

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 5/10/2025 1:21:59 PM

|                           |                  |                            |                | General De                   | etails        |               |                                  |                 |  |  |
|---------------------------|------------------|----------------------------|----------------|------------------------------|---------------|---------------|----------------------------------|-----------------|--|--|
| Parcel ID:                |                  | 560-0010-012               | 90             |                              |               |               |                                  |                 |  |  |
|                           |                  |                            | Leg            | gal Description              | on Details    |               |                                  |                 |  |  |
| Plat Name:                |                  | VERMILION I                | _AKE           |                              |               |               |                                  |                 |  |  |
| Se                        | ction            | То                         | wnship         | F                            | Range         |               | Lot                              |                 | Block  |  |
|                           | 8                |                            | 61             | 16                           |               |               | -                                |                 | -  |  |
| Description:              |                  | NE1/4 OF SE                | 1/4 EX E 320 F |                              |               |               |                                  |                 |  |  |
|                           | Taxpayer Details |                            |                |                              |               |               |                                  |                 |  |  |
| Taxpayer Nam              | e                | JOHNSON CF                 | -              |                              |               |               |                                  |                 |  |  |
| and Address:              |                  | 6980 HWY 16<br>VIRGINIA MN |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            | 55792          |                              |               |               |                                  |                 |  |  |
|                           |                  |                            |                | Owner De                     | tails         |               |                                  |                 |  |  |
| Owner Name                |                  | JOHNSON CF                 | RAIG W ETAL    |                              |               |               |                                  |                 |  |  |
|                           |                  |                            | Paya           | able 2025 Tax                | c Summary     |               |                                  |                 |  |  |
|                           |                  | 2025 - Ne                  | t Tax          |                              |               | \$1,1         | 44.00                            |                 |  |  |
| 2025 - 3                  |                  |                            | ecial Assessme | ial Assessments              |               |               | \$0.00                           |                 |  |  |
|                           |                  | 2025 - 1                   | otal Tax &     | Special Asse                 | ssments       | \$1,1         | 44.00                            |                 |  |  |
|                           |                  |                            | Currer         | nt Tax Due (a                | s of 5/9/2025 | )             |                                  |                 |  |  |
| Due May 15                |                  |                            |                | Due October 15               |               |               |                                  | Total Due       | e  |  |
| 2025 - 1st Half Tax \$572 |                  | \$572.00                   | 2025 - 2       | 2025 - 2nd Half Tax \$572.00 |               |               | 2025 - 1st Half Tax Due \$572.00 |                 |  |  |
| 2025 - 1st Ha             | If Tax Paid      | \$0.00                     | 2025 - 2       | nd Half Tax Paid             | \$0.00        |               | 2025 - 2nd Half Tax Due          |                 | \$572.00                                     |  |
|                           |                  | \$572.00                   | 2025 - 2       | 2025 - 2nd Half Due          |               | \$572.00 20   |                                  | otal Due        | \$1,144.00                                   |  |
|                           |                  |                            |                | Parcel Details               |               |               |                                  |                 | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| Property Addr             | ess:             | 6701 KOSKI F               | RD, TOWER MM   |                              | luno          |               |                                  |                 |  |  |
| School Distric            |                  | 2142                       | , -            |                              |               |               |                                  |                 |  |  |
| Tax Increment             | District:        | -                          |                |                              |               |               |                                  |                 |  |  |
| Property/Home             | esteader:        | -                          |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            | Assessme       | nt Details (20               | 25 Payable 2  | 2026)         |                                  |                 |  |  |
| Class Code<br>(Legend)    | Home<br>Sta      |                            | Land<br>EMV    | Bldg<br>EMV                  | Total<br>EMV  | Def La<br>EMV | nd                               | Def Bldg<br>EMV | Net Tax<br>Capacity                          |  |
| 151                       | 0 - Non Home     | stead                      | \$77,000       | \$30,100                     | \$107,100     | \$0           |                                  | \$0             | -  |  |
| 111                       | 0 - Non Home     | stead                      | \$40,800       | \$0                          | \$40,800      | \$0           |                                  | \$0             | -  |  |
| L                         |                  | Total:                     | \$117,800      | \$30,100                     | \$147,900     | \$0           |                                  | \$0             | 1479   |  |
|                           |                  |                            |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            |                |                              |               |               |                                  |                 |  |  |
|                           |                  |                            |                |                              |               |               |                                  |                 |  |  |



