

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/28/2025 5:09:07 PM

| Parcel ID:   |   |                     |                          | General Det                             | tails        |        |                               |                        |                     |  |
|--|---|---------------------|--------------------------|---|--------------|--------|-------------------------------|------------------------|---------------------|--|
| arcer ID:  | 51  | 10-0030-05112       | 2                        |   |              |        |                               |                        |                     |  |
| Document:  | At  | Abstract - 01229757 |                          |   |              |        |                               |                        |                     |  |
| Document Date  | : 12  | 2/10/2013           |                          |   |              |        |                               |                        |                     |  |
|  |   |                     | Leg                      | al Descriptio                           | n Details    |        |                               |                        |                     |  |
| Plat Name:   | P   | PORTAGE             |                          |   |              |        |                               |                        |                     |  |
| Sec  | tion  | Tow                 | nship                    | R                                       | ange         |        | Lot                           | Block                  |                     |  |
| 3  | 3   | (                   | 65                       |   | 18           |        | -                             |                        | -                   |  |
| Description:   | E   | LY 100 FT OF        | LOT 4 LYING              | N OF CTY HWY                            | / #23 CENTER | RLINE  |                               |                        |                     |  |
|  |   |                     |                          | Taxpayer De                             | etails       |        |                               |                        |                     |  |
| axpayer Name   | e LE  | ECUYER WILL         | JAM J                    |   |              |        |                               |                        |                     |  |
| nd Address:  | 34  | 41 BOUTWELL         | L PL                     |   |              |        |                               |                        |                     |  |
|  | S   | STILLWATER MN 55082 |                          |   |              |        |                               |                        |                     |  |
|  |   |                     |                          | Owner Deta                              | aile         |        |                               |                        |                     |  |
| Owner Name   | LE  | ECUYER WILL         | LIAM J & JOSE            |   | uno          |        |                               |                        |                     |  |
|  |   |                     | Paya                     | ble 2025 Tax                            | Summary      |        |                               |                        |                     |  |
|  |   | 2025 - Net T        | Гах                      |   | -            |        | \$1,563.00                    |                        |                     |  |
|  |   | 2025 - Sper         | ial Assessmer            |   |              |        |                               |                        |                     |  |
|  |   |                     |                          |   |              |        |                               | -                      |                     |  |
|  |   | 2025 - 10           |                          | al Tax & Special Assessments \$1,648.00 |              |        |                               |                        |                     |  |
|  |   |                     | Current                  | Tax Due (as                             | of 4/27/202  | 25)    |                               |                        |                     |  |
| Due May 15   |   |                     |                          | Due October 15                          |              |        | Total Due                     |                        |                     |  |
| 2025 - 1st Hal   | lf Tax  | \$824.00            | 2025 - 2n                | 2025 - 2nd Half Tax \$824.00            |              |        | 2025 - 1                      | \$824.00               |                     |  |
| 2025 - 1st Half Tax Paid   |   | \$0.00              | 2025 - 2nd Half Tax Paid |   |              | \$0.00 | 2025 - 2nd Half Tax Due \$824 |                        |                     |  |
| 2025 - 1st Ha  | If Due  | \$824.00            | 2025 - 2n                | 2025 - 2nd Half Due \$824.00            |              |        | 2025 - 1                      | \$1,648.00             |                     |  |
|  |   |                     |                          | Parcel Deta                             |              |        |                               |                        | ,,                  |  |
|  |   |                     |                          |   | alls         |        |                               |                        |                     |  |
| Proporty Addro   |   | 102 MVDTI E I       |                          |   |              |        |                               |                        |                     |  |
|  |   | 082 MYRTLE L        | LAKE RD, ORI             |   |              |        |                               |                        |                     |  |
| School District:   | 21  | 082 MYRTLE L<br>142 | LAKE KD, OKI             |   |              |        |                               |                        |                     |  |
| School District:<br>Tax Increment I                                    | 21<br>District: -                             |                     | LAKE RD, ORF             |   |              |        |                               |                        |                     |  |
| Property Addre<br>School District:<br>Fax Increment I<br>Property/Home | 21<br>District: -                             | 142                 |                          |   | 25 Pavable   | 2026)  |                               |                        |                     |  |
| School District:<br>Fax Increment I<br>Property/Home<br>Class Code     | : 21<br>District: -<br>steader: -<br>Homestea | 142                 | Assessmer<br>Land        | nt Details (202<br>Bldg                 | Total        | De     | f Land                        | Def Bldg               | Net Tax             |  |
| School District:<br>Fax Increment I<br>Property/Home                   | : 21<br>District: -<br>steader: -             | 142<br>ad           | Assessmer                | nt Details (202                         | -            | De     | f Land<br>EMV<br>\$0          | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |



