



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/10/2025 11:26:00 AM

| General Details                                   |  |                            |                   |                         |                   |                 |                     |
|---|--|----------------------------|-------------------|-------------------------|-------------------|-----------------|---------------------|
| Parcel ID:  | 560-0010-00410                         |                            |                   |                         |                   |                 |                     |
| Document:   | Abstract - 01503272                    |                            |                   |                         |                   |                 |                     |
| Document Date:                                    | 01/08/2025                             |                            |                   |                         |                   |                 |                     |
| Legal Description Details                         |  |                            |                   |                         |                   |                 |                     |
| Plat Name:  | VERMILION LAKE                         |                            |                   |                         |                   |                 |                     |
| Section   | Township                               | Range                      | Lot               | Block                   |                   |                 |                     |
| 3   | 61                                     | 16                         | -                 | -                       |                   |                 |                     |
| Description:                                      | W 440 FT OF LOT 1                      |                            |                   |                         |                   |                 |                     |
| Taxpayer Details                                  |  |                            |                   |                         |                   |                 |                     |
| Taxpayer Name                                     | BOONDOGGLE ON LAKE CHETEK INC          |                            |                   |                         |                   |                 |                     |
| and Address:                                      | 9422 HEARTHSIDE DR<br>TOWER MN 55790   |                            |                   |                         |                   |                 |                     |
| Owner Details                                     |  |                            |                   |                         |                   |                 |                     |
| Owner Name  | BOONDOGGLE ON LAKE CHETEK INC          |                            |                   |                         |                   |                 |                     |
| Payable 2025 Tax Summary                          |  |                            |                   |                         |                   |                 |                     |
| 2025 - Net Tax                                    |  |                            |                   | \$7,818.00              |                   |                 |                     |
| 2025 - Special Assessments                        |  |                            |                   | \$600.00                |                   |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |  |                            |                   | <b>\$8,418.00</b>       |                   |                 |                     |
| Current Tax Due (as of 5/9/2025)                  |  |                            |                   |                         |                   |                 |                     |
| Due June 2  |  | Due October 15             |                   |                         | Total Due         |                 |                     |
| 2025 - 1st Half Tax                               | \$4,209.00                             | 2025 - 2nd Half Tax        | \$4,209.00        | 2025 - 1st Half Tax Due | \$4,209.00        |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$0.00                                 | 2025 - 2nd Half Tax Paid   | \$0.00            | 2025 - 2nd Half Tax Due | \$4,209.00        |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$4,209.00</b>                      | <b>2025 - 2nd Half Due</b> | <b>\$4,209.00</b> | <b>2025 - Total Due</b> | <b>\$8,418.00</b> |                 |                     |
| Parcel Details                                    |  |                            |                   |                         |                   |                 |                     |
| Property Address:                                 | 9422 HEARTHSIDE DR, TOWER MN           |                            |                   |                         |                   |                 |                     |
| School District:                                  | 2142                                   |                            |                   |                         |                   |                 |                     |
| Tax Increment District:                           | -                                      |                            |                   |                         |                   |                 |                     |
| Property/Homesteader:                             | SCHELDE, JAY S & JUNE E                |                            |                   |                         |                   |                 |                     |
| Assessment Details (2025 Payable 2026)            |  |                            |                   |                         |                   |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                | Bldg<br>EMV       | Total<br>EMV            | Def Land<br>EMV   | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201   | 1 - Owner Homestead<br>(100.00% total) | \$80,200                   | \$151,400         | \$231,600               | \$0               | \$0             | -                   |
| 221   | 0 - Non Homestead                      | \$370,000                  | \$758,800         | \$1,128,800             | \$0               | \$0             | -                   |
| 111   | 0 - Non Homestead                      | \$7,600                    | \$0               | \$7,600                 | \$0               | \$0             | -                   |
| <b>Total:</b>                                     |  | <b>\$457,800</b>           | <b>\$910,200</b>  | <b>\$1,368,000</b>      | <b>\$0</b>        | <b>\$0</b>      | <b>10423</b>        |



