

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/27/2025 11:06:21 AM

|  |   |                   |                          | General De                     | tails                        |       |                         |                 |                     |
|--|---|-------------------|--------------------------|--------------------------------|------------------------------|-------|-------------------------|-----------------|---------------------|
| Parcel ID:   |   | 510-0020-0405     | 2                        |                                |                              |       |                         |                 |                     |
| Document:  |   | Abstract - 0127   | 9698                     |                                |                              |       |                         |                 |                     |
| Document Dat   | e:  | 12/22/2015        |                          |                                |                              |       |                         |                 |                     |
|  |   |                   | Leg                      | al Descriptio                  | n Details                    |       |                         |                 |                     |
| Plat Name:   |   | PORTAGE           |                          | •                              |                              |       |                         |                 |                     |
| Se   | ction   | Township Range    |                          |                                |                              |       | Lot                     |                 | Block               |
|  | 27  |                   |                          | 17                             |                              | -     |                         | -               |                     |
| Description:   |   | PART OF LOT       | 2 LYING W O              | _YING W OF CO HWY #24          |                              |       |                         |                 |                     |
|  |   |                   |                          | Taxpayer De                    | etails                       |       |                         |                 |                     |
| Faxpayer Nam   | e   | BUYCK CAPIT       | AL INVESTME              |                                |                              |       |                         |                 |                     |
| and Address:   |   | PO BOX 7792       |                          |                                |                              |       |                         |                 |                     |
|  |   | ST CLOUD MN 56302 |                          |                                |                              |       |                         |                 |                     |
|  |   |                   |                          |                                |                              |       |                         |                 |                     |
|  |   |                   |                          | Owner Det                      | ails                         |       |                         |                 |                     |
| Owner Name   |   | BUYCK CAPIT       | -                        |                                |                              |       |                         |                 |                     |
|  |   |                   | Paya                     | ble 2025 Tax                   | Summary                      |       |                         |                 |                     |
|  |   | 2025 - Net        | Тах                      | x                              |                              |       |                         |                 |                     |
|  |   | 2025 - Spe        | cial Assessmei           | al Assessments \$85.00         |                              |       |                         |                 |                     |
|  |   |                   |                          |                                |                              |       |                         | -               |                     |
|  |   | 2025 - To         | otal Tax & S             | al Tax & Special Assessments   |                              |       | \$4,284.00              |                 |                     |
|  |   |                   | Current                  | Tax Due (as                    | of 4/26/2025                 | 5)    |                         |                 |                     |
|  | Due May 15                                      |                   |                          | Due October 15                 |                              |       |                         | Total Due       |                     |
| 2025 - 1st Ha  | alf Tax   | \$2,142.00        | 2025 - 2n                | 2025 - 2nd Half Tax \$2.142.00 |                              |       | 2025 - 1st Half Tax Due |                 | \$2,142.00          |
| · · · · · · · · · · · · · · · · · · ·                                      |   | . ,               |                          |                                |                              |       |                         |                 |                     |
| 2025 - 1st Ha  | air Tax Paid                                    | \$0.00            | 2025 - Zn                | 2025 - 2nd Half Tax Paid \$0.0 |                              | 0.00  | 2025 - 2nd Half Tax Due |                 | \$2,142.00          |
| 2025 - 1st H   | alf Due   | \$2,142.00        | 2025 - 2n                | 2025 - 2nd Half Due \$2,142.00 |                              |       | 2025 - Total Due        |                 | \$4,284.00          |
|  |   |                   |                          | Parcel Det                     | aile                         |       |                         |                 |                     |
|  |   | 6245 CRANE L      |                          |                                | ans                          |       |                         |                 |                     |
| Property Addr  |   |                   | ARE RD, ORR              |                                |                              |       |                         |                 |                     |
| Property Addr  |   | 2142              |                          |                                |                              |       |                         |                 |                     |
| School Distric   | t:  | 2142              |                          |                                |                              |       |                         |                 |                     |
| School Distric   | t:<br>District:                                 |                   |                          |                                |                              |       |                         |                 |                     |
|  | t:<br>District:                                 | -                 | Assessmer                | nt Details (20                 | 25 Pavable 2                 | 2026) |                         |                 |                     |
| School Distric<br>Fax Increment<br>Property/Home<br>Class Code             | t:<br>District:                                 | ead               | Assessmer<br>Land<br>EMV | nt Details (20)<br>Bldg<br>EMV | 25 Payable 2<br>Total<br>EMV | Def   | Land<br>MV              | Def Bldg<br>EMV | Net Tax<br>Capacity |
| School Distric<br>Fax Increment<br>Property/Home                           | t:<br>District:<br>esteader:<br>Homest          | ead<br>s          | Land                     | Bldg                           | Total                        | Def   |                         |                 |                     |
| School Distric<br>Fax Increment<br>Property/Home<br>Class Code<br>(Legend) | t:<br>District:<br>esteader:<br>Homest<br>Statu | ead<br>s<br>ead   | Land<br>EMV              | Bldg<br>EMV                    | Total<br>EMV                 | Def   | MV                      | EMV             | Capacity            |



