



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 1/17/2026 7:56:28 AM

| General Details                                                          |                     |                                                                                                                                                        |             |              |                 |                 |                     |
|--------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-----------------|-----------------|---------------------|
| Parcel ID:                                                               |                     | 525-0020-01163                                                                                                                                         |             |              |                 |                 |                     |
| Legal Description Details                                                |                     |                                                                                                                                                        |             |              |                 |                 |                     |
| Plat Name:                                                               |                     | SANDY                                                                                                                                                  |             |              |                 |                 |                     |
|                                                                          | Section             | Township                                                                                                                                               | Range       | Lot          | Block           |                 |                     |
|                                                                          | 33                  | 60                                                                                                                                                     | 17          | -            | -               |                 |                     |
| Description:                                                             |                     | WLY 375 FT OF ELY 655 FT OF SLY 175 FT OF SW1/4 OF SE1/4 EX THAT PART LYING WITHIN 720 FT OF W LINE OF SW1/4 OF SE1/4 *CONSOLIDATED WITH PARCEL #1165* |             |              |                 |                 |                     |
| Taxpayer Details                                                         |                     |                                                                                                                                                        |             |              |                 |                 |                     |
| Taxpayer Name and Address:                                               |                     | ASSESSED ELSEWHERE                                                                                                                                     |             |              |                 |                 |                     |
| Owner Details                                                            |                     |                                                                                                                                                        |             |              |                 |                 |                     |
| Owner Name                                                               |                     | ASSESSED ELSEWHERE                                                                                                                                     |             |              |                 |                 |                     |
| Tax Summary                                                              |                     |                                                                                                                                                        |             |              |                 |                 |                     |
| ** Current Tax Summary will be made available by March 2026 **           |                     |                                                                                                                                                        |             |              |                 |                 |                     |
| Current Tax Due (as of 1/16/2026)                                        |                     |                                                                                                                                                        |             |              |                 |                 |                     |
| ** Current Taxes Payable in 2026 will be made available by March 2026 ** |                     |                                                                                                                                                        |             |              |                 |                 |                     |
| Parcel Details                                                           |                     |                                                                                                                                                        |             |              |                 |                 |                     |
| Property Address:                                                        |                     | -                                                                                                                                                      |             |              |                 |                 |                     |
| School District:                                                         |                     | 2909                                                                                                                                                   |             |              |                 |                 |                     |
| Tax Increment District:                                                  |                     | -                                                                                                                                                      |             |              |                 |                 |                     |
| Property/Homesteader:                                                    |                     | -                                                                                                                                                      |             |              |                 |                 |                     |
| Assessment Details (2025 Payable 2026)                                   |                     |                                                                                                                                                        |             |              |                 |                 |                     |
| Class Code<br>(Legend)                                                   | Homestead<br>Status | Land<br>EMV                                                                                                                                            | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| Total:                                                                   |                     | #Error                                                                                                                                                 | #Error      | #Error       | #Error          | #Error          | #Error              |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 1.29                   |                     |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                     |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                     |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                     |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| No Sales information reported.                                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$2,500             | \$0                             | \$2,500         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$2,500             | \$0                             | \$2,500         | \$0                 | \$0              | 25.00            |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$2,400             | \$0                             | \$2,400         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$2,400             | \$0                             | \$2,400         | \$0                 | \$0              | 24.00            |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$2,400             | \$0                             | \$2,400         | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$2,400             | \$0                             | \$2,400         | \$0                 | \$0              | 24.00            |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025                                                                                                                                                                                                                                                                                                                                                                                                 | \$10.00                | \$0.00              | \$10.00                         | \$2,500         | \$0                 | \$2,500          |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$20.00                | \$0.00              | \$20.00                         | \$2,400         | \$0                 | \$2,400          |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$20.00                | \$0.00              | \$20.00                         | \$2,400         | \$0                 | \$2,400          |                  |

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