



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 1/17/2026 4:52:47 AM

| General Details                                                          |                            |             |             |              |                 |                 |                     |
|--------------------------------------------------------------------------|----------------------------|-------------|-------------|--------------|-----------------|-----------------|---------------------|
| Parcel ID:                                                               | 525-0010-02650             |             |             |              |                 |                 |                     |
| Document:                                                                | Abstract - 01442411        |             |             |              |                 |                 |                     |
| Document Date:                                                           | 04/28/2022                 |             |             |              |                 |                 |                     |
| Legal Description Details                                                |                            |             |             |              |                 |                 |                     |
| Plat Name:                                                               | SANDY                      |             |             |              |                 |                 |                     |
| Section                                                                  | Township                   | Range       | Lot         | Block        |                 |                 |                     |
| 22                                                                       | 60                         | 17          | -           | -            |                 |                 |                     |
| Description:                                                             | NE 1/4 OF NE 1/4           |             |             |              |                 |                 |                     |
| Taxpayer Details                                                         |                            |             |             |              |                 |                 |                     |
| Taxpayer Name                                                            | GUNDERSON LEIF & CHRISTINE |             |             |              |                 |                 |                     |
| and Address:                                                             | 7509 HILL RD               |             |             |              |                 |                 |                     |
|                                                                          | VIRGINIA MN 55792          |             |             |              |                 |                 |                     |
| Owner Details                                                            |                            |             |             |              |                 |                 |                     |
| Owner Name                                                               | GUNDERSON CHRISTINE R      |             |             |              |                 |                 |                     |
| Owner Name                                                               | GUNDERSON LEIF E           |             |             |              |                 |                 |                     |
| Tax Summary                                                              |                            |             |             |              |                 |                 |                     |
| ** Current Tax Summary will be made available by March 2026 **           |                            |             |             |              |                 |                 |                     |
| Current Tax Due (as of 1/16/2026)                                        |                            |             |             |              |                 |                 |                     |
| ** Current Taxes Payable in 2026 will be made available by March 2026 ** |                            |             |             |              |                 |                 |                     |
| Parcel Details                                                           |                            |             |             |              |                 |                 |                     |
| Property Address:                                                        | -                          |             |             |              |                 |                 |                     |
| School District:                                                         | 2909                       |             |             |              |                 |                 |                     |
| Tax Increment District:                                                  | -                          |             |             |              |                 |                 |                     |
| Property/Homesteader:                                                    | GUNDERSON, CHRISTINE R     |             |             |              |                 |                 |                     |
| Assessment Details (2025 Payable 2026)                                   |                            |             |             |              |                 |                 |                     |
| Class Code<br>(Legend)                                                   | Homestead<br>Status        | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 111                                                                      | 0 - Non Homestead          | \$44,200    | \$0         | \$44,200     | \$0             | \$0             | -                   |
| Total:                                                                   |                            | \$44,200    | \$0         | \$44,200     | \$0             | \$0             | 442                 |



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 1/17/2026 4:52:47 AM

| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                 |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 40.00                  |                                                 |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                                                 |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                                                 |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                                                 |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                                                 |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                                                 |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                                                 |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price                                  |                                 |                 | CRV Number          |                  |                  |
| 09/2003                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$94,000 (This is part of a multi parcel sale.) |                                 |                 | 156086              |                  |                  |
| 09/2000                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$94,000 (This is part of a multi parcel sale.) |                                 |                 | 137320              |                  |                  |
| 07/1996                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$73,100 (This is part of a multi parcel sale.) |                                 |                 | 111833              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                                        | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2025 Payable 2026                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$44,200                                        | \$0                             | \$44,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$44,200                                        | \$0                             | \$44,200        | \$0                 | \$0              | 442.00           |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$37,000                                        | \$0                             | \$37,000        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$37,000                                        | \$0                             | \$37,000        | \$0                 | \$0              | 370.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$35,100                                        | \$0                             | \$35,100        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$35,100                                        | \$0                             | \$35,100        | \$0                 | \$0              | 351.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$35,100                                        | \$0                             | \$35,100        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$35,100                                        | \$0                             | \$35,100        | \$0                 | \$0              | 351.00           |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                 |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments                             | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025                                                                                                                                                                                                                                                                                                                                                                                                 | \$304.00               | \$0.00                                          | \$304.00                        | \$37,000        | \$0                 | \$37,000         |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$292.00               | \$0.00                                          | \$292.00                        | \$35,100        | \$0                 | \$35,100         |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$296.00               | \$0.00                                          | \$296.00                        | \$35,100        | \$0                 | \$35,100         |                  |

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.