall Tax | φ0.00 | 2025 - 211 | 2025 - 2nd Half Tax | | | | | | | |
| 2025 - 1st Half Tax F | i - 1st Half Tax Paid \$0.00 2025 - 2nd Half Tax Paid | | | | \$0.00 | 2025 - 2nd Half Tax Due | | | | |
| 2025 - 1st Half Due | \$0.00 | \$0.00 2025 - 2nd Half Due \$0.00 | | \$0.00 | 2025 - 1 | \$0.00 | | | | |
| | | | Parcel Det | ails | | | | | | |
| Property Address: | - | | | | | | | | | |
| School District: | 2142 | | | | | | | | | |
| Tax Increment Distric | t: - | | | | | | | | | |
| Property/Homesteade | r: - | | | | | | | | | |
| | | Assessmer | nt Details (20 | 24 Payable | 2025) | | | | | |
| Class Code (Legend) | Homestead Status | Land EMV | Bldg EMV | Total EMV | | Land MV | Def Bldg EMV | Net Tax Capacity | | |
| | n Homestead | \$71,000 | \$0 | \$71,000 | | \$0 | \$0 | - | | |
| | Total: | \$71,000 | \$0 | \$71,000 | | \$0 | \$0 | 0 | | |
| | | | Land Deta | ails | | | | | | |
| Deeded Acres: | 80.00 | | | | | | | | | |
| Naterfront: | - | | | | | | | | | |
| Nater Front Feet: | 0.00 | | | | | | | | | |
| Nater Code & Desc: | - | | | | | | | | | |
| Gas Code & Desc: | - | | | | | | | | | |
| | | | | | | | | | | |
| Sewer Code & Desc | | | | | | | | | | |
| Sewer Code & Desc: | - | | | | | | | | | |
| Sewer Code & Desc: .ot Width: .ot Depth: | - 0.00 0.00 | | | | | | | | | |



St. Louis County, Minnesota



| | | Sales Reported | to the St. Louis | County Auditor | | | | |
|-------------------|--|------------------------|---------------------------------------|-----------------|------------------------|--------------------|---------------------|--|
| No Sales informa | tion reported. | | | | | | | |
| | | A | ssessment Histo | ry | | | | |
| Year | Class Code (<mark>Legend</mark>) | Land EMV | Bldg EMV | Total EMV | Land E | Def Bldg EMV | Net Tax Capacity | |
| 2024 Payable 2025 | 670 | \$71,000 | \$0 | \$71,000 | \$0 | \$0 | - | |
| | Tota | \$71,000 | \$0 | \$71,000 | \$0 | \$0 | 0.00 | |
| | 670 | \$59,200 | \$0 | \$59,200 | \$0 | \$0 | - | |
| 2023 Payable 2024 | Tota | \$59,200 | \$0 | \$59,200 | \$0 | \$0 | 0.00 | |
| 2022 Payable 2023 | 670 | \$59,200 | \$0 | \$59,200 | \$0 | \$0 | - | |
| | Tota | \$59,200 | \$0 | \$59,200 | \$0 | \$0 | 0.00 | |
| 2021 Payable 2022 | 670 | \$48,100 | \$0 | \$48,100 | \$0 | \$0 | - | |
| | Tota | \$48,100 | \$0 | \$48,100 | \$0 | \$0 | 0.00 | |
| | | ٦ | Tax Detail Histor | y | | | | |
| Tax Year | Тах | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total | Taxable MV | |
| 2024 | \$0.00 | \$0.00 | \$0.00 | | \$0 | iotai | \$0 | |
| 2023 | \$0.00 | \$0.00 | \$0.00 | \$0 | \$0 | | \$0 | |
| 2022 | \$0.00 | \$0.00 | \$0.00 | \$0 | \$0 | | \$0 | |

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