



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 9/18/2025 5:04:55 PM

| General Details                                   |                                        |                                                                                           |               |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        |                                        | 530-0010-04442                                                                            |               |                         |                 |                 |                     |
| Document:                                         |                                        | Abstract - 860131                                                                         |               |                         |                 |                 |                     |
| Document Date:                                    |                                        | 05/23/2002                                                                                |               |                         |                 |                 |                     |
| Legal Description Details                         |                                        |                                                                                           |               |                         |                 |                 |                     |
| Plat Name:                                        |                                        | SOLWAY                                                                                    |               |                         |                 |                 |                     |
| Section                                           | Township                               | Range                                                                                     | Lot           | Block                   |                 |                 |                     |
| 24                                                | 50                                     | 16                                                                                        | -             | -                       |                 |                 |                     |
| Description:                                      |                                        | Westerly 1303.00 feet of Northerly 300.00 feet of Southerly 600.00 feet of SW1/4 of NE1/4 |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                                        |                                                                                           |               |                         |                 |                 |                     |
| Taxpayer Name                                     |                                        | KOLENDA BRADLEY D & TONYA A                                                               |               |                         |                 |                 |                     |
| and Address:                                      |                                        | 4012 SANDBERG ROAD                                                                        |               |                         |                 |                 |                     |
|                                                   |                                        | DULUTH MN 55810                                                                           |               |                         |                 |                 |                     |
| Owner Details                                     |                                        |                                                                                           |               |                         |                 |                 |                     |
| Owner Name                                        |                                        | KOLENDA BRADLEY D                                                                         |               |                         |                 |                 |                     |
| Owner Name                                        |                                        | KOLENDA TONYA A                                                                           |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                                                                                           |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                                                                                           |               | \$3,133.00              |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                                                                                           |               | \$29.00                 |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                                                                                           |               | <b>\$3,162.00</b>       |                 |                 |                     |
| Current Tax Due (as of 9/17/2025)                 |                                        |                                                                                           |               |                         |                 |                 |                     |
| Due May 15                                        |                                        | Due October 15                                                                            |               |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$1,581.00                             | 2025 - 2nd Half Tax                                                                       | \$1,581.00    | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$1,581.00                             | 2025 - 2nd Half Tax Paid                                                                  | \$1,581.00    | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b>                                                                | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                        |                                                                                           |               |                         |                 |                 |                     |
| Property Address:                                 |                                        | 4012 SANDBERG RD, DULUTH MN                                                               |               |                         |                 |                 |                     |
| School District:                                  |                                        | 704                                                                                       |               |                         |                 |                 |                     |
| Tax Increment District:                           |                                        | -                                                                                         |               |                         |                 |                 |                     |
| Property/Homesteader:                             |                                        | KOLENDA, BRADLEY D & TONYA A                                                              |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                                                                                           |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                                                                               | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total) | \$76,900                                                                                  | \$252,200     | \$329,100               | \$0             | \$0             | -                   |
| Total:                                            |                                        | \$76,900                                                                                  | \$252,200     | \$329,100               | \$0             | \$0             | 3122                |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                             |                            |            |                            |                                   |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|------------|----------------------------|-----------------------------------|--------------------|---------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 8.97                        |                            |            |                            |                                   |                    |                     |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                           |                            |            |                            |                                   |                    |                     |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                        |                            |            |                            |                                   |                    |                     |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | W - DRILLED WELL            |                            |            |                            |                                   |                    |                     |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                           |                            |            |                            |                                   |                    |                     |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | S - ON-SITE SANITARY SYSTEM |                            |            |                            |                                   |                    |                     |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                        |                            |            |                            |                                   |                    |                     |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                        |                            |            |                            |                                   |                    |                     |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                             |                            |            |                            |                                   |                    |                     |
