



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 1/17/2026 11:00:08 AM

| General Details                                                          |                      |             |             |              |                 |                 |                     |
|--------------------------------------------------------------------------|----------------------|-------------|-------------|--------------|-----------------|-----------------|---------------------|
| Parcel ID:                                                               | 525-0010-03570       |             |             |              |                 |                 |                     |
| Document:                                                                | Abstract - 01164365  |             |             |              |                 |                 |                     |
| Document Date:                                                           | 06/20/2011           |             |             |              |                 |                 |                     |
| Legal Description Details                                                |                      |             |             |              |                 |                 |                     |
| Plat Name:                                                               | SANDY                |             |             |              |                 |                 |                     |
| Section                                                                  | Township             |             | Range       |              | Lot             |                 | Block               |
| 27                                                                       | 60                   |             | 17          |              | -               |                 | -                   |
| Description:                                                             | SE 1/4 OF SW 1/4     |             |             |              |                 |                 |                     |
| Taxpayer Details                                                         |                      |             |             |              |                 |                 |                     |
| Taxpayer Name                                                            | NORLANDER DEAN A     |             |             |              |                 |                 |                     |
| and Address:                                                             | 7385 CHICKADEE RD    |             |             |              |                 |                 |                     |
|                                                                          | VIRGINIA MN 55792    |             |             |              |                 |                 |                     |
| Owner Details                                                            |                      |             |             |              |                 |                 |                     |
| Owner Name                                                               | NORLANDER DEAN ALTON |             |             |              |                 |                 |                     |
| Owner Name                                                               | NORLANDER DUGAN A    |             |             |              |                 |                 |                     |
| Tax Summary                                                              |                      |             |             |              |                 |                 |                     |
| ** Current Tax Summary will be made available by March 2026 **           |                      |             |             |              |                 |                 |                     |
| Current Tax Due (as of 1/16/2026)                                        |                      |             |             |              |                 |                 |                     |
| ** Current Taxes Payable in 2026 will be made available by March 2026 ** |                      |             |             |              |                 |                 |                     |
| Parcel Details                                                           |                      |             |             |              |                 |                 |                     |
| Property Address:                                                        | -                    |             |             |              |                 |                 |                     |
| School District:                                                         | 2909                 |             |             |              |                 |                 |                     |
| Tax Increment District:                                                  | -                    |             |             |              |                 |                 |                     |
| Property/Homesteader:                                                    | -                    |             |             |              |                 |                 |                     |
| Assessment Details (2025 Payable 2026)                                   |                      |             |             |              |                 |                 |                     |
| Class Code<br>(Legend)                                                   | Homestead<br>Status  | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 111                                                                      | 0 - Non Homestead    | \$22,500    | \$0         | \$22,500     | \$0             | \$0             | -                   |
| Total:                                                                   |                      | \$22,500    | \$0         | \$22,500     | \$0             | \$0             | 225                 |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 40.00                  |                     |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                     |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                     |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                     |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price      |                                 |                 | CRV Number          |                  |                  |
| 06/2004                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$30,000            |                                 |                 | 159094              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2025 Payable 2026                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$22,500            | \$0                             | \$22,500        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$22,500            | \$0                             | \$22,500        | \$0                 | \$0              | 225.00           |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$18,800            | \$0                             | \$18,800        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$18,800            | \$0                             | \$18,800        | \$0                 | \$0              | 188.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$17,900            | \$0                             | \$17,900        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$17,900            | \$0                             | \$17,900        | \$0                 | \$0              | 179.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$17,900            | \$0                             | \$17,900        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$17,900            | \$0                             | \$17,900        | \$0                 | \$0              | 179.00           |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025                                                                                                                                                                                                                                                                                                                                                                                                 | \$118.00               | \$0.00              | \$118.00                        | \$18,800        | \$0                 | \$18,800         |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$148.00               | \$0.00              | \$148.00                        | \$17,900        | \$0                 | \$17,900         |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$150.00               | \$0.00              | \$150.00                        | \$17,900        | \$0                 | \$17,900         |                  |

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