



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 8/7/2025 1:04:03 AM

| General Details                                   |                                        |                            |                 |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 545-0010-01990                         |                            |                 |                         |                 |                 |                     |
| Document:                                         | Abstract - 01286173                    |                            |                 |                         |                 |                 |                     |
| Document Date:                                    | 04/29/2016                             |                            |                 |                         |                 |                 |                     |
| Legal Description Details                         |                                        |                            |                 |                         |                 |                 |                     |
| Plat Name:                                        | STURGEON                               |                            |                 |                         |                 |                 |                     |
| Section                                           | Township                               | Range                      | Lot             | Block                   |                 |                 |                     |
| 13                                                | 61                                     | 20                         | -               | -                       |                 |                 |                     |
| Description:                                      | SW 1/4 OF NE 1/4                       |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                                  |                                        |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                                     | LOKKEN CHARLES M                       |                            |                 |                         |                 |                 |                     |
| and Address:                                      | 10910 HWY 22<br>ANGORA MN 55703        |                            |                 |                         |                 |                 |                     |
| Owner Details                                     |                                        |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | LOKKEN CHARLES M                       |                            |                 |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                            |                 |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                            | \$138.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                            | \$0.00          |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                            | <b>\$138.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 8/6/2025)                  |                                        |                            |                 |                         |                 |                 |                     |
| Due May 15                                        |                                        | Due November 15            |                 |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$69.00                                | 2025 - 2nd Half Tax        | \$69.00         | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$69.00                                | 2025 - 2nd Half Tax Paid   | \$69.00         | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b>   | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                        |                            |                 |                         |                 |                 |                     |
| Property Address:                                 | -                                      |                            |                 |                         |                 |                 |                     |
| School District:                                  | 2142                                   |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                           | -                                      |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                             | LOKKEN, CHARLES M                      |                            |                 |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 101                                               | 1 - Owner Homestead<br>(100.00% total) | \$34,400                   | \$0             | \$34,400                | \$0             | \$0             | -                   |
| Total:                                            |                                        | \$34,400                   | \$0             | \$34,400                | \$0             | \$0             | 172                 |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                 |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 40.00                  |                                                 |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                 |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                                                 |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                 |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                 |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                  |                                 |                 | CRV Number          |                  |                  |
| 05/2001                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$35,000 (This is part of a multi parcel sale.) |                                 |                 | 140139              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                        | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 101                    | \$35,300                                        | \$0                             | \$35,300        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$35,300                                        | \$0                             | \$35,300        | \$0                 | \$0              | 177.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 101                    | \$29,500                                        | \$0                             | \$29,500        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$29,500                                        | \$0                             | \$29,500        | \$0                 | \$0              | 148.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 101                    | \$28,000                                        | \$0                             | \$28,000        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$28,000                                        | \$0                             | \$28,000        | \$0                 | \$0              | 140.00           |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 101                    | \$25,500                                        | \$0                             | \$25,500        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$25,500                                        | \$0                             | \$25,500        | \$0                 | \$0              | 128.00           |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                             | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$120.00               | \$0.00                                          | \$120.00                        | \$29,500        | \$0                 | \$29,500         |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$122.00               | \$0.00                                          | \$122.00                        | \$28,000        | \$0                 | \$28,000         |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$126.00               | \$0.00                                          | \$126.00                        | \$25,500        | \$0                 | \$25,500         |                  |

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