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## Land Details

**Deeded Acres:** 17.00  
**Waterfront:** VERMILION  
**Water Front Feet:** 510.00  
**Water Code & Desc:** -  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** -  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (RESIDENCE)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish   | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|-------------------|--------------------|
| HOUSE            | 2006          | 1,305                      | 1,980                      | -                 | 1S+ - 1+ STORY     |
| Segment          | Story         | Width                      | Length                     | Area              | Foundation         |
| BAS              | 1             | 0                          | 0                          | 45                | FLOATING SLAB      |
| BAS              | 1             | 3                          | 15                         | 45                | FLOATING SLAB      |
| BAS              | 1             | 30                         | 18                         | 540               | FLOATING SLAB      |
| BAS              | 2             | 3                          | 15                         | 45                | FLOATING SLAB      |
| BAS              | 2             | 30                         | 21                         | 630               | FLOATING SLAB      |
| DK               | 0             | 0                          | 0                          | 712               | POST ON GROUND     |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC              |                    |
| 1.5 BATHS        | 2 BEDROOMS    | -                          | -                          | CENTRAL, ELECTRIC |                    |

## Improvement 2 Details (BUTLERS)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|------------------------------------|--------------------|
| HOUSE            | 1941          | 1,170                      | 1,170                      | AVG Quality / 1053 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |
| Segment          | Story         | Width                      | Length                     | Area                               | Foundation         |
| BAS              | 1             | 2                          | 20                         | 40                                 | WALKOUT BASEMENT   |
| BAS              | 1             | 4                          | 23                         | 92                                 | WALKOUT BASEMENT   |
| BAS              | 1             | 5                          | 14                         | 70                                 | WALKOUT BASEMENT   |
| BAS              | 1             | 22                         | 44                         | 968                                | WALKOUT BASEMENT   |
| CW               | 1             | 5                          | 6                          | 30                                 | POST ON GROUND     |
| CW               | 1             | 6                          | 7                          | 42                                 | FLOATING SLAB      |
| OP               | 1             | 5                          | 6                          | 30                                 | POST ON GROUND     |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC                               |                    |
| 1.75 BATHS       | -             | -                          | 1                          | CENTRAL, GAS                       |                    |

## Improvement 3 Details (CHAUEFERS)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|-------------------------------|--------------------|
| HOUSE            | 1941          | 1,200                      | 1,800                      | U Quality / 0 Ft <sup>2</sup> | 1S+ - 1+ STORY     |
| Segment          | Story         | Width                      | Length                     | Area                          | Foundation         |
| BAS              | 1.5           | 30                         | 40                         | 1,200                         | FOUNDATION         |
| DK               | 0             | 0                          | 0                          | 115                           | POST ON GROUND     |
| DK               | 0             | 4                          | 6                          | 24                            | POST ON GROUND     |
| DK               | 0             | 10                         | 15                         | 150                           | POST ON GROUND     |
| DK               | 0             | 10                         | 20                         | 200                           | POST ON GROUND     |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC                          |                    |
| 2.0 BATHS        | 3 BEDROOMS    | -                          | -                          | CENTRAL, GAS                  |                    |



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## Improvement 4 Details (CARETAKERS)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|-------------------------------|--------------------|
| HOUSE             | 0                    | 784                        | 784                        | U Quality / 0 Ft <sup>2</sup> | CAB - CABIN        |
| Segment           | Story                | Width                      | Length                     | Area                          | Foundation         |
| BAS               | 1                    | 28                         | 28                         | 784                           | BASEMENT           |
| CW                | 1                    | 7                          | 14                         | 98                            | FOUNDATION         |
| CW                | 1                    | 8                          | 16                         | 128                           | FOUNDATION         |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>        | <b>HVAC</b>        |
| 0.75 BATH         | 2 BEDROOMS           | -                          |                            | 1                             | CENTRAL, GAS       |