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|   |                          |                   | Land De             | etails                     |                               |                           |
|---|--------------------------|-------------------|---------------------|----------------------------|-------------------------------|---------------------------|
| Deeded Acres:   | 24.75                    |                   |                     |                            |                               |                           |
| Waterfront:   | KABUSTASA                |                   |                     |                            |                               |                           |
| Water Front Feet:                                       | 1200.00                  |                   |                     |                            |                               |                           |
| Water Code & Desc:                                      | W - DRILLED WE           | ELL               |                     |                            |                               |                           |
| Gas Code & Desc:  | -                        |                   |                     |                            |                               |                           |
| Sewer Code & Desc:                                      | S - ON-SITE SAM          | NITARY SYSTI      | EM                  |                            |                               |                           |
| Lot Width:  | 0.00                     |                   |                     |                            |                               |                           |
| Lot Depth:  | 0.00                     |                   |                     |                            |                               |                           |
| The dimensions shown are<br>https://apps.stlouiscountym |                          |                   |                     |                            |                               | /Tax@stlouiscountymn.gov. |
|   |                          | Improven          | nent 1 Det          | ails (NEW SF               | D)                            |                           |
| Improvement Type  | Year Built               | Main Flo          | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.        |
| HOUSE   | 0                        | 2,2               | 16                  | 2,216                      | U Quality / 0 Ft <sup>2</sup> | RAM - RAMBL/RNCH          |
| Segment   | Story                    | Width             | Length              | Area                       | Found                         | ation                     |
| BAS   | 1                        | 6                 | 24                  | 144                        | WALKOUT E                     | ASEMENT                   |
| BAS   | 1                        | 14                | 28                  | 392                        | SINGLE TUCK UI                | NDER GARAGE               |
| BAS   | 1                        | 18                | 28                  | 504                        | WALKOUT E                     | ASEMENT                   |
| BAS   | 1                        | 24                | 28                  | 672                        | WALKOUT B                     | ASEMENT                   |
| DK  | 0                        | 0                 | 0                   | 72                         | POST ON (                     | GROUND                    |
| DK  | 0                        | 6                 | 78                  | 468                        | POST ON (                     | GROUND                    |
| OP  | 1                        | 6                 | 18                  | 108                        | FLOATIN                       | G SLAB                    |
| Bath Count  | Count Bedroom Count      |                   | Room Count          |                            | Fireplace Count               | HVAC                      |
| 2.0 BATHS   | 4 BEDROOM                | IS                | -                   |                            | 0                             | C&AIR_EXCH, PROPANE       |
|   |                          | Improve           | ment 2 De           | tails (NEW D               | G)                            |                           |
| Improvement Type  | Year Built               | Main Flo          |                     | Gross Area Ft <sup>2</sup> | ,<br>Basement Finish          | Style Code & Desc.        |
| GARAGE  | 2006                     | 86                | 864 1,              |                            | -                             | DETACHED                  |
| Segment   | Story                    | Width             | Length              | Area                       | Found                         | ation                     |
| LAG   | 1.5                      | 24                | 36                  | 864                        | FLOATIN                       | G SLAB                    |
|   |                          | Improveme         | ont 3 Dotai         | ils (WOOD SH               |                               |                           |
| Improvement Type  | Year Built               | Main Flo          |                     | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.        |
| STORAGE BUILDING  | 0                        | 11:               |                     | 112                        | Buschiefter i mish            | -                         |
| STORAGE BOILDING  | Story                    | Width             | Length              | Area                       | Found                         | ation                     |
| BAS   | 1                        | 8                 | 14                  | 112                        | POST ON                       |                           |
|   | 1                        |                   |                     |                            |                               |                           |
|   |                          | -                 |                     | Details (ST)               |                               |                           |
|   |                          | Main Flo          | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc.        |
| Improvement Type  | Year Built               |                   |                     |                            |                               |                           |
| STORAGE BUILDING  | 0                        | 16                |                     | 168                        | -                             | -                         |
| STORAGE BUILDING Segment                                | 0<br>Story               | 16<br>Width       | Length              | Area                       | -<br>Found                    |                           |
| STORAGE BUILDING  | 0                        | 16                |                     |                            | -<br>Found<br>POST ON (       |                           |
| STORAGE BUILDING Segment                                | 0<br><b>Story</b><br>1   | 16<br>Width<br>12 | Length<br>14        | Area                       | POST ON                       |                           |
| STORAGE BUILDING Segment                                | 0<br>Story<br>1<br>Sale: | 16<br>Width<br>12 | Length<br>14        | Area<br>168<br>Louis Count | POST ON 0                     |                           |



