



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/6/2026 4:33:58 AM

| General Details                        |                                                                                                                                 |                            |                   |                         |                   |              |                  |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|-------------------------|-------------------|--------------|------------------|
| Parcel ID:                             | 520-0016-02670                                                                                                                  |                            |                   |                         |                   |              |                  |
| Document:                              | Torrens - 1072462.0                                                                                                             |                            |                   |                         |                   |              |                  |
| Document Date:                         | 09/14/2023                                                                                                                      |                            |                   |                         |                   |              |                  |
| Legal Description Details              |                                                                                                                                 |                            |                   |                         |                   |              |                  |
| Plat Name:                             | RICE LAKE                                                                                                                       |                            |                   |                         |                   |              |                  |
|                                        | Section                                                                                                                         | Township                   | Range             | Lot                     | Block             |              |                  |
|                                        | 26                                                                                                                              | 51                         | 14                | -                       | -                 |              |                  |
| Description:                           | N1/2 OF NW1/4 OF NW1/4 EX N 209 FT OF W 209 FT & EX S 206.03 FT OF N 531.03 FT OF W 250 FT & EX N1/2 OF NE1/4 & EX S1/2 OF E1/2 |                            |                   |                         |                   |              |                  |
| Taxpayer Details                       |                                                                                                                                 |                            |                   |                         |                   |              |                  |
| Taxpayer Name and Address:             | THOMPSON JEREMY<br>5074 ARNOLD RD<br>DULUTH MN 55803                                                                            |                            |                   |                         |                   |              |                  |
| Owner Details                          |                                                                                                                                 |                            |                   |                         |                   |              |                  |
| Owner Name                             | THOMPSON JEREMY                                                                                                                 |                            |                   |                         |                   |              |                  |
| Payable 2026 Tax Summary               |                                                                                                                                 |                            |                   |                         |                   |              |                  |
|                                        | 2026 - Net Tax                                                                                                                  |                            |                   | \$4,374.00              |                   |              |                  |
|                                        | 2026 - Special Assessments                                                                                                      |                            |                   | \$34.00                 |                   |              |                  |
|                                        | <b>2026 - Total Tax &amp; Special Assessments</b>                                                                               |                            |                   | <b>\$4,408.00</b>       |                   |              |                  |
| Current Tax Due (as of 4/5/2026)       |                                                                                                                                 |                            |                   |                         |                   |              |                  |
| Due May 15                             |                                                                                                                                 | Due October 15             |                   |                         | Total Due         |              |                  |
| 2026 - 1st Half Tax                    | \$2,204.00                                                                                                                      | 2026 - 2nd Half Tax        | \$2,204.00        | 2026 - 1st Half Tax Due | \$2,204.00        |              |                  |
| 2026 - 1st Half Tax Paid               | \$0.00                                                                                                                          | 2026 - 2nd Half Tax Paid   | \$0.00            | 2026 - 2nd Half Tax Due | \$2,204.00        |              |                  |
| <b>2026 - 1st Half Due</b>             | <b>\$2,204.00</b>                                                                                                               | <b>2026 - 2nd Half Due</b> | <b>\$2,204.00</b> | <b>2026 - Total Due</b> | <b>\$4,408.00</b> |              |                  |
| Parcel Details                         |                                                                                                                                 |                            |                   |                         |                   |              |                  |
| Property Address:                      | 5074 ARNOLD RD, RICE LAKE MN                                                                                                    |                            |                   |                         |                   |              |                  |
| School District:                       | 709                                                                                                                             |                            |                   |                         |                   |              |                  |
| Tax Increment District:                | -                                                                                                                               |                            |                   |                         |                   |              |                  |
| Property/Homesteader:                  | THOMPSON, JEREMY A                                                                                                              |                            |                   |                         |                   |              |                  |
| Assessment Details (2026 Payable 2027) |                                                                                                                                 |                            |                   |                         |                   |              |                  |
| Class Code<br>(Legend)                 | Homestead Status                                                                                                                | Land EMV                   | Bldg EMV          | Total EMV               | Def Land EMV      | Def Bldg EMV | Net Tax Capacity |
| 201                                    | 1 - Owner Homestead (100.00% total)                                                                                             | \$99,900                   | \$244,600         | \$344,500               | \$0               | \$0          | -                |
| <b>Total:</b>                          |                                                                                                                                 | <b>\$99,900</b>            | <b>\$244,600</b>  | <b>\$344,500</b>        | <b>\$0</b>        | <b>\$0</b>   | <b>3290</b>      |



