



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 8/6/2025 10:53:13 PM

| General Details                                   |                                                 |                            |                   |                         |                 |                 |                     |
|---------------------------------------------------|-------------------------------------------------|----------------------------|-------------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 545-0010-01741                                  |                            |                   |                         |                 |                 |                     |
| Document:                                         | Abstract - 01141618                             |                            |                   |                         |                 |                 |                     |
| Document Date:                                    | 07/27/2010                                      |                            |                   |                         |                 |                 |                     |
| Legal Description Details                         |                                                 |                            |                   |                         |                 |                 |                     |
| Plat Name:                                        | STURGEON                                        |                            |                   |                         |                 |                 |                     |
| Section                                           | Township                                        | Range                      | Lot               | Block                   |                 |                 |                     |
| 11                                                | 61                                              | 20                         | -                 | -                       |                 |                 |                     |
| Description:                                      | NW1/4 OF SW1/4 EX 3.26 AC FOR HWY & EX S 434 FT |                            |                   |                         |                 |                 |                     |
| Taxpayer Details                                  |                                                 |                            |                   |                         |                 |                 |                     |
| Taxpayer Name                                     | HARTLINE CHARLES H                              |                            |                   |                         |                 |                 |                     |
| and Address:                                      | 9168 HWY 73<br>ANGORA MN 55703                  |                            |                   |                         |                 |                 |                     |
| Owner Details                                     |                                                 |                            |                   |                         |                 |                 |                     |
| Owner Name                                        | HARTLINE CHARLES H                              |                            |                   |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                                 |                            |                   |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                                 |                            | \$1,109.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |                                                 |                            | \$85.00           |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                                 |                            | <b>\$1,194.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 8/5/2025)                  |                                                 |                            |                   |                         |                 |                 |                     |
| Due May 15                                        |                                                 | Due October 15             |                   |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$597.00                                        | 2025 - 2nd Half Tax        | \$597.00          | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$597.00                                        | 2025 - 2nd Half Tax Paid   | \$0.00            | 2025 - 2nd Half Tax Due | \$597.00        |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                                   | <b>2025 - 2nd Half Due</b> | <b>\$597.00</b>   | <b>2025 - Total Due</b> | <b>\$597.00</b> |                 |                     |
| Parcel Details                                    |                                                 |                            |                   |                         |                 |                 |                     |
| Property Address:                                 | 9168 HWY 73, ANGORA MN                          |                            |                   |                         |                 |                 |                     |
| School District:                                  | 2142                                            |                            |                   |                         |                 |                 |                     |
| Tax Increment District:                           | -                                               |                            |                   |                         |                 |                 |                     |
| Property/Homesteader:                             | HARTLINE, CHARLES H                             |                            |                   |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                                 |                            |                   |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                             | Land<br>EMV                | Bldg<br>EMV       | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total)          | \$29,800                   | \$172,800         | \$202,600               | \$0             | \$0             | -                   |
| 111                                               | 0 - Non Homestead                               | \$10,300                   | \$0               | \$10,300                | \$0             | \$0             | -                   |
| Total:                                            |                                                 | \$40,100                   | \$172,800         | \$212,900               | \$0             | \$0             | 1846                |



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## Land Details

**Deeded Acres:** 23.40  
**Waterfront:** -  
**Water Front Feet:** 0.00  
**Water Code & Desc:** W - DRILLED WELL  
**Gas Code & Desc:** -  
**Sewer Code & Desc:** S - ON-SITE SANITARY SYSTEM  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type | Year Built    | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Desc. |
|------------------|---------------|----------------------------|----------------------------|------------------------------------|--------------------|
| HOUSE            | 1952          | 1,608                      | 1,608                      | ECO Quality / 1206 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |
| Segment          | Story         | Width                      | Length                     | Area                               | Foundation         |
| BAS              | 1             | 0                          | 0                          | 936                                | WALKOUT BASEMENT   |
| BAS              | 1             | 21                         | 32                         | 672                                | BASEMENT           |
| DK               | 1             | 0                          | 0                          | 384                                | POST ON GROUND     |
| Bath Count       | Bedroom Count | Room Count                 | Fireplace Count            | HVAC                               |                    |
| 2.0 BATHS        | 3 BEDROOMS    | 5 ROOMS                    | 1                          | CENTRAL, FUEL OIL                  |                    |

