



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 1/17/2026 11:04:55 AM

| General Details  |  |   |             |              |                 |                 |                     |
|--|--|---|-------------|--------------|-----------------|-----------------|---------------------|
| Parcel ID:   |  | 525-0020-00200  |             |              |                 |                 |                     |
| Legal Description Details  |  |   |             |              |                 |                 |                     |
| Plat Name:   |  | SANDY   |             |              |                 |                 |                     |
|  | Section                                | Township  | Range       | Lot          | Block           |                 |                     |
|  | 29                                     | 60  | 17          | -            | -               |                 |                     |
| Description:   |  | SW1/4 OF NE1/4 EX W1/2; & EX ELY 315 FT; & EX STARTING AT A POINT ON W LINE OF E1/2 OF SW1/4 OF NE1/4 100 FT S OF NW CORNER OF E1/2 OF SW1/4 OF NE1/4 WHICH POINT IS THE POINT OF BEGINNING; THENCE PROCEED NLY 100 FT ALONG W LINE TO NW CORNER; THENCE ELY ALONG N LINE OF E1/2 OF SW1/4 OF NE1/4 90 FT; THENCE SLY ON A LINE PARALLEL TO E LINE OF SW1/4 OF NE1/4 40 FT TO A POINT; THENCE SWLY ON A STRAIGHT LINE BACK TO THE POINT OF BEGINNING. |             |              |                 |                 |                     |
| Taxpayer Details   |  |   |             |              |                 |                 |                     |
| Taxpayer Name  |  | MATTSON DAVID CLARENCE  |             |              |                 |                 |                     |
| and Address:   |  | MATTSON CHERYL ANN<br>7452 N JARVINEN RD<br>VIRGINIA MN 55792   |             |              |                 |                 |                     |
| Owner Details  |  |   |             |              |                 |                 |                     |
| Owner Name   |  | MATTSON DAVID C ETUX  |             |              |                 |                 |                     |
| Tax Summary  |  |   |             |              |                 |                 |                     |
| ** Current Tax Summary will be made available by March 2026 **           |  |   |             |              |                 |                 |                     |
| Current Tax Due (as of 1/16/2026)  |  |   |             |              |                 |                 |                     |
| ** Current Taxes Payable in 2026 will be made available by March 2026 ** |  |   |             |              |                 |                 |                     |
| Parcel Details   |  |   |             |              |                 |                 |                     |
| Property Address:  |  | -   |             |              |                 |                 |                     |
| School District:   |  | 2909  |             |              |                 |                 |                     |
| Tax Increment District:  |  | -   |             |              |                 |                 |                     |
| Property/Homesteader:  |  | MATTSON,DAVID & MATTSON, CHERYL A   |             |              |                 |                 |                     |
| Assessment Details (2025 Payable 2026)                                   |  |   |             |              |                 |                 |                     |
| Class Code<br>(Legend)   | Homestead<br>Status                    | Land<br>EMV   | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201  | 1 - Owner Homestead<br>(100.00% total) | \$11,200  | \$27,200    | \$38,400     | \$0             | \$0             | -                   |
| Total:   |  | \$11,200  | \$27,200    | \$38,400     | \$0             | \$0             | 384                 |



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## Land Details

Deeded Acres: 10.30  
Waterfront: -  
Water Front Feet: 0.00  
Water Code & Desc: -  
Gas Code & Desc: -  
Sewer Code & Desc: -  
Lot Width: 0.00  
Lot Depth: 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (POLE BUILD)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| POLE BUILDING    | 0          | 3,840                      | 3,840                      | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 48                         | 80                         | 3,840           | POST ON GROUND     |

## Improvement 2 Details (10X10 ST)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 100                        | 100                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 10                         | 10                         | 100             | POST ON GROUND     |

## Improvement 3 Details (SHIP CONT)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 416                        | 416                        | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 8                          | 52                         | 416             | POST ON GROUND     |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.

## Assessment History

| Year              | Class Code<br>(Legend) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|------------------------|----------|----------|-----------|--------------|--------------|------------------|
| 2025 Payable 2026 | 201                    | \$11,200 | \$27,200 | \$38,400  | \$0          | \$0          | -                |
|                   | Total                  | \$11,200 | \$27,200 | \$38,400  | \$0          | \$0          | 384.00           |
| 2024 Payable 2025 | 201                    | \$9,300  | \$23,200 | \$32,500  | \$0          | \$0          | -                |
|                   | Total                  | \$9,300  | \$23,200 | \$32,500  | \$0          | \$0          | 325.00           |
| 2023 Payable 2024 | 201                    | \$8,900  | \$23,200 | \$32,100  | \$0          | \$0          | -                |
|                   | Total                  | \$8,900  | \$23,200 | \$32,100  | \$0          | \$0          | 321.00           |
| 2022 Payable 2023 | 201                    | \$8,900  | \$23,200 | \$32,100  | \$0          | \$0          | -                |
|                   | Total                  | \$8,900  | \$23,200 | \$32,100  | \$0          | \$0          | 321.00           |



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| Tax Detail History |          |                     |                                 |                 |                     |                  |
|--------------------|----------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax      | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2025               | \$337.00 | \$85.00             | \$422.00                        | \$9,300         | \$23,200            | \$32,500         |
| 2024               | \$335.00 | \$85.00             | \$420.00                        | \$8,900         | \$23,200            | \$32,100         |
| 2023               | \$337.00 | \$85.00             | \$422.00                        | \$8,900         | \$23,200            | \$32,100         |

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