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## Land Details

|                               |                             |
|-------------------------------|-----------------------------|
| <b>Deeded Acres:</b>          | 7.76                        |
| <b>Waterfront:</b>            | -                           |
| <b>Water Front Feet:</b>      | 0.00                        |
| <b>Water Code &amp; Desc:</b> | W - DRILLED WELL            |
| <b>Gas Code &amp; Desc:</b>   | -                           |
| <b>Sewer Code &amp; Desc:</b> | S - ON-SITE SANITARY SYSTEM |
| <b>Lot Width:</b>             | 0.00                        |
| <b>Lot Depth:</b>             | 0.00                        |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |                          |
|-------------------|----------------------|----------------------------|----------------------------|-----------------------------------|--------------------|--------------------------|
| HOUSE             | 1969                 | 1,476                      | 1,476                      | AVG Quality / 860 Ft <sup>2</sup> | SL - SPLT LEVEL    |                          |
| <b>Segment</b>    |                      | <b>Story</b>               | <b>Width</b>               | <b>Length</b>                     | <b>Area</b>        | <b>Foundation</b>        |
| BAS               |                      | 1                          | 11                         | 14                                | 154                | WALKOUT BASEMENT         |
| BAS               |                      | 1                          | 11                         | 22                                | 242                | SINGLE TUCK UNDER GARAGE |
| BAS               |                      | 1                          | 30                         | 36                                | 1,080              | WALKOUT BASEMENT         |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>            | <b>HVAC</b>        |                          |
| 2.25 BATHS        | 3 BEDROOMS           | -                          |                            | 1                                 | CENTRAL, PROPANE   |                          |

## Improvement 2 Details (ATT GAR)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |                   |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|-------------------|
| GARAGE           | 1969       | 264                        | 264                        | -               | ATTACHED           |                   |
| <b>Segment</b>   |            | <b>Story</b>               | <b>Width</b>               | <b>Length</b>   | <b>Area</b>        | <b>Foundation</b> |
| BAS              |            | 1                          | 12                         | 22              | 264                | FOUNDATION        |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 09/2023   | \$230,000      | 255829     |
| 10/2022   | \$46,000       | 251656     |

## Assessment History

| Year              | Class Code (Legend) | Land EMV        | Bldg EMV         | Total EMV        | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|---------------------|-----------------|------------------|------------------|--------------|--------------|------------------|
| 2025 Payable 2026 | 201                 | \$99,900        | \$244,600        | \$344,500        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$99,900</b> | <b>\$244,600</b> | <b>\$344,500</b> | <b>\$0</b>   | <b>\$0</b>   | <b>3,290.00</b>  |
| 2024 Payable 2025 | 201                 | \$99,200        | \$244,600        | \$343,800        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$99,200</b> | <b>\$244,600</b> | <b>\$343,800</b> | <b>\$0</b>   | <b>\$0</b>   | <b>3,282.00</b>  |
| 2023 Payable 2024 | 201                 | \$93,900        | \$225,900        | \$319,800        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$93,900</b> | <b>\$225,900</b> | <b>\$319,800</b> | <b>\$0</b>   | <b>\$0</b>   | <b>3,113.00</b>  |
| 2022 Payable 2023 | 204                 | \$93,900        | \$203,800        | \$297,700        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$93,900</b> | <b>\$203,800</b> | <b>\$297,700</b> | <b>\$0</b>   | <b>\$0</b>   | <b>2,977.00</b>  |



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| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2025               | \$4,219.00 | \$29.00             | \$4,248.00                      | \$94,696        | \$233,496           | \$328,192        |
| 2024               | \$4,135.00 | \$25.00             | \$4,160.00                      | \$91,417        | \$219,925           | \$311,342        |
| 2023               | \$4,193.00 | \$25.00             | \$4,218.00                      | \$93,900        | \$203,800           | \$297,700        |

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