| Improvement 1 Details (HOUSE)                                                                                                                                                                                                                                                                                                                                                                        |                             |                            |            |                            |                                   |                    |                     |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built                  | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |                     |
| HOUSE                                                                                                                                                                                                                                                                                                                                                                                                | 0                           | 1,232                      |            | 1,232                      | AVG Quality / 900 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |                     |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                       | Width                      | Length     | Area                       | Foundation                        |                    |                     |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 28                         | 44         | 1,232                      | BASEMENT WITH EXTERIOR ENTRANCE   |                    |                     |
| DK                                                                                                                                                                                                                                                                                                                                                                                                   | 0                           | 8                          | 28         | 224                        | PIERS AND FOOTINGS                |                    |                     |
| DK                                                                                                                                                                                                                                                                                                                                                                                                   | 0                           | 10                         | 32         | 320                        | PIERS AND FOOTINGS                |                    |                     |
| Bath Count                                                                                                                                                                                                                                                                                                                                                                                           | Bedroom Count               |                            | Room Count |                            | Fireplace Count                   |                    | HVAC                |
| 2.0 BATHS                                                                                                                                                                                                                                                                                                                                                                                            | 3 BEDROOMS                  |                            | -          |                            | 0                                 |                    | C&AIR_COND, PROPANE |
| Improvement 2 Details (PB 28X45)                                                                                                                                                                                                                                                                                                                                                                     |                             |                            |            |                            |                                   |                    |                     |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built                  | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |                     |
| POLE BUILDING                                                                                                                                                                                                                                                                                                                                                                                        | 0                           | 1,260                      |            | 1,260                      | -                                 | -                  |                     |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                       | Width                      | Length     | Area                       | Foundation                        |                    |                     |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 0                           | 28                         | 45         | 1,260                      | FLOATING SLAB                     |                    |                     |
| Improvement 3 Details (ST 9X12)                                                                                                                                                                                                                                                                                                                                                                      |                             |                            |            |                            |                                   |                    |                     |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built                  | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |                     |
| STORAGE BUILDING                                                                                                                                                                                                                                                                                                                                                                                     | 0                           | 108                        |            | 108                        | -                                 | -                  |                     |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                       | Width                      | Length     | Area                       | Foundation                        |                    |                     |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 0                           | 9                          | 12         | 108                        | POST ON GROUND                    |                    |                     |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                             |                            |            |                            |                                   |                    |                     |
| No Sales information reported.                                                                                                                                                                                                                                                                                                                                                                       |                             |                            |            |                            |                                   |                    |                     |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                             |                            |            |                            |                                   |                    |                     |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend)      | Land EMV                   | Bldg EMV   | Total EMV                  | Def Land EMV                      | Def Bldg EMV       | Net Tax Capacity    |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 201                         | \$76,900                   | \$252,200  | \$329,100                  | \$0                               | \$0                | -                   |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                       | \$76,900                   | \$252,200  | \$329,100                  | \$0                               | \$0                | 3,122.00            |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 201                         | \$66,200                   | \$216,900  | \$283,100                  | \$0                               | \$0                | -                   |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                       | \$66,200                   | \$216,900  | \$283,100                  | \$0                               | \$0                | 2,713.00            |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 201                         | \$33,600                   | \$226,200  | \$259,800                  | \$0                               | \$0                | -                   |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                       | \$33,600                   | \$226,200  | \$259,800                  | \$0                               | \$0                | 2,459.00            |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 201                         | \$32,100                   | \$204,400  | \$236,500                  | \$0                               | \$0                | -                   |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                       | \$32,100                   | \$204,400  | \$236,500                  | \$0                               | \$0                | 2,205.00            |



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| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$2,879.00 | \$25.00             | \$2,904.00                      | \$63,450        | \$207,889           | \$271,339        |
| 2023               | \$2,759.00 | \$25.00             | \$2,784.00                      | \$31,808        | \$214,134           | \$245,942        |
| 2022               | \$2,779.00 | \$25.00             | \$2,804.00                      | \$29,934        | \$190,611           | \$220,545        |

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