## Improvement 5 Details (DEER RUN)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish        | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|------------------------|--------------------|
| HOUSE             | 2006                 | 1,152                      | 1,152                      | -                      | CAB - CABIN        |
| Segment           | Story                | Width                      | Length                     | Area                   | Foundation         |
| BAS               | 1                    | 6                          | 10                         | 60                     | FLOATING SLAB      |
| BAS               | 1                    | 6                          | 14                         | 84                     | FLOATING SLAB      |
| BAS               | 1                    | 20                         | 24                         | 480                    | FLOATING SLAB      |
| BAS               | 1                    | 22                         | 24                         | 528                    | FLOATING SLAB      |
| DK                | 0                    | 4                          | 6                          | 24                     | POST ON GROUND     |
| DK                | 0                    | 4                          | 54                         | 216                    | POST ON GROUND     |
| DK                | 0                    | 6                          | 16                         | 96                     | POST ON GROUND     |
| LT                | 1                    | 4                          | 6                          | 24                     | FLOATING SLAB      |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b> | <b>HVAC</b>        |
| 0.75 BATH         | 3 BEDROOMS           | -                          |                            | -                      | CENTRAL, ELECTRIC  |

## Improvement 6 Details (FISH HAVEN)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish        | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|------------------------|--------------------|
| HOUSE             | 2006                 | 790                        | 943                        | -                      | 1S+ - 1+ STORY     |
| Segment           | Story                | Width                      | Length                     | Area                   | Foundation         |
| BAS               | 1                    | 2                          | 5                          | 10                     | FLOATING SLAB      |
| BAS               | 1                    | 10                         | 17                         | 170                    | FLOATING SLAB      |
| BAS               | 1.2                  | 13                         | 26                         | 338                    | FLOATING SLAB      |
| BAS               | 1.2                  | 16                         | 17                         | 272                    | FLOATING SLAB      |
| LT                | 1                    | 4                          | 6                          | 24                     | FLOATING SLAB      |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b> | <b>HVAC</b>        |
| 0.75 BATH         | 2 BEDROOMS           | -                          |                            | -                      | CENTRAL, ELECTRIC  |

## Improvement 7 Details (WOOD DUCK)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish        | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|------------------------|--------------------|
| HOUSE             | 2006                 | 790                        | 943                        | -                      | 1S+ - 1+ STORY     |
| Segment           | Story                | Width                      | Length                     | Area                   | Foundation         |
| BAS               | 1                    | 2                          | 5                          | 10                     | FLOATING SLAB      |
| BAS               | 1                    | 10                         | 17                         | 170                    | FLOATING SLAB      |
| BAS               | 1.2                  | 13                         | 26                         | 338                    | FLOATING SLAB      |
| BAS               | 1.2                  | 16                         | 17                         | 272                    | FLOATING SLAB      |
| LT                | 1                    | 4                          | 6                          | 24                     | FLOATING SLAB      |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b> | <b>HVAC</b>        |
| 1.5 BATHS         | 3 BEDROOMS           | -                          |                            | -                      | CENTRAL, ELECTRIC  |