## Improvement 2 Details (DET GARAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 1972       | 672                        | 672                        | -               | DETACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 24                         | 28                         | 672             | FLOATING SLAB      |

## Improvement 3 Details (DET GARAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 1980       | 280                        | 280                        | -               | DETACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 14                         | 20                         | 280             | FLOATING SLAB      |

## Improvement 4 Details (STORAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 96                         | 96                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 12                         | 96              | POST ON GROUND     |

## Improvement 5 Details (28X40 PB)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 0          | 1,120                      | 1,120                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 28                         | 40                         | 1,120           | FLOATING SLAB      |

## Improvement 6 Details (31X41 PB)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 0          | 1,271                      | 1,271                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 31                         | 41                         | 1,271           | POST ON GROUND     |



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| Improvement 7 Details (12X24 ST) |            |                            |                            |                 |                    |  |
|----------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|--|
| Improvement Type                 | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |
| STORAGE BUILDING                 | 0          | 288                        | 288                        | -               | -                  |  |
| Segment                          | Story      | Width                      | Length                     | Area            | Foundation         |  |
| BAS                              | 0          | 12                         | 24                         | 288             | POST ON GROUND     |  |

| Improvement 8 Details (TIN SHED) |            |                            |                            |                 |                    |  |
|----------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|--|
| Improvement Type                 | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |  |
| STORAGE BUILDING                 | 0          | 63                         | 63                         | -               | -                  |  |
| Segment                          | Story      | Width                      | Length                     | Area            | Foundation         |  |
| BAS                              | 0          | 7                          | 9                          | 63              | POST ON GROUND     |  |

| Sales Reported to the St. Louis County Auditor |                                                  |            |
|------------------------------------------------|--------------------------------------------------|------------|
| Sale Date                                      | Purchase Price                                   | CRV Number |
| 07/2010                                        | \$190,000 (This is part of a multi parcel sale.) | 190649     |

| Assessment History |                        |          |           |           |              |              |                  |
|--------------------|------------------------|----------|-----------|-----------|--------------|--------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV | Bldg EMV  | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025  | 201                    | \$30,400 | \$160,400 | \$190,800 | \$0          | \$0          | -                |
|                    | 111                    | \$10,600 | \$0       | \$10,600  | \$0          | \$0          | -                |
|                    | Total                  | \$41,000 | \$160,400 | \$201,400 | \$0          | \$0          | 1,720.00         |
| 2023 Payable 2024  | 201                    | \$26,700 | \$153,500 | \$180,200 | \$0          | \$0          | -                |
|                    | 111                    | \$8,800  | \$0       | \$8,800   | \$0          | \$0          | -                |
|                    | Total                  | \$35,500 | \$153,500 | \$189,000 | \$0          | \$0          | 1,680.00         |
| 2022 Payable 2023  | 201                    | \$25,800 | \$146,300 | \$172,100 | \$0          | \$0          | -                |
|                    | 111                    | \$8,400  | \$0       | \$8,400   | \$0          | \$0          | -                |
|                    | Total                  | \$34,200 | \$146,300 | \$180,500 | \$0          | \$0          | 1,587.00         |
| 2021 Payable 2022  | 201                    | \$24,100 | \$132,500 | \$156,600 | \$0          | \$0          | -                |
|                    | 111                    | \$7,600  | \$0       | \$7,600   | \$0          | \$0          | -                |
|                    | Total                  | \$31,700 | \$132,500 | \$164,200 | \$0          | \$0          | 1,411.00         |

| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$1,331.00 | \$85.00             | \$1,416.00                      | \$32,385        | \$135,593           | \$167,978        |
| 2023               | \$1,343.00 | \$85.00             | \$1,428.00                      | \$30,939        | \$127,810           | \$158,749        |
| 2022               | \$1,345.00 | \$85.00             | \$1,430.00                      | \$28,138        | \$112,916           | \$141,054        |



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