



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 1/17/2026 11:04:55 AM

| General Details                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|--------------|--------------|------------------|--|--|--|--|--|--|--|
| Parcel ID:                                                               | 525-0020-00200                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Legal Description Details                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Plat Name:                                                               | SANDY                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Section                                                                  | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Township | 60       | Range     | 17           | Lot          | Block            |  |  |  |  |  |  |  |
| Description:                                                             | SW1/4 OF NE1/4 EX W1/2; & EX ELY 315 FT; & EX STARTING AT A POINT ON W LINE OF E1/2 OF SW1/4 OF NE1/4 100 FT S OF NW CORNER OF E1/2 OF SW1/4 OF NE1/4 WHICH POINT IS THE POINT OF BEGINNING; THENCE PROCEED NLY 100 FT ALONG W LINE TO NW CORNER; THENCE ELY ALONG N LINE OF E1/2 OF SW1/4 OF NE1/4 90 FT; THENCE SLY ON A LINE PARALLEL TO E LINE OF SW1/4 OF NE1/4 40 FT TO A POINT; THENCE SWLY ON A STRAIGHT LINE BACK TO THE POINT OF BEGINNING. |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Taxpayer Details                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Taxpayer Name and Address:                                               | MATTSON DAVID CLARENCE<br>MATTSON CHERYL ANN<br>7452 N JARVINEN RD<br>VIRGINIA MN 55792                                                                                                                                                                                                                                                                                                                                                               |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Owner Details                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Owner Name                                                               | MATTSON DAVID C ETUX                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Tax Summary                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| ** Current Tax Summary will be made available by March 2026 **           |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Current Tax Due (as of 1/16/2026)                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| ** Current Taxes Payable in 2026 will be made available by March 2026 ** |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Parcel Details                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Property Address:                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| School District:                                                         | 2909                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Tax Increment District:                                                  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Property/Homesteader:                                                    | MATTSON,DAVID & MATTSON, CHERYL A                                                                                                                                                                                                                                                                                                                                                                                                                     |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Assessment Details (2025 Payable 2026)                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |           |              |              |                  |  |  |  |  |  |  |  |
| Class Code<br>(Legend)                                                   | Homestead Status                                                                                                                                                                                                                                                                                                                                                                                                                                      | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |  |  |  |  |  |  |  |
| 201                                                                      | 1 - Owner Homestead<br>(100.00% total)                                                                                                                                                                                                                                                                                                                                                                                                                | \$11,200 | \$27,200 | \$38,400  | \$0          | \$0          | -                |  |  |  |  |  |  |  |
|                                                                          | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$11,200 | \$27,200 | \$38,400  | \$0          | \$0          | 384              |  |  |  |  |  |  |  |



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## Land Details

|                    |       |
|--------------------|-------|
| Deeded Acres:      | 10.30 |
| Waterfront:        | -     |
| Water Front Feet:  | 0.00  |
| Water Code & Desc: | -     |
| Gas Code & Desc:   | -     |
| Sewer Code & Desc: | -     |
| Lot Width:         | 0.00  |
| Lot Depth:         | 0.00  |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (POLE BUILD)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 0          | 3,840                      | 3,840                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 48                         | 80                         | 3,840           | POST ON GROUND     |

## Improvement 2 Details (10X10 ST)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 100                        | 100                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 10                         | 10                         | 100             | POST ON GROUND     |

## Improvement 3 Details (SHIP CONT)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 416                        | 416                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 52                         | 416             | POST ON GROUND     |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.

## Assessment History

| Year              | Class Code<br>( <a href="#">Legend</a> ) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|------------------------------------------|----------|----------|-----------|--------------|--------------|------------------|
| 2025 Payable 2026 | 201                                      | \$11,200 | \$27,200 | \$38,400  | \$0          | \$0          | -                |
|                   | Total                                    | \$11,200 | \$27,200 | \$38,400  | \$0          | \$0          | 384.00           |
| 2024 Payable 2025 | 201                                      | \$9,300  | \$23,200 | \$32,500  | \$0          | \$0          | -                |
|                   | Total                                    | \$9,300  | \$23,200 | \$32,500  | \$0          | \$0          | 325.00           |
| 2023 Payable 2024 | 201                                      | \$8,900  | \$23,200 | \$32,100  | \$0          | \$0          | -                |
|                   | Total                                    | \$8,900  | \$23,200 | \$32,100  | \$0          | \$0          | 321.00           |
| 2022 Payable 2023 | 201                                      | \$8,900  | \$23,200 | \$32,100  | \$0          | \$0          | -                |
|                   | Total                                    | \$8,900  | \$23,200 | \$32,100  | \$0          | \$0          | 321.00           |



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## Tax Detail History

| Tax Year | Tax      | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
|----------|----------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| 2025     | \$337.00 | \$85.00             | \$422.00                        | \$9,300         | \$23,200            | \$32,500         |
| 2024     | \$335.00 | \$85.00             | \$420.00                        | \$8,900         | \$23,200            | \$32,100         |
| 2023     | \$337.00 | \$85.00             | \$422.00                        | \$8,900         | \$23,200            | \$32,100         |

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