



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/19/2025 10:11:55 PM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |                     |                    |             |                          |                 |                 |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|-------------|--------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 510-0030-03020     |             |                          |                 |                 |                     |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |                     |                    |             |                          |                 |                 |                     |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |                     | PORTAGE            |             |                          |                 |                 |                     |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |                     | Township           |             | Range                    |                 | Lot             |                     |
| 19                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 65                 |             | 18                       |                 | -               |                     |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |                     | S 1/2 OF SE 1/4    |             |                          |                 |                 |                     |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |                     |                    |             |                          |                 |                 |                     |
| Taxpayer Name and Address:                                                                                                                                                                                                                                                                                                                                                                           |                     | UNKNOWN            |             |                          |                 |                 |                     |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |                     |                    |             |                          |                 |                 |                     |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |                     | STATE OF MINNESOTA |             |                          |                 |                 |                     |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |                     |                    |             |                          |                 |                 |                     |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |                     |                    |             | \$0.00                   |                 |                 |                     |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |                     |                    |             | \$0.00                   |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |                     |                    |             | <b>\$0.00</b>            |                 |                 |                     |
| Current Tax Due (as of 12/18/2025)                                                                                                                                                                                                                                                                                                                                                                   |                     |                    |             |                          |                 |                 |                     |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |                     | Due October 15     |             |                          | Total Due       |                 |                     |
| 2025 - 1st Half Tax                                                                                                                                                                                                                                                                                                                                                                                  |                     | \$0.00             |             | 2025 - 2nd Half Tax      |                 | \$0.00          |                     |
| 2025 - 1st Half Tax Due                                                                                                                                                                                                                                                                                                                                                                              |                     | \$0.00             |             | 2025 - 2nd Half Tax Due  |                 | \$0.00          |                     |
| 2025 - 1st Half Tax Paid                                                                                                                                                                                                                                                                                                                                                                             |                     | \$0.00             |             | 2025 - 2nd Half Tax Paid |                 | \$0.00          |                     |
| 2025 - 1st Half Due                                                                                                                                                                                                                                                                                                                                                                                  |                     | \$0.00             |             | 2025 - 2nd Half Due      |                 | \$0.00          |                     |
| 2025 - 2nd Half Due                                                                                                                                                                                                                                                                                                                                                                                  |                     | \$0.00             |             | 2025 - Total Due         |                 | \$0.00          |                     |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |                     |                    |             |                          |                 |                 |                     |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |                     | -                  |             |                          |                 |                 |                     |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |                     | 2142               |             |                          |                 |                 |                     |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |                     | -                  |             |                          |                 |                 |                     |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |                     | -                  |             |                          |                 |                 |                     |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |                     |                    |             |                          |                 |                 |                     |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               | Homestead<br>Status | Land<br>EMV        | Bldg<br>EMV | Total<br>EMV             | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 660                                                                                                                                                                                                                                                                                                                                                                                                  | 0 - Non Homestead   | \$101,100          | \$0         | \$101,100                | \$0             | \$0             | -                   |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |                     | \$101,100          | \$0         | \$101,100                | \$0             | \$0             | 0                   |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                     |                    |             |                          |                 |                 |                     |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |                     | 80.00              |             |                          |                 |                 |                     |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |                     | -                  |             |                          |                 |                 |                     |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0.00               |             |                          |                 |                 |                     |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                  |             |                          |                 |                 |                     |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |                     | -                  |             |                          |                 |                 |                     |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | -                  |             |                          |                 |                 |                     |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00               |             |                          |                 |                 |                     |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 0.00               |             |                          |                 |                 |                     |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                    |             |                          |                 |                 |                     |



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/19/2025 10:11:55 PM

| Sales Reported to the St. Louis County Auditor |                        |                     |                                 |                 |                     |                  |                  |
|------------------------------------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| No Sales information reported.                 |                        |                     |                                 |                 |                     |                  |                  |
| Assessment History                             |                        |                     |                                 |                 |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 660                    | \$101,100           | \$0                             | \$101,100       | \$0                 | \$0              | -                |
|                                                | Total                  | \$101,100           | \$0                             | \$101,100       | \$0                 | \$0              | 0.00             |
| 2023 Payable 2024                              | 660                    | \$96,200            | \$0                             | \$96,200        | \$0                 | \$0              | -                |
|                                                | Total                  | \$96,200            | \$0                             | \$96,200        | \$0                 | \$0              | 0.00             |
| 2022 Payable 2023                              | 660                    | \$85,900            | \$0                             | \$85,900        | \$0                 | \$0              | -                |
|                                                | Total                  | \$85,900            | \$0                             | \$85,900        | \$0                 | \$0              | 0.00             |
| 2021 Payable 2022                              | 660                    | \$57,300            | \$0                             | \$57,300        | \$0                 | \$0              | -                |
|                                                | Total                  | \$57,300            | \$0                             | \$57,300        | \$0                 | \$0              | 0.00             |
| Tax Detail History                             |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2023                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |
| 2022                                           | \$0.00                 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |                  |

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.