



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/6/2026 6:00:30 AM

| General Details                        |  |                            |               |                         |               |              |                  |
|--|--|----------------------------|---------------|-------------------------|---------------|--------------|------------------|
| Parcel ID:                             | 520-0016-01770   |                            |               |                         |               |              |                  |
| Legal Description Details              |  |                            |               |                         |               |              |                  |
| Plat Name:                             | RICE LAKE  |                            |               |                         |               |              |                  |
|  | Section  | Township                   | Range         | Lot                     | Block         |              |                  |
|  | 24   | 51                         | 14            | -                       | -             |              |                  |
| Description:                           | S 1/2 OF S 1/2 OF S 1/2 OF NW 1/4 OF NW 1/4                            |                            |               |                         |               |              |                  |
| Taxpayer Details                       |  |                            |               |                         |               |              |                  |
| Taxpayer Name and Address:             | JOHNSEN BENJAMIN M & ANNA M<br>5260 EAGLE LAKE ROAD<br>DULUTH MN 55803 |                            |               |                         |               |              |                  |
| Owner Details                          |  |                            |               |                         |               |              |                  |
| Owner Name                             | JOHNSEN ANNA M   |                            |               |                         |               |              |                  |
| Owner Name                             | JOHNSEN BENJAMIN M   |                            |               |                         |               |              |                  |
| Payable 2026 Tax Summary               |  |                            |               |                         |               |              |                  |
|  | 2026 - Net Tax   |                            |               | \$130.00                |               |              |                  |
|  | 2026 - Special Assessments   |                            |               | \$0.00                  |               |              |                  |
|  | <b>2026 - Total Tax &amp; Special Assessments</b>                      |                            |               | <b>\$130.00</b>         |               |              |                  |
| Current Tax Due (as of 4/5/2026)       |  |                            |               |                         |               |              |                  |
| Due May 15                             |  | Due October 15             |               |                         | Total Due     |              |                  |
| 2026 - 1st Half Tax                    | \$65.00  | 2026 - 2nd Half Tax        | \$65.00       | 2026 - 1st Half Tax Due | \$0.00        |              |                  |
| 2026 - 1st Half Tax Paid               | \$65.00  | 2026 - 2nd Half Tax Paid   | \$65.00       | 2026 - 2nd Half Tax Due | \$0.00        |              |                  |
| <b>2026 - 1st Half Due</b>             | <b>\$0.00</b>  | <b>2026 - 2nd Half Due</b> | <b>\$0.00</b> | <b>2026 - Total Due</b> | <b>\$0.00</b> |              |                  |
| Parcel Details                         |  |                            |               |                         |               |              |                  |
| Property Address:                      | -  |                            |               |                         |               |              |                  |
| School District:                       | 709  |                            |               |                         |               |              |                  |
| Tax Increment District:                | -  |                            |               |                         |               |              |                  |
| Property/Homesteader:                  | JOHNSEN, BENJAMIN M & ANNA M   |                            |               |                         |               |              |                  |
| Assessment Details (2026 Payable 2027) |  |                            |               |                         |               |              |                  |
| Class Code<br>(Legend)                 | Homestead Status   | Land EMV                   | Bldg EMV      | Total EMV               | Def Land EMV  | Def Bldg EMV | Net Tax Capacity |
| 111                                    | 0 - Non Homestead  | \$12,000                   | \$0           | \$12,000                | \$0           | \$0          | -                |
| <b>Total:</b>                          |  | <b>\$12,000</b>            | <b>\$0</b>    | <b>\$12,000</b>         | <b>\$0</b>    | <b>\$0</b>   | <b>120</b>       |



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| Land Details   |                     |  |                                 |                 |                     |                  |                  |
|--|---------------------|--|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:  | 5.00                |  |                                 |                 |                     |                  |                  |
| Waterfront:  | -                   |  |                                 |                 |                     |                  |                  |
| Water Front Feet:  | 0.00                |  |                                 |                 |                     |                  |                  |
| Water Code & Desc:   | -                   |  |                                 |                 |                     |                  |                  |
| Gas Code & Desc:   | -                   |  |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:   | -                   |  |                                 |                 |                     |                  |                  |
| Lot Width:   | 0.00                |  |                                 |                 |                     |                  |                  |
| Lot Depth:   | 0.00                |  |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |  |                                 |                 |                     |                  |                  |
| Sales Reported to the St. Louis County Auditor   |                     |  |                                 |                 |                     |                  |                  |
| Sale Date  |                     | Purchase Price                                   |                                 |                 | CRV Number          |                  |                  |
| 07/2012  |                     | \$362,000 (This is part of a multi parcel sale.) |                                 |                 | 198119              |                  |                  |
| 03/1994  |                     | \$0  |                                 |                 | 96384               |                  |                  |
| Assessment History   |                     |  |                                 |                 |                     |                  |                  |
| Year   | Class Code (Legend) | Land EMV   | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2025 Payable 2026  | 111                 | \$12,000   | \$0                             | \$12,000        | \$0                 | \$0              | -                |
|  | <b>Total</b>        | <b>\$12,000</b>                                  | <b>\$0</b>                      | <b>\$12,000</b> | <b>\$0</b>          | <b>\$0</b>       | <b>120.00</b>    |
| 2024 Payable 2025  | 111                 | \$11,900   | \$0                             | \$11,900        | \$0                 | \$0              | -                |
|  | <b>Total</b>        | <b>\$11,900</b>                                  | <b>\$0</b>                      | <b>\$11,900</b> | <b>\$0</b>          | <b>\$0</b>       | <b>119.00</b>    |
| 2023 Payable 2024  | 111                 | \$11,200   | \$0                             | \$11,200        | \$0                 | \$0              | -                |
|  | <b>Total</b>        | <b>\$11,200</b>                                  | <b>\$0</b>                      | <b>\$11,200</b> | <b>\$0</b>          | <b>\$0</b>       | <b>112.00</b>    |
| 2022 Payable 2023  | 111                 | \$11,200   | \$0                             | \$11,200        | \$0                 | \$0              | -                |
|  | <b>Total</b>        | <b>\$11,200</b>                                  | <b>\$0</b>                      | <b>\$11,200</b> | <b>\$0</b>          | <b>\$0</b>       | <b>112.00</b>    |
| Tax Detail History   |                     |  |                                 |                 |                     |                  |                  |
| Tax Year   | Tax                 | Special Assessments                              | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2025   | \$122.00            | \$0.00   | \$122.00                        | \$11,900        | \$0                 | \$11,900         |                  |
| 2024   | \$118.00            | \$0.00   | \$118.00                        | \$11,200        | \$0                 | \$11,200         |                  |
| 2023   | \$126.00            | \$0.00   | \$126.00                        | \$11,200        | \$0                 | \$11,200         |                  |

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