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|  | 00.00  |  | Land Do                          | etalls                                   |   |                          |  |  |  |
|--|--|--|----------------------------------|--|---|--------------------------|--|--|--|
| Deeded Acres:  | 30.30  |  |                                  |  |   |                          |  |  |  |
| Waterfront:  | PIKE RIVER FLO                                   | DWAGE                                      |                                  |  |   |                          |  |  |  |
| Nater Front Feet:  | 1000.00  |  |                                  |  |   |                          |  |  |  |
| Water Code & Desc:   | -  |  |                                  |  |   |                          |  |  |  |
| Gas Code & Desc:   | -  |  |                                  |  |   |                          |  |  |  |
| Sewer Code & Desc:   | -  |  |                                  |  |   |                          |  |  |  |
| Lot Width:   | 0.00   |  |                                  |  |   |                          |  |  |  |
| Lot Depth:   | 0.00   |  |                                  |  |   |                          |  |  |  |
| The dimensions shown are r<br>https://apps.stlouiscountymn   | not guaranteed to be s<br>a.gov/webPlatsIframe/f | survey quality. <i>A</i><br>frmPlatStatPop | Additional lot<br>Up.aspx. If th | information can be<br>here are any quest | e found at<br>ions, please email Property | /Tax@stlouiscountymn.gov |  |  |  |
| Improvement 1 Details (CABIN)  |  |  |                                  |  |   |                          |  |  |  |
| Improvement Type   | Year Built                                       | Main Flo                                   | oor Ft 2                         | Gross Area Ft <sup>2</sup>               | Basement Finish                           | Style Code & Desc        |  |  |  |
| HOUSE  | 1992   | 72   | 0                                | 720                                      | -   | CAB - CABIN              |  |  |  |
| Segment  | Story  | Width                                      | Length                           | Area                                     | Found                                     | ation                    |  |  |  |
| BAS  | 1  | 12   | 20                               | 240                                      | PIERS AND                                 | FOOTINGS                 |  |  |  |
| BAS  | 1  | 20   | 24                               | 480                                      | PIERS AND                                 |                          |  |  |  |
| DK   | 1  | 0  | 0                                | 14                                       | POST ON                                   |                          |  |  |  |
| DK   | 1  | 3  | 6                                | 18                                       | POST ON                                   |                          |  |  |  |
| DK   | 1  | 4  | 15                               | 60                                       | POST ON                                   |                          |  |  |  |
| OP   | 1  | 6  | 20                               | 120                                      | POST ON                                   |                          |  |  |  |
| Bath Count   | •  | Bedroom Count                              |                                  | ount                                     | Fireplace Count                           | HVAC                     |  |  |  |
|  | Bedroom Co                                       | Bearoom Count                              |                                  | ount                                     | -   | -                        |  |  |  |
| 0.0 BATHS 0 STOVE/SPCE, WOOD   |  |  |                                  |  |   |                          |  |  |  |
|  |  | -  |                                  | etails (SAUNA                            | •   |                          |  |  |  |
| Improvement Type   | Year Built                                       | Main Flo                                   |                                  | Gross Area Ft <sup>2</sup>               | Basement Finish                           | Style Code & Desc        |  |  |  |
| SAUNA  | 0  | 80   |                                  | 80                                       | -   | -                        |  |  |  |
| Segment  | Story  | Width Length                               |                                  | Area                                     | Foundation                                |                          |  |  |  |
| BAS  | 1  | 8 10 80                                    |                                  | 80                                       | POST ON GROUND                            |                          |  |  |  |
| LT   | 1  | 6 8  |                                  | 48                                       | POST ON                                   | GROUND                   |  |  |  |
| SPX  | 1  | 4  | 8                                | 32                                       | POST ON                                   | GROUND                   |  |  |  |
|  |  | Improvem                                   | ent 3 Det                        | ails (11x16 LO                           | )G)                                       |                          |  |  |  |
| Improvement Type   | Year Built                                       | Main Flo                                   |                                  | Gross Area Ft <sup>2</sup>               | Basement Finish                           | Style Code & Desc        |  |  |  |
| STORAGE BUILDING   | 0  | 18   |                                  | 187                                      | -   | -                        |  |  |  |
| Segment  | Story  | Width                                      | Length                           |  | Found                                     | ation                    |  |  |  |
| BAS  | 1  | 11   | 17                               | 187                                      | POST ON                                   |                          |  |  |  |
| BAG  | 1  |  |                                  |  |   | JROUND                   |  |  |  |
|  |  | -  |                                  | tails (10x12 S                           | •   |                          |  |  |  |
| Improvement Type   | Year Built                                       | Main Floor Ft <sup>2</sup>                 |                                  | Gross Area Ft <sup>2</sup>               | Basement Finish                           | Style Code & Desc        |  |  |  |
| STORAGE BUILDING   | 0  | 120  |                                  | 120                                      | -   | -                        |  |  |  |
| Segment  | Story  | Width Length                               |                                  | Area                                     | Found                                     | ation                    |  |  |  |
| BAS  | 1  | 10   | 12                               | 120                                      | POST ON                                   | GROUND                   |  |  |  |
| Improvement 5 Details (PRIVY)  |  |  |                                  |  |   |                          |  |  |  |
| Improvement Type Year Built Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> Basement Finish Style Code & Des |  |  |                                  |  |   |                          |  |  |  |
| STORAGE BUILDING   | 0  | 32   |                                  | 32                                       | -   | -                        |  |  |  |
|  |  | Width Length                               |                                  |  | Foundation                                |                          |  |  |  |
| Segment  | Story  | Width                                      | Length                           | Area                                     | Found                                     | ation                    |  |  |  |