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|  |   |                                     | Land De                          | tails                                   |   |                        |  |  |
|--|---|-------------------------------------|----------------------------------|---|---|------------------------|--|--|
| Deeded Acres:  | 0.76  |                                     |                                  |   |   |                        |  |  |
| Naterfront:  | MYRTLE  |                                     |                                  |   |   |                        |  |  |
| Nater Front Feet:  | 120.00  |                                     |                                  |   |   |                        |  |  |
| Nater Code & Desc:   | -   |                                     |                                  |   |   |                        |  |  |
| Gas Code & Desc:   | -   |                                     |                                  |   |   |                        |  |  |
| Sewer Code & Desc:   | S - ON-SITE SANITA                                    | ARY SYSTI                           | EM                               |   |   |                        |  |  |
| ot Width:  | 0.00  |                                     |                                  |   |   |                        |  |  |
| Lot Depth:   | 0.00  |                                     |                                  |   |   |                        |  |  |
| The dimensions shown are not the structure of the structu | ot guaranteed to be surve<br>.gov/webPlatsIframe/frmF | ey quality. <i>I</i><br>PlatStatPop | Additional lot<br>Up.aspx. If th | information can be<br>ere are any quest | e found at<br>tions, please email PropertyT | ax@stlouiscountymn.gov |  |  |
|  | In  | nprovem                             | ent 1 Deta                       | ails (26X30 C/                          | AB)   |                        |  |  |
| Improvement Type   | Year Built  | Main Flo                            | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>              | Basement Finish                             | Style Code & Desc.     |  |  |
| HOUSE  | 1960  | 78                                  | 0                                | 780                                     | -   | CAB - CABIN            |  |  |
| Segment  | Story   | Width                               | Length                           | Area                                    | Foundat                                     | ion                    |  |  |
| BAS  | 1   | 26                                  | 30                               | 780                                     | POST ON GF                                  | ROUND                  |  |  |
| CW   | 1   | 5                                   | 12                               | 60                                      | POST ON GF                                  | ROUND                  |  |  |
| DK   | 1   | 5                                   | 9                                | 45                                      | POST ON GROUND                              |                        |  |  |
| Bath Count   | Bedroom Count   |                                     | Room C                           | ount                                    | Fireplace Count HVAC                        |                        |  |  |
| 0.75 BATH  | 2 BEDROOMS  |                                     | -                                |   | 0 S   | STOVE/SPCE, WOOD       |  |  |
|  | I   | mprover                             | nent 2 De                        | tails (10X12 S                          | ST)   |                        |  |  |
| Improvement Type   | Year Built  | Main Flo                            | oor Ft 2                         | Gross Area Ft <sup>2</sup>              | Basement Finish                             | Style Code & Desc.     |  |  |
| STORAGE BUILDING   | 0   | 120                                 |                                  | 120                                     | -   | -                      |  |  |
| Segment  | Story   | Width                               | Length                           | Area                                    | Foundat                                     | ion                    |  |  |
| BAS  | 1   | 10                                  | 12                               | 120                                     | POST ON GF                                  | ROUND                  |  |  |
|  |   | Improve                             | ment 3 De                        | etails (SAUNA                           | A)  |                        |  |  |
| Improvement Type   | Year Built  | Main Flo                            | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>              | Basement Finish                             | Style Code & Desc.     |  |  |
| SAUNA  | 0   | 60                                  | )                                | 60                                      | -   | -                      |  |  |
| Segment  | Segment Story   |                                     | Length                           | Area                                    | Foundat                                     | ion                    |  |  |
| BAS  | 1   | 6                                   | 10                               | 60                                      | POST ON GROUND                              |                        |  |  |
|  |   | Improve                             | ement 4 De                       | etails (TT SLP                          | ?)  |                        |  |  |
| Improvement Type   | Year Built  | Main Flo                            | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>              | Basement Finish                             | Style Code & Desc.     |  |  |
| SLEEPER  | 0   | 14                                  | 4                                | 144                                     | -   | -                      |  |  |
| Segment  | Story   | Width Length                        |                                  | Area                                    | Foundat                                     | ion                    |  |  |
| BAS  | 1   | 8                                   | 18                               | 144                                     | POST ON GF                                  | ROUND                  |  |  |
|  | Sales R   | eported                             | to the St.                       | Louis County                            | Auditor                                     |                        |  |  |
|  |   |                                     |                                  |   |   |                        |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                    |                 |         |                     |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|-----------------|---------|---------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | De<br>Bld<br>EM | g       | Net Tax<br>Capacity |
| 2024 Payable 2025 | 151                                      | \$94,800               | \$54,900                              | \$149,700       | \$0                | \$0             | )       | -                   |
|                   | Total                                    | \$94,800               | \$54,900                              | \$149,700       | \$0                | \$0             |         | 1,497.00            |
|                   | 151                                      | \$89,500               | \$58,400                              | \$147,900       | \$0                | \$0             | )       | -                   |
| 2023 Payable 2024 | Total                                    | \$89,500               | \$58,400                              | \$147,900       | \$0                | \$0             |         | 1,479.00            |
|                   | 151                                      | \$78,600               | \$48,700                              | \$127,300       | \$0                | \$0             | )       | -                   |
| 2022 Payable 2023 | Total                                    | \$78,600               | \$48,700                              | \$127,300       | \$0                | \$0             |         | 1,273.00            |
|                   | 151                                      | \$67,600               | \$42,400                              | \$110,000       | \$0                | \$0             | )       | -                   |
| 2021 Payable 2022 | Total                                    | \$67,600               | \$42,400                              | \$110,000       | \$0                | \$0             | )       | 1,100.00            |
|                   |  | ٦                      | Tax Detail Histor                     | У               |                    |                 |         |                     |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV  |                 | Total T | axable MV           |
| 2024              | \$1,579.00                               | \$85.00                | \$1,664.00                            | \$89,500        | \$58,400 \$147,9   |                 | 47,900  |                     |
| 2023              | \$1,425.00                               | \$85.00                | \$1,510.00                            | \$78,600        | \$48,700 \$127,3   |                 | 27,300  |                     |
| 2022              | \$1,371.00                               | \$85.00                | \$1,456.00                            | \$67,600        | \$42,400 \$1       |                 | 10,000  |                     |

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