



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 1/17/2026 8:09:09 AM

| General Details                                                          |                                         |             |             |              |                 |                 |                     |
|--------------------------------------------------------------------------|-----------------------------------------|-------------|-------------|--------------|-----------------|-----------------|---------------------|
| Parcel ID:                                                               | 525-0010-00830                          |             |             |              |                 |                 |                     |
| Document:                                                                | Abstract - 01087022                     |             |             |              |                 |                 |                     |
| Document Date:                                                           | 07/22/2008                              |             |             |              |                 |                 |                     |
| Legal Description Details                                                |                                         |             |             |              |                 |                 |                     |
| Plat Name:                                                               | SANDY                                   |             |             |              |                 |                 |                     |
| Section                                                                  | Township                                | Range       | Lot         | Block        |                 |                 |                     |
| 8                                                                        | 60                                      | 17          | -           | -            |                 |                 |                     |
| Description:                                                             | SE1/4 OF NW1/4                          |             |             |              |                 |                 |                     |
| Taxpayer Details                                                         |                                         |             |             |              |                 |                 |                     |
| Taxpayer Name                                                            | PERPICH JULIA KAY                       |             |             |              |                 |                 |                     |
| and Address:                                                             | 4332 REILAND LANE<br>SHOREVIEW MN 55126 |             |             |              |                 |                 |                     |
| Owner Details                                                            |                                         |             |             |              |                 |                 |                     |
| Owner Name                                                               | PERPICH JULIA KAY                       |             |             |              |                 |                 |                     |
| Tax Summary                                                              |                                         |             |             |              |                 |                 |                     |
| ** Current Tax Summary will be made available by March 2026 **           |                                         |             |             |              |                 |                 |                     |
| Current Tax Due (as of 1/16/2026)                                        |                                         |             |             |              |                 |                 |                     |
| ** Current Taxes Payable in 2026 will be made available by March 2026 ** |                                         |             |             |              |                 |                 |                     |
| Parcel Details                                                           |                                         |             |             |              |                 |                 |                     |
| Property Address:                                                        | -                                       |             |             |              |                 |                 |                     |
| School District:                                                         | 2909                                    |             |             |              |                 |                 |                     |
| Tax Increment District:                                                  | -                                       |             |             |              |                 |                 |                     |
| Property/Homesteader:                                                    | -                                       |             |             |              |                 |                 |                     |
| Assessment Details (2025 Payable 2026)                                   |                                         |             |             |              |                 |                 |                     |
| Class Code<br>(Legend)                                                   | Homestead<br>Status                     | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 111                                                                      | 0 - Non Homestead                       | \$20,500    | \$0         | \$20,500     | \$0             | \$0             | -                   |
| Total:                                                                   |                                         | \$20,500    | \$0         | \$20,500     | \$0             | \$0             | 205                 |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 40.00                  |                     |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                     |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                     |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                     |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                   |                     |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                     |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| No Sales information reported.                                                                                                                                                                                                                                                                                                                                                                       |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2025 Payable 2026                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$20,500            | \$0                             | \$20,500        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$20,500            | \$0                             | \$20,500        | \$0                 | \$0              | 205.00           |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$21,200            | \$0                             | \$21,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$21,200            | \$0                             | \$21,200        | \$0                 | \$0              | 212.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$20,100            | \$0                             | \$20,100        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$20,100            | \$0                             | \$20,100        | \$0                 | \$0              | 201.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 111                    | \$19,200            | \$0                             | \$19,200        | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$19,200            | \$0                             | \$19,200        | \$0                 | \$0              | 192.00           |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025                                                                                                                                                                                                                                                                                                                                                                                                 | \$174.00               | \$0.00              | \$174.00                        | \$21,200        | \$0                 | \$21,200         |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$168.00               | \$0.00              | \$168.00                        | \$20,100        | \$0                 | \$20,100         |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$162.00               | \$0.00              | \$162.00                        | \$19,200        | \$0                 | \$19,200         |                  |

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