



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/6/2026 1:28:25 AM

| General Details                        |                                                   |                   |                            |                   |                         |                   |                     |
|----------------------------------------|---------------------------------------------------|-------------------|----------------------------|-------------------|-------------------------|-------------------|---------------------|
| Parcel ID:                             | 520-0016-03085                                    |                   |                            |                   |                         |                   |                     |
| Document:                              | Abstract - 263039                                 |                   |                            |                   |                         |                   |                     |
| Document Date:                         | 11/02/1977                                        |                   |                            |                   |                         |                   |                     |
| Legal Description Details              |                                                   |                   |                            |                   |                         |                   |                     |
| Plat Name:                             | RICE LAKE                                         |                   |                            |                   |                         |                   |                     |
|                                        | Section                                           | Township          | Range                      | Lot               | Block                   |                   |                     |
|                                        | 27                                                | 51                | 14                         | -                 | -                       |                   |                     |
| Description:                           | SLY 198 FT OF N 1/2 OF SE 1/4 OF NE 1/4 OF NE 1/4 |                   |                            |                   |                         |                   |                     |
| Taxpayer Details                       |                                                   |                   |                            |                   |                         |                   |                     |
| Taxpayer Name                          | WITHERLY RICHARD M                                |                   |                            |                   |                         |                   |                     |
| and Address:                           | 5067 ARNOLD RD<br>DULUTH MN 55803                 |                   |                            |                   |                         |                   |                     |
| Owner Details                          |                                                   |                   |                            |                   |                         |                   |                     |
| Owner Name                             | WITHERLY COLEEN M                                 |                   |                            |                   |                         |                   |                     |
| Owner Name                             | WITHERLY RICHARD M                                |                   |                            |                   |                         |                   |                     |
| Payable 2026 Tax Summary               |                                                   |                   |                            |                   |                         |                   |                     |
|                                        | 2026 - Net Tax                                    |                   |                            |                   |                         |                   | \$3,798.00          |
|                                        | 2026 - Special Assessments                        |                   |                            |                   |                         |                   | \$34.00             |
|                                        | <b>2026 - Total Tax &amp; Special Assessments</b> |                   |                            |                   |                         |                   | <b>\$3,832.00</b>   |
| Current Tax Due (as of 4/5/2026)       |                                                   |                   |                            |                   |                         |                   |                     |
|                                        | Due May 15                                        |                   | Due October 15             |                   | Total Due               |                   |                     |
|                                        | 2026 - 1st Half Tax                               | \$1,916.00        | 2026 - 2nd Half Tax        | \$1,916.00        | 2026 - 1st Half Tax Due | \$1,916.00        |                     |
|                                        | 2026 - 1st Half Tax Paid                          | \$0.00            | 2026 - 2nd Half Tax Paid   | \$0.00            | 2026 - 2nd Half Tax Due | \$1,916.00        |                     |
|                                        | <b>2026 - 1st Half Due</b>                        | <b>\$1,916.00</b> | <b>2026 - 2nd Half Due</b> | <b>\$1,916.00</b> | <b>2026 - Total Due</b> | <b>\$3,832.00</b> |                     |
| Parcel Details                         |                                                   |                   |                            |                   |                         |                   |                     |
| Property Address:                      | 5067 ARNOLD RD, RICE LAKE MN                      |                   |                            |                   |                         |                   |                     |
| School District:                       | 709                                               |                   |                            |                   |                         |                   |                     |
| Tax Increment District:                | -                                                 |                   |                            |                   |                         |                   |                     |
| Property/Homesteader:                  | WITHERLY, RICHARD M & COLEEN                      |                   |                            |                   |                         |                   |                     |
| Assessment Details (2026 Payable 2027) |                                                   |                   |                            |                   |                         |                   |                     |
| Class Code<br>(Legend)                 | Homestead<br>Status                               | Land<br>EMV       | Bldg<br>EMV                | Total<br>EMV      | Def Land<br>EMV         | Def Bldg<br>EMV   | Net Tax<br>Capacity |
| 201                                    | 1 - Owner Homestead<br>(100.00% total)            | \$65,700          | \$238,600                  | \$304,300         | \$0                     | \$0               | -                   |
|                                        | <b>Total:</b>                                     | <b>\$65,700</b>   | <b>\$238,600</b>           | <b>\$304,300</b>  | <b>\$0</b>              | <b>\$0</b>        | <b>2851</b>         |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                  |                                  |                               |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|----------------------------------|-------------------------------|-------------------------------|
| <b>Deeded Acres:</b>                                                                                                                                                                                                                                                                                                                                                                                 | 3.00                        |                                  |                                  |                               |                               |
| <b>Waterfront:</b>                                                                                                                                                                                                                                                                                                                                                                                   | -                           |                                  |                                  |                               |                               |