## Improvement 8 Details (ELKS LODDG)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|



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|                                    |               |                            |            |                            |                               |                    |
|------------------------------------|---------------|----------------------------|------------|----------------------------|-------------------------------|--------------------|
| HOUSE                              |               | 2006                       | 790        | 945                        | -                             | 1S+ - 1+ STORY     |
| Segment                            | Story         | Width                      | Length     | Area                       | Foundation                    |                    |
| BAS                                | 1             | 2                          | 5          | 10                         | FLOATING SLAB                 |                    |
| BAS                                | 1             | 10                         | 16         | 160                        | FLOATING SLAB                 |                    |
| BAS                                | 1.2           | 14                         | 26         | 364                        | FLOATING SLAB                 |                    |
| BAS                                | 1.2           | 16                         | 16         | 256                        | FLOATING SLAB                 |                    |
| CW                                 | 1             | 6                          | 10         | 60                         | FLOATING SLAB                 |                    |
| LT                                 | 1             | 4                          | 6          | 24                         | FLOATING SLAB                 |                    |
| OP                                 | 1             | 4                          | 6          | 24                         | POST ON GROUND                |                    |
| Bath Count                         | Bedroom Count |                            | Room Count |                            | Fireplace Count               | HVAC               |
| 1.5 BATHS                          | 3 BEDROOMS    |                            | -          |                            | -                             | CENTRAL, ELECTRIC  |
| Improvement 9 Details (OLD MAIN)   |               |                            |            |                            |                               |                    |
| Improvement Type                   | Year Built    | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
| HOUSE                              | 1941          | 2,264                      |            | 3,984                      | U Quality / 0 Ft <sup>2</sup> | 2S - 2 STORY       |
| Segment                            | Story         | Width                      | Length     | Area                       | Foundation                    |                    |
| BAS                                | 1             | 0                          | 0          | 64                         | FOUNDATION                    |                    |
| BAS                                | 1             | 12                         | 40         | 480                        | FLOATING SLAB                 |                    |
| BAS                                | 2             | 40                         | 10         | 400                        | LOW BASEMENT                  |                    |
| BAS                                | 2             | 40                         | 33         | 1,320                      | LOW BASEMENT                  |                    |
| DK                                 | 0             | 8                          | 10         | 80                         | POST ON GROUND                |                    |
| Bath Count                         | Bedroom Count |                            | Room Count |                            | Fireplace Count               | HVAC               |
| 3.0 BATHS                          | 4 BEDROOMS    |                            | -          |                            | 1                             | CENTRAL, GAS       |
| Improvement 10 Details (FishClean) |               |                            |            |                            |                               |                    |
| Improvement Type                   | Year Built    | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
| GAZEBO                             | 0             | 72                         |            | 72                         | -                             | -                  |
| Segment                            | Story         | Width                      | Length     | Area                       | Foundation                    |                    |
| BAS                                | 1             | 0                          | 0          | 72                         | FLOATING SLAB                 |                    |
| Improvement 11 Details (BOATHOUSE) |               |                            |            |                            |                               |                    |
| Improvement Type                   | Year Built    | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
| BOAT HOUSE                         | 0             | 2,880                      |            | 3,330                      | -                             | -                  |
| Segment                            | Story         | Width                      | Length     | Area                       | Foundation                    |                    |
| BAS                                | 1             | 24                         | 45         | 1,080                      | POST ON GROUND                |                    |
| BAS                                | 1.2           | 40                         | 45         | 1,800                      | POST ON GROUND                |                    |
| Bath Count                         | Bedroom Count |                            | Room Count |                            | Fireplace Count               | HVAC               |
| .75 BATH                           | -             |                            | -          |                            | -                             | -                  |
| Improvement 12 Details (STORAGE)   |               |                            |            |                            |                               |                    |
| Improvement Type                   | Year Built    | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
| STORAGE BUILDING                   | 0             | 360                        |            | 360                        | -                             | -                  |
| Segment                            | Story         | Width                      | Length     | Area                       | Foundation                    |                    |
| BAS                                | 1             | 18                         | 20         | 360                        | FLOATING SLAB                 |                    |
| Improvement 13 Details (36X48Shop) |               |                            |            |                            |                               |                    |
| Improvement Type                   | Year Built    | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
| UTILITY                            | 2017          | 1,728                      |            | 1,728                      | -                             | LT - LT UTILITY    |
| Segment                            | Story         | Width                      | Length     | Area                       | Foundation                    |                    |
| BAS                                | 1             | 36                         | 48         | 1,728                      | FOUNDATION                    |                    |
| Improvement 14 Details (500g tank) |               |                            |            |                            |                               |                    |



