



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 8/6/2025 3:18:57 AM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|--------------------------|-----------|----------|--|----------|--|----------|--|----------|--|----------|--|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |  | 545-0010-01140        |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |  | STURGEON              |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |  | Township              |  | Range                    |           | Lot      |  |          |  |          |  |          |  |          |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                    |  | 61                    |  | 20                       |           | -        |  |          |  |          |  |          |  |          |  |
| Block                                                                                                                                                                                                                                                                                                                                                                                                |  | -                     |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |  | NW 1/4 OF NE 1/4      |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Taxpayer Name                                                                                                                                                                                                                                                                                                                                                                                        |  | JOHNSON DON & COLLEEN |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| and Address:                                                                                                                                                                                                                                                                                                                                                                                         |  | 2604 WHITE PINE LANE  |  |                          |           |          |  |          |  |          |  |          |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                      |  | MOTLEY MN 56466       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |  | JOHNSON FRANK         |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |  |                       |  | \$378.00                 |           |          |  |          |  |          |  |          |  |          |  |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |  |                       |  | \$0.00                   |           |          |  |          |  |          |  |          |  |          |  |
| <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |  |                       |  | <b>\$378.00</b>          |           |          |  |          |  |          |  |          |  |          |  |
| Current Tax Due (as of 8/5/2025)                                                                                                                                                                                                                                                                                                                                                                     |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |  | Due October 15        |  |                          | Total Due |          |  |          |  |          |  |          |  |          |  |
| 2025 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |  | \$189.00              |  | 2025 - 2nd Half Tax      |           | \$189.00 |  |          |  |          |  |          |  |          |  |
| 2025 - 1st Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |  | \$0.00                |  | 2025 - 1st Half Tax Paid |           | \$189.00 |  |          |  |          |  |          |  |          |  |
| 2025 - 1st Half Tax Paid                                                                                                                                                                                                                                                                                                                                                                             |  | \$189.00              |  | 2025 - 2nd Half Tax Due  |           | \$189.00 |  |          |  |          |  |          |  |          |  |
| 2025 - 1st Half Due                                                                                                                                                                                                                                                                                                                                                                                  |  | \$0.00                |  | 2025 - 2nd Half Due      |           | \$189.00 |  |          |  |          |  |          |  |          |  |
| 2025 - 2nd Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |  | \$189.00              |  | 2025 - 2nd Half Tax Paid |           | \$0.00   |  |          |  |          |  |          |  |          |  |
| 2025 - 2nd Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |  | \$189.00              |  | 2025 - Total Due         |           | \$189.00 |  |          |  |          |  |          |  |          |  |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |  | -                     |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |  | 2142                  |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |  | -                     |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |  | -                     |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Class Code                                                                                                                                                                                                                                                                                                                                                                                           |  | Homestead             |  | Land                     |           | Bldg     |  | Total    |  | Def Land |  | Def Bldg |  | Net Tax  |  |
| (Legend)                                                                                                                                                                                                                                                                                                                                                                                             |  | Status                |  | EMV                      |           | EMV      |  | EMV      |  | EMV      |  | EMV      |  | Capacity |  |
| 111                                                                                                                                                                                                                                                                                                                                                                                                  |  | 0 - Non Homestead     |  | \$45,100                 |           | \$0      |  | \$45,100 |  | \$0      |  | \$0      |  | -        |  |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |  |                       |  | \$45,100                 |           | \$0      |  | \$45,100 |  | \$0      |  | \$0      |  | 451      |  |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |  | 40.00                 |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |  | STURGEON RIVER        |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |  | 2700.00               |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                     |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |  | -                     |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |  | -                     |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00                  |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |  | 0.00                  |  |                          |           |          |  |          |  |          |  |          |  |          |  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |  |                       |  |                          |           |          |  |          |  |          |  |          |  |          |  |



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| Sales Reported to the St. Louis County Auditor |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                        |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 111                    | \$46,300            | \$0                             | \$46,300        | \$0                 | \$0              | -                |
|                                                | Total                  | \$46,300            | \$0                             | \$46,300        | \$0                 | \$0              | 463.00           |
| 2023 Payable 2024                              | 111                    | \$38,600            | \$0                             | \$38,600        | \$0                 | \$0              | -                |
|                                                | Total                  | \$38,600            | \$0                             | \$38,600        | \$0                 | \$0              | 386.00           |
| 2022 Payable 2023                              | 111                    | \$36,800            | \$0                             | \$36,800        | \$0                 | \$0              | -                |
|                                                | Total                  | \$36,800            | \$0                             | \$36,800        | \$0                 | \$0              | 368.00           |
| 2021 Payable 2022                              | 111                    | \$40,900            | \$0                             | \$40,900        | \$0                 | \$0              | -                |
|                                                | Total                  | \$40,900            | \$0                             | \$40,900        | \$0                 | \$0              | 409.00           |
| Tax Detail History                             |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$314.00               | \$0.00              | \$314.00                        | \$38,600        | \$0                 | \$38,600         |                  |
| 2023                                           | \$322.00               | \$0.00              | \$322.00                        | \$36,800        | \$0                 | \$36,800         |                  |
| 2022                                           | \$406.00               | \$0.00              | \$406.00                        | \$40,900        | \$0                 | \$40,900         |                  |

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