| <b>Water Front Feet:</b>                                                                                                                                                                                                                                                                                                                                                                             | 0.00                        |                                  |                                  |                               |                               |
| <b>Water Code &amp; Desc:</b>                                                                                                                                                                                                                                                                                                                                                                        | P - PUBLIC                  |                                  |                                  |                               |                               |
| <b>Gas Code &amp; Desc:</b>                                                                                                                                                                                                                                                                                                                                                                          | -                           |                                  |                                  |                               |                               |
| <b>Sewer Code &amp; Desc:</b>                                                                                                                                                                                                                                                                                                                                                                        | S - ON-SITE SANITARY SYSTEM |                                  |                                  |                               |                               |
| <b>Lot Width:</b>                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                        |                                  |                                  |                               |                               |
| <b>Lot Depth:</b>                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                        |                                  |                                  |                               |                               |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                             |                                  |                                  |                               |                               |
| Improvement 1 Details (HOUSE)                                                                                                                                                                                                                                                                                                                                                                        |                             |                                  |                                  |                               |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b>        | <b>Style Code &amp; Desc.</b> |
| HOUSE                                                                                                                                                                                                                                                                                                                                                                                                | 1920                        | 924                              | 1,554                            | U Quality / 0 Ft <sup>2</sup> | 1S+ - 1+ STORY                |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>                   | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 0                           | 6                                | 14                               | 84                            | FOUNDATION                    |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1.7                         | 28                               | 30                               | 840                           | BASEMENT                      |
| CW                                                                                                                                                                                                                                                                                                                                                                                                   | 0                           | 7                                | 25                               | 175                           | PIERS AND FOOTINGS            |
| CW                                                                                                                                                                                                                                                                                                                                                                                                   | 0                           | 8                                | 14                               | 112                           | PIERS AND FOOTINGS            |
| DK                                                                                                                                                                                                                                                                                                                                                                                                   | 0                           | 0                                | 0                                | 420                           | POST ON GROUND                |
| DK                                                                                                                                                                                                                                                                                                                                                                                                   | 0                           | 6                                | 14                               | 84                            | CANTILEVER                    |
| <b>Bath Count</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>Bedroom Count</b>        | <b>Room Count</b>                | <b>Fireplace Count</b>           | <b>HVAC</b>                   |                               |
| 1.0 BATH                                                                                                                                                                                                                                                                                                                                                                                             | 3 BEDROOMS                  | -                                | 0                                | CENTRAL, FUEL OIL             |                               |
| Improvement 2 Details (DG 30X36)                                                                                                                                                                                                                                                                                                                                                                     |                             |                                  |                                  |                               |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b>        | <b>Style Code &amp; Desc.</b> |
| GARAGE                                                                                                                                                                                                                                                                                                                                                                                               | 1999                        | 1,080                            | 1,080                            | -                             | DETACHED                      |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>                   | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 30                               | 36                               | 1,080                         | FLOATING SLAB                 |
| Improvement 3 Details (DG 12X20)                                                                                                                                                                                                                                                                                                                                                                     |                             |                                  |                                  |                               |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b>        | <b>Style Code &amp; Desc.</b> |