St. Louis County, Minnesota



|                    | Ģ  | Sales Reported         | to the St. Louis                      | <b>County Auditor</b> |                        |                                   |
|--------------------|--|------------------------|---------------------------------------|-----------------------|------------------------|-----------------------------------|
| No Sales informati |  |                        |                                       |                       |                        |                                   |
|                    |  | A                      | ssessment Histo                       | ory                   |                        |                                   |
| Year               | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV          | Land B                 | Def<br>Idg Net Tax<br>MV Capacity |
|                    | 151                                      | \$77,000               | \$29,300                              | \$106,300             | \$0                    | \$0 -                             |
| 2024 Payable 2025  | 111                                      | \$40,800               | \$0                                   | \$40,800              | \$0                    | \$0 -                             |
|                    | Total                                    | \$117,800              | \$29,300                              | \$147,100             | \$0                    | \$0 1,471.00                      |
|                    | 151                                      | \$77,000               | \$29,300                              | \$106,300             | \$0                    | \$0 -                             |
| 2023 Payable 2024  | 111                                      | \$40,800               | \$0                                   | \$40,800              | \$0                    | \$0 -                             |
| ŕ                  | Total                                    | \$117,800              | \$29,300                              | \$147,100             | \$0                    | \$0 1,471.00                      |
|                    | 151                                      | \$66,400               | \$25,300                              | \$91,700              | \$0                    | \$0 -                             |
| 2022 Payable 2023  | 111                                      | \$35,200               | \$0                                   | \$35,200              | \$0                    | \$0 -                             |
|                    | Total                                    | \$101,600              | \$25,300                              | \$126,900             | \$0                    | \$0 1,269.00                      |
|                    | 151                                      | \$43,900               | \$15,600                              | \$59,500              | \$0                    | \$0 -                             |
| 2021 Payable 2022  | 111                                      | \$22,200               | \$0                                   | \$22,200              | \$0                    | \$0 -                             |
|                    | Total                                    | \$66,100               | \$15,600                              | \$81,700              | \$0                    | \$0 817.00                        |
|                    |  | T                      | Tax Detail Histor                     | у                     |                        |                                   |
| Tax Year           | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV       | Taxable Building<br>MV | Total Taxable MV                  |
| 2024               | \$1,172.00                               | \$0.00                 | \$1,172.00                            | \$117,800             | \$29,300               | \$147,100                         |
| 2023               | 2023 \$1,090.00                          |                        | \$1,090.00                            | \$101,600             | \$25,300               | \$126,900                         |
| 2022 \$789.00      |  | \$25.00                | \$814.00                              | \$66,100              | \$15,600               | \$81,700                          |

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