

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 12/14/2025 12:29:29 PM

**General Details** 

 Parcel ID:
 560-0011-03445

 Document:
 Abstract - 9045/51

Document Date: -

**Legal Description Details** 

Plat Name: VERMILION LAKE

Section Township Range Lot Block

21 61 16

**Description:** W 330 FT OF SW 1/4 OF SE 1/4 LYING S OF PIKE RIVER EX S 660 FT.

**Taxpayer Details** 

Taxpayer Name HERRING PAUL M & ANNETTE C

and Address: 6606 HWY 169

TOWER MN 55790

**Owner Details** 

Owner Name HERRING PAUL M

Payable 2025 Tax Summary

2025 - Net Tax \$625.00

2025 - Special Assessments \$85.00

2025 - Total Tax & Special Assessments \$710.00

**Current Tax Due (as of 12/13/2025)** 

| Due May 15               |          | Due October 15           | Total Due |                         |          |
|--------------------------|----------|--------------------------|-----------|-------------------------|----------|
| 2025 - 1st Half Tax      | \$355.00 | 2025 - 2nd Half Tax      | \$355.00  | 2025 - 1st Half Tax Due | \$0.00   |
| 2025 - 1st Half Tax Paid | \$355.00 | 2025 - 2nd Half Tax Paid | \$357.90  | 2025 - 2nd Half Tax Due | (\$2.90) |
| 2025 - 1st Half Due      | \$0.00   | 2025 - 2nd Half Due      | (\$2.90)  | 2025 - Total Due        | (\$2.90) |

**Parcel Details** 

Property Address: 6606 HWY 169, TOWER MN

School District: 2142
Tax Increment District: -

Property/Homesteader: HERRING, PAUL M & HERRING, ANNETTE C

|                        | Assessment Details (2025 Payable 2026) |          |           |           |     |     |      |  |  |  |
|------------------------|----------------------------------------|----------|-----------|-----------|-----|-----|------|--|--|--|
| Class Code<br>(Legend) |                                        |          |           |           |     |     |      |  |  |  |
| 201                    | 1 - Owner Homestead<br>(100.00% total) | \$41,700 | \$125,100 | \$166,800 | \$0 | \$0 | -    |  |  |  |
|                        | Total:                                 | \$41,700 | \$125,100 | \$166,800 | \$0 | \$0 | 1353 |  |  |  |



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**Land Details** 

Deeded Acres: 5.00

Waterfront: **TRIBUTARIES** 

Water Front Feet: 30.00

Water Code & Desc: W - DRILLED WELL

Gas Code & Desc:

Sewer Code & Desc: S - ON-SITE SANITARY SYSTEM

Lot Width: 0.00

| Lot Depth:                                                                                                                                       | 0.00                                                                                                     |                                                 |                    |                            |                 |                    |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|----------------------------|-----------------|--------------------|--|--|--|--|
| The dimensions shown are no                                                                                                                      | The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at |                                                 |                    |                            |                 |                    |  |  |  |  |
| https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov. |                                                                                                          |                                                 |                    |                            |                 |                    |  |  |  |  |
|                                                                                                                                                  |                                                                                                          | <del>-</del>                                    |                    | etails (HOUSE              | •               |                    |  |  |  |  |
| Improvement Type                                                                                                                                 | Year Built                                                                                               | Main Floor Ft <sup>2</sup>                      |                    | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |  |  |  |
| HOUSE                                                                                                                                            | 1975                                                                                                     | 1,033 1,033 AVG Quality / 775 Ft 2 SE - SPLT EN |                    |                            |                 |                    |  |  |  |  |
| Segment                                                                                                                                          | Story                                                                                                    | Width                                           | Length             |                            | Foundation      |                    |  |  |  |  |
| BAS                                                                                                                                              | 1                                                                                                        | 1                                               | 33                 | 33                         | CANTILEV        |                    |  |  |  |  |
| BAS                                                                                                                                              | 1                                                                                                        | 1                                               | 40                 | 40                         | CANTILEV        |                    |  |  |  |  |
| BAS                                                                                                                                              | 1                                                                                                        | 24                                              | 40                 | 960                        | BASEMEN         |                    |  |  |  |  |
| CN                                                                                                                                               | 1                                                                                                        | 4                                               | 8                  | 32                         | POST ON GRO     |                    |  |  |  |  |
| OP                                                                                                                                               | 1                                                                                                        | 5                                               | 10                 | 50                         | POST ON GRO     | DUND               |  |  |  |  |
| OP                                                                                                                                               | 1                                                                                                        | 7                                               | 10                 | 70                         | POST ON GRO     | DUND               |  |  |  |  |
| Bath Count                                                                                                                                       | Bedroom Coun                                                                                             | t                                               | Room C             | Count                      | Fireplace Count | HVAC               |  |  |  |  |
| 1.5 BATHS                                                                                                                                        | 4 BEDROOMS                                                                                               |                                                 |                    |                            | 0 C8            | AIR_COND, WOOD     |  |  |  |  |
| Improvement 2 Details (ATT GAR)                                                                                                                  |                                                                                                          |                                                 |                    |                            |                 |                    |  |  |  |  |
| Improvement Type                                                                                                                                 | Year Built                                                                                               | Main Floo                                       | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |  |  |  |
| GARAGE                                                                                                                                           | 0                                                                                                        | 576                                             |                    | 576                        | -               | ATTACHED           |  |  |  |  |
| Segment                                                                                                                                          | Story                                                                                                    | Width                                           | Length             | Area                       | Foundation      |                    |  |  |  |  |
| BAS                                                                                                                                              | 1                                                                                                        | 24                                              | 24                 | 576                        | FOUNDATI        | ON                 |  |  |  |  |
|                                                                                                                                                  |                                                                                                          | Improvem                                        | ent 3 De           | tails (DET GAI             | R)              |                    |  |  |  |  |
| Improvement Type                                                                                                                                 | Year Built                                                                                               | Main Floo                                       |                    | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |  |  |  |
| GARAGE                                                                                                                                           | 1975                                                                                                     | 572                                             |                    | 858                        | -               | DETACHED           |  |  |  |  |
| Segment                                                                                                                                          | Story                                                                                                    | Width                                           | Length             | Area                       | Foundation      | on                 |  |  |  |  |
| BAS                                                                                                                                              | 1.5                                                                                                      | 22                                              | 26                 | 572                        | FLOATING S      | SLAB               |  |  |  |  |
|                                                                                                                                                  | In                                                                                                       | nproveme                                        | nt 4 Deta          | ails (OPEN STO             | OR)             |                    |  |  |  |  |
| Improvement Type                                                                                                                                 | Year Built                                                                                               | Main Floo                                       |                    | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |  |  |  |
| STORAGE BUILDING                                                                                                                                 | 0                                                                                                        | 576                                             |                    | 576                        | -               | -                  |  |  |  |  |
| Segment                                                                                                                                          | Story                                                                                                    | Width                                           | Length             | Area                       | Foundation      | on                 |  |  |  |  |
| BAS                                                                                                                                              | 1                                                                                                        | 24                                              | 24                 | 576                        | POST ON GROUND  |                    |  |  |  |  |
| Improvement 5 Details (OPEN STOR)                                                                                                                |                                                                                                          |                                                 |                    |                            |                 |                    |  |  |  |  |
| Improvement Type                                                                                                                                 | Year Built                                                                                               | Main Flo                                        |                    | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |  |  |  |
| STORAGE BUILDING                                                                                                                                 | 0                                                                                                        | 176                                             |                    | 176                        | -               | -                  |  |  |  |  |
| Segment                                                                                                                                          | Story                                                                                                    | Width                                           | Length             |                            | Foundation      | on                 |  |  |  |  |
| BAS                                                                                                                                              | 1                                                                                                        | 11 16 176 POST ON GROUND                        |                    |                            |                 |                    |  |  |  |  |
| 27.10                                                                                                                                            | •                                                                                                        | * *                                             |                    |                            | . 55. 5.7 5.7   | · <del>-</del>     |  |  |  |  |