| GARAGE                                                                                                                                                                                                                                                                                                                                                                                               | 1950                        | 240                              | 240                              | -                             | DETACHED                      |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>                   | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                           | 12                               | 20                               | 240                           | FLOATING SLAB                 |
| Improvement 4 Details (ST 12X20)                                                                                                                                                                                                                                                                                                                                                                     |                             |                                  |                                  |                               |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b>        | <b>Style Code &amp; Desc.</b> |
| STORAGE BUILDING                                                                                                                                                                                                                                                                                                                                                                                     | 0                           | 240                              | 240                              | -                             | -                             |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>                   | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 0                           | 12                               | 20                               | 240                           | POST ON GROUND                |
| Improvement 5 Details (SLAB PATIO)                                                                                                                                                                                                                                                                                                                                                                   |                             |                                  |                                  |                               |                               |
| <b>Improvement Type</b>                                                                                                                                                                                                                                                                                                                                                                              | <b>Year Built</b>           | <b>Main Floor Ft<sup>2</sup></b> | <b>Gross Area Ft<sup>2</sup></b> | <b>Basement Finish</b>        | <b>Style Code &amp; Desc.</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                      | 0                           | 280                              | 280                              | -                             | PLN - PLAIN SLAB              |
| <b>Segment</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>Story</b>                | <b>Width</b>                     | <b>Length</b>                    | <b>Area</b>                   | <b>Foundation</b>             |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 0                           | 10                               | 28                               | 280                           | -                             |



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| Improvement 6 Details (PV PTO)                 |                     |                            |                                 |                  |                     |                  |                  |
|------------------------------------------------|---------------------|----------------------------|---------------------------------|------------------|---------------------|------------------|------------------|
| Improvement Type                               | Year Built          | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish  | Style Code & Desc.  |                  |                  |
|                                                | 0                   | 255                        | 255                             | -                | B - BRICK           |                  |                  |
| Segment                                        | Story               | Width                      | Length                          | Area             | Foundation          |                  |                  |
| BAS                                            | 0                   | 0                          | 0                               | 255              | -                   |                  |                  |
| Sales Reported to the St. Louis County Auditor |                     |                            |                                 |                  |                     |                  |                  |
| No Sales information reported.                 |                     |                            |                                 |                  |                     |                  |                  |
| Assessment History                             |                     |                            |                                 |                  |                     |                  |                  |
| Year                                           | Class Code (Legend) | Land EMV                   | Bldg EMV                        | Total EMV        | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2025 Payable 2026                              | 201                 | \$65,700                   | \$238,600                       | \$304,300        | \$0                 | \$0              | -                |
|                                                | <b>Total</b>        | <b>\$65,700</b>            | <b>\$238,600</b>                | <b>\$304,300</b> | <b>\$0</b>          | <b>\$0</b>       | <b>2,851.00</b>  |
| 2024 Payable 2025                              | 201                 | \$65,300                   | \$238,600                       | \$303,900        | \$0                 | \$0              | -                |
|                                                | <b>Total</b>        | <b>\$65,300</b>            | <b>\$238,600</b>                | <b>\$303,900</b> | <b>\$0</b>          | <b>\$0</b>       | <b>2,847.00</b>  |
| 2023 Payable 2024                              | 201                 | \$62,100                   | \$220,300                       | \$282,400        | \$0                 | \$0              | -                |
|                                                | <b>Total</b>        | <b>\$62,100</b>            | <b>\$220,300</b>                | <b>\$282,400</b> | <b>\$0</b>          | <b>\$0</b>       | <b>2,706.00</b>  |
| 2022 Payable 2023                              | 201                 | \$62,100                   | \$198,900                       | \$261,000        | \$0                 | \$0              | -                |
|                                                | <b>Total</b>        | <b>\$62,100</b>            | <b>\$198,900</b>                | <b>\$261,000</b> | <b>\$0</b>          | <b>\$0</b>       | <b>2,473.00</b>  |
| Tax Detail History                             |                     |                            |                                 |                  |                     |                  |                  |
| Tax Year                                       | Tax                 | Special Assessments        | Total Tax & Special Assessments | Taxable Land MV  | Taxable Building MV | Total Taxable MV |                  |
| 2025                                           | \$3,665.00          | \$29.00                    | \$3,694.00                      | \$61,175         | \$223,526           | \$284,701        |                  |
| 2024                                           | \$3,601.00          | \$25.00                    | \$3,626.00                      | \$59,500         | \$211,076           | \$270,576        |                  |
| 2023                                           | \$3,499.00          | \$25.00                    | \$3,524.00                      | \$58,828         | \$188,422           | \$247,250        |                  |

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