



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 1/17/2026 6:43:38 AM

| General Details                                                          |                        |             |             |              |                 |                 |                     |
|--------------------------------------------------------------------------|------------------------|-------------|-------------|--------------|-----------------|-----------------|---------------------|
| Parcel ID:                                                               | 525-0010-02170         |             |             |              |                 |                 |                     |
| Document:                                                                | Abstract - 01358904    |             |             |              |                 |                 |                     |
| Document Date:                                                           | 07/17/2019             |             |             |              |                 |                 |                     |
| Legal Description Details                                                |                        |             |             |              |                 |                 |                     |
| Plat Name:                                                               | SANDY                  |             |             |              |                 |                 |                     |
| Section                                                                  | Township               | Range       | Lot         | Block        |                 |                 |                     |
| 19                                                                       | 60                     | 17          | -           | -            |                 |                 |                     |
| Description:                                                             | SE 1/4 OF NE 1/4       |             |             |              |                 |                 |                     |
| Taxpayer Details                                                         |                        |             |             |              |                 |                 |                     |
| Taxpayer Name                                                            | MARVEL CRAIG & SHANNON |             |             |              |                 |                 |                     |
| and Address:                                                             | 13001 314TH AVE        |             |             |              |                 |                 |                     |
|                                                                          | PRINCETON MN 55371     |             |             |              |                 |                 |                     |
| Owner Details                                                            |                        |             |             |              |                 |                 |                     |
| Owner Name                                                               | MARVEL CRAIG           |             |             |              |                 |                 |                     |
| Owner Name                                                               | MARVEL SHANNON         |             |             |              |                 |                 |                     |
| Tax Summary                                                              |                        |             |             |              |                 |                 |                     |
| ** Current Tax Summary will be made available by March 2026 **           |                        |             |             |              |                 |                 |                     |
| Current Tax Due (as of 1/16/2026)                                        |                        |             |             |              |                 |                 |                     |
| ** Current Taxes Payable in 2026 will be made available by March 2026 ** |                        |             |             |              |                 |                 |                     |
| Parcel Details                                                           |                        |             |             |              |                 |                 |                     |
| Property Address:                                                        | -                      |             |             |              |                 |                 |                     |
| School District:                                                         | 2909                   |             |             |              |                 |                 |                     |
| Tax Increment District:                                                  | -                      |             |             |              |                 |                 |                     |
| Property/Homesteader:                                                    | -                      |             |             |              |                 |                 |                     |
| Assessment Details (2025 Payable 2026)                                   |                        |             |             |              |                 |                 |                     |
| Class Code<br>(Legend)                                                   | Homestead<br>Status    | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 111                                                                      | 0 - Non Homestead      | \$48,300    | \$0         | \$48,300     | \$0             | \$0             | -                   |
| Total:                                                                   |                        | \$48,300    | \$0         | \$48,300     | \$0             | \$0             | 483                 |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 40.00                  |                     |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                     |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                     |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                     |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| No Sales information reported.                                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2025 Payable 2026                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$48,300            | \$0                             | \$48,300        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$48,300            | \$0                             | \$48,300        | \$0                 | \$0              | 483.00           |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$40,200            | \$0                             | \$40,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$40,200            | \$0                             | \$40,200        | \$0                 | \$0              | 402.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$34,000            | \$0                             | \$34,000        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$34,000            | \$0                             | \$34,000        | \$0                 | \$0              | 340.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$34,000            | \$0                             | \$34,000        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$34,000            | \$0                             | \$34,000        | \$0                 | \$0              | 340.00           |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025                                                                                                                                                                                                                                                                                                                                                                                                 | \$330.00               | \$0.00              | \$330.00                        | \$40,200        | \$0                 | \$40,200         |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$282.00               | \$0.00              | \$282.00                        | \$34,000        | \$0                 | \$34,000         |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$286.00               | \$0.00              | \$286.00                        | \$34,000        | \$0                 | \$34,000         |                  |

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