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| Improvement Type                               |                        | Year Built   | Main Floor Ft <sup>2</sup>      | Gross Area Ft <sup>2</sup> | Basement Finish     | Style Code & Desc. |                  |
|--|------------------------|--|---------------------------------|----------------------------|---------------------|--------------------|------------------|
|  |                        | 2020   | 500                             | 500                        | -                   | -                  |                  |
| Segment  |                        | Story  | Width                           | Length                     | Area                | Foundation         |                  |
| BAS  |                        | 0  | 0                               | 0                          | 500                 | -                  |                  |
| Sales Reported to the St. Louis County Auditor |                        |  |                                 |                            |                     |                    |                  |
| Sale Date                                      |                        | Purchase Price                                     |                                 |                            | CRV Number          |                    |                  |
| 01/2025  |                        | \$2,250,000 (This is part of a multi parcel sale.) |                                 |                            | 267720              |                    |                  |
| 08/2005  |                        | \$940,000  |                                 |                            | 167672              |                    |                  |
| 06/2004  |                        | \$1,100,000  |                                 |                            | 159282              |                    |                  |
| 04/1994  |                        | \$385,000 (This is part of a multi parcel sale.)   |                                 |                            | 97394               |                    |                  |
| Assessment History                             |                        |  |                                 |                            |                     |                    |                  |
| Year   | Class Code<br>(Legend) | Land EMV   | Bldg EMV                        | Total EMV                  | Def Land EMV        | Def Bldg EMV       | Net Tax Capacity |
| 2024 Payable 2025                              | 201                    | \$80,200   | \$150,000                       | \$230,200                  | \$0                 | \$0                | -                |
|  | 221                    | \$370,000  | \$726,900                       | \$1,096,900                | \$0                 | \$0                | -                |
|  | 111                    | \$7,600  | \$0                             | \$7,600                    | \$0                 | \$0                | -                |
|  | Total                  | \$457,800  | \$876,900                       | \$1,334,700                | \$0                 | \$0                | 10,089.00        |
| 2023 Payable 2024                              | 201                    | \$80,200   | \$150,000                       | \$230,200                  | \$0                 | \$0                | -                |
|  | 221                    | \$370,000  | \$726,900                       | \$1,096,900                | \$0                 | \$0                | -                |
|  | 111                    | \$7,600  | \$0                             | \$7,600                    | \$0                 | \$0                | -                |
|  | Total                  | \$457,800  | \$876,900                       | \$1,334,700                | \$0                 | \$0                | 10,182.00        |
| 2022 Payable 2023                              | 201                    | \$73,700   | \$130,600                       | \$204,300                  | \$0                 | \$0                | -                |
|  | 221                    | \$340,400  | \$633,500                       | \$973,900                  | \$0                 | \$0                | -                |
|  | 111                    | \$7,000  | \$0                             | \$7,000                    | \$0                 | \$0                | -                |
|  | Total                  | \$421,100  | \$764,100                       | \$1,185,200                | \$0                 | \$0                | 8,663.00         |
| 2021 Payable 2022                              | 201                    | \$67,300   | \$114,000                       | \$181,300                  | \$0                 | \$0                | -                |
|  | 221                    | \$310,800  | \$555,200                       | \$866,000                  | \$0                 | \$0                | -                |
|  | 111                    | \$6,400  | \$0                             | \$6,400                    | \$0                 | \$0                | -                |
|  | Total                  | \$384,500  | \$669,200                       | \$1,053,700                | \$0                 | \$0                | 7,328.00         |
| Tax Detail History                             |                        |  |                                 |                            |                     |                    |                  |
| Tax Year                                       | Tax                    | Special Assessments                                | Total Tax & Special Assessments | Taxable Land MV            | Taxable Building MV | Total Taxable MV   |                  |
| 2024   | \$8,476.00             | \$600.00   | \$9,076.00                      | \$452,044                  | \$866,134           | \$1,318,178        |                  |
| 2023   | \$7,690.00             | \$600.00   | \$8,290.00                      | \$414,299                  | \$752,048           | \$1,166,347        |                  |
| 2022   | \$7,310.00             | \$600.00   | \$7,910.00                      | \$376,733                  | \$656,044           | \$1,032,777        |                  |



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