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|                   |  | A                      | ssessment Histo                       | ory             |                        |                                       |
|-------------------|--|------------------------|---------------------------------------|-----------------|------------------------|---------------------------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | Def<br>Idg Net Tax<br>MV Capacity     |
| 2024 Payable 2025 | 217                                      | \$30,700               | \$289,500                             | \$320,200       | \$0                    | \$0 -                                 |
|                   | 111                                      | \$6,200                | \$0                                   | \$6,200         | \$0                    | \$0 -                                 |
|                   | Total                                    | \$36,900               | \$289,500                             | \$326,400       | \$0                    | \$0 4,065.00                          |
|                   | 217                                      | \$29,600               | \$269,100                             | \$298,700       | \$0                    | \$0 -                                 |
| 2023 Payable 2024 | 111                                      | \$5,900                | \$0                                   | \$5,900         | \$0                    | \$0 -                                 |
|                   | Total                                    | \$35,500               | \$269,100                             | \$304,600       | \$0                    | \$0 3,793.00                          |
|                   | 217                                      | \$26,800               | \$224,300                             | \$251,100       | \$0                    | \$0 -                                 |
| 2022 Payable 2023 | 111                                      | \$4,900                | \$0                                   | \$4,900         | \$0                    | \$0 -                                 |
| ,                 | Total                                    | \$31,700               | \$224,300                             | \$256,000       | \$0                    | \$0 3,188.00                          |
|                   | 217                                      | \$26,800               | \$224,300                             | \$251,100       | \$0                    | \$0 -                                 |
| 2021 Payable 2022 | 111                                      | \$4,900                | \$0                                   | \$4,900         | \$0                    | \$0 -                                 |
| -                 | Total                                    | \$31,700               | \$224,300                             | \$256,000       | \$0                    | \$0 3,188.00                          |
|                   |  |                        | Tax Detail Histor                     | У               |                        | · · · · · · · · · · · · · · · · · · · |
| Tax Year          | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                      |
| 2024              | \$4,045.00                               | \$85.00                | \$4,130.00                            | \$35,500        | \$269,100              | \$304,600                             |
| 2023              | \$3,541.00                               | \$85.00                | \$3,626.00                            | \$31,700        | \$224,300              | \$256,000                             |
| 2022              | \$3,925.00                               | \$85.00                | \$4,010.00                            | \$31,700        | \$224,300              | \$256,000                             |

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