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## PROPERTY DETAILS REPORT



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| Improvement 6 Details (SAUNA) |                                                                                              |       |        |      |          |      |  |  |  |
|-------------------------------|----------------------------------------------------------------------------------------------|-------|--------|------|----------|------|--|--|--|
| Improvement Type              | Improvement Type Year Built Main Floor Ft 2 Gross Area Ft 2 Basement Finish Style Code & Des |       |        |      |          |      |  |  |  |
| SAUNA                         | 0                                                                                            | 48    | 0      | 480  | -        | -    |  |  |  |
| Segment                       | Story                                                                                        | Width | Length | Area | Foundat  | ion  |  |  |  |
| BAS                           | 1                                                                                            | 20    | 24     | 480  | FLOATING | SLAB |  |  |  |

#### Sales Reported to the St. Louis County Auditor

No Sales information reported.

| Assessment History |                                          |             |             |              |                    |                    |                     |  |
|--------------------|------------------------------------------|-------------|-------------|--------------|--------------------|--------------------|---------------------|--|
| Year               | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
|                    | 201                                      | \$41,700    | \$125,100   | \$166,800    | \$0                | \$0                | -                   |  |
| 2024 Payable 2025  | Total                                    | \$41,700    | \$125,100   | \$166,800    | \$0                | \$0                | 1,353.00            |  |
|                    | 201                                      | \$36,100    | \$125,100   | \$161,200    | \$0                | \$0                | -                   |  |
| 2023 Payable 2024  | Total                                    | \$36,100    | \$125,100   | \$161,200    | \$0                | \$0                | 1,385.00            |  |
|                    | 201                                      | \$32,300    | \$108,700   | \$141,000    | \$0                | \$0                | -                   |  |
| 2022 Payable 2023  | Total                                    | \$32,300    | \$108,700   | \$141,000    | \$0                | \$0                | 1,165.00            |  |
| 2021 Payable 2022  | 201                                      | \$22,500    | \$90,000    | \$112,500    | \$0                | \$0                | -                   |  |
|                    | Total                                    | \$22,500    | \$90,000    | \$112,500    | \$0                | \$0                | 854.00              |  |

#### **Tax Detail History**

| Tax Year | Tax      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |
|----------|----------|------------------------|---------------------------------------|-----------------|------------------------|------------------|
| 2024     | \$923.00 | \$85.00                | \$1,008.00                            | \$31,009        | \$107,459              | \$138,468        |
| 2023     | \$805.00 | \$85.00                | \$890.00                              | \$26,676        | \$89,774               | \$116,450        |
| 2022     | \$623.00 | \$85.00                | \$708.00                              | \$17,077        | \$68,308               | \$85,385         |

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