

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 4/26/2025 9:19:20 AM

|                                       |                        |                              | General De          | etails          |              |                         |                   |                     |  |
|---------------------------------------|------------------------|------------------------------|---------------------|-----------------|--------------|-------------------------|-------------------|---------------------|--|
| Parcel ID:                            | 510-0020-01            | 620                          |                     |                 |              |                         |                   |                     |  |
|                                       |                        | Le                           | egal Descripti      | on Details      |              |                         |                   |                     |  |
| Plat Name:                            | PORTAGE                |                              |                     |                 |              |                         |                   |                     |  |
| Section                               | r                      | Township                     | I                   | Range           |              | Lot                     |                   | Block               |  |
| 11                                    |                        | 66                           |                     | 17              |              | -                       |                   | -                   |  |
| Description:                          | NW 1/4 OF              | NE 1/4,SW 1/4                | OF NE 1/4 AND S     | E 1/4 OF NE 1/  | 4 *CONSC     |                         | WITH PARCEL #     | 1610*               |  |
|                                       |                        |                              | Taxpayer D          | etails          |              |                         |                   |                     |  |
| Taxpayer Name                         | ASSESSED               | ELSEWHERE                    |                     |                 |              |                         |                   |                     |  |
| and Address:                          |                        |                              |                     |                 |              |                         |                   |                     |  |
|                                       |                        |                              |                     |                 |              |                         |                   |                     |  |
|                                       |                        |                              | Owner De            | tails           |              |                         |                   |                     |  |
| Owner Name                            | ASSESSED               | ELSEWHERE                    |                     |                 |              |                         |                   |                     |  |
|                                       |                        | Pay                          | able 2025 Ta        | c Summary       |              |                         |                   |                     |  |
|                                       | 2025 - N               | let Tax                      |                     |                 |              | \$0.00                  |                   |                     |  |
|                                       | 2025 - S               | pecial Assessm               | al Assessments      |                 |              | \$0.00                  |                   |                     |  |
|                                       | Total Tax &            | al Tax & Special Assessments |                     |                 | \$0.00       |                         |                   |                     |  |
|                                       |                        | Curre                        | nt Tax Due (as      | s of 4/25/202   | 25)          |                         |                   |                     |  |
| Due                                   | May 15                 |                              | Due October 15      |                 |              | Total Due               |                   |                     |  |
| 2025 - 1st Half Tax                   | \$0.0                  | 2025 - 2                     | 2nd Half Tax        |                 | \$0.00       | 2025 - 1st Half Tax Due |                   | \$0.00              |  |
| 2025 - 1st Half Tax F                 | Paid \$0.0             | 2025 - 2                     | 2nd Half Tax Paid   |                 | \$0.00       |                         |                   | \$0.00              |  |
| 2025 - 1st Half Due                   | 2025 - 2               | 2025 - 2nd Half Due \$0.00   |                     |                 |              |                         |                   |                     |  |
|                                       | •••                    |                              | Parcel De           | taile           | +0.00        |                         |                   |                     |  |
| Property Address:                     | -                      |                              | i alcei De          | lans            |              |                         |                   |                     |  |
| School District:                      | 2142                   |                              |                     |                 |              |                         |                   |                     |  |
| Tax Increment Distric                 |                        |                              |                     |                 |              |                         |                   |                     |  |
| Property/Homesteade                   |                        |                              |                     |                 |              |                         |                   |                     |  |
|                                       |                        | Assessm                      | ent Details (20     | 24 Pavable      | 2025)        |                         |                   |                     |  |
| Class Code<br>( <mark>Legend</mark> ) | Homestead<br>Status    | Land<br>EMV                  | Bidg<br>EMV         | Total<br>EMV    | Def L<br>EM  |                         | Def Bldg<br>EMV   | Net Tax<br>Capacity |  |
| (Legend)                              | Total:                 | #Error                       | #Error              | #Error          | #Er          |                         | #Error            | #Error              |  |
|                                       |                        | -                            | Land Det            |                 |              |                         | -                 | -                   |  |
| Deeded Acres:                         | 120.00                 |                              |                     |                 |              |                         |                   |                     |  |
| Waterfront:                           | -                      |                              |                     |                 |              |                         |                   |                     |  |
| Water Front Feet:                     | 0.00                   |                              |                     |                 |              |                         |                   |                     |  |
| Water Code & Desc:                    | -                      |                              |                     |                 |              |                         |                   |                     |  |
| Gas Code & Desc:                      | -                      |                              |                     |                 |              |                         |                   |                     |  |
| Sewer Code & Desc:                    | _                      |                              |                     |                 |              |                         |                   |                     |  |
| Lot Width:                            | 0.00                   |                              |                     |                 |              |                         |                   |                     |  |
| Lot Depth:                            | 0.00                   |                              |                     |                 |              |                         |                   |                     |  |
| The dimensions shown                  |                        | he survey qualit             | v Additional lot in | formation can b | e found at   |                         |                   |                     |  |
| https://apps.stlouiscour              | ntymn.gov/webPlatslfra | me/frmPlatStat               | PopUp.aspx. If the  | re are any ques | tions, pleas | se email                | PropertyTax@stlou | iscountymn.gov.     |  |





St. Louis County, Minnesota

| Sales Reported to the St. Louis County Auditor |  |                        |                                       |                 |                        |                 |                  |  |  |  |  |  |
|--|--|------------------------|---------------------------------------|-----------------|------------------------|-----------------|------------------|--|--|--|--|--|
| s  | Sale Date                                |                        | Purchase Price                        |                 |                        | CRV Number      |                  |  |  |  |  |  |
|  | 06/2020                                  |                        | \$240,000                             |                 |                        | 236909          |                  |  |  |  |  |  |
|  | 02/2016                                  |                        | \$90,000                              |                 |                        | 214672          |                  |  |  |  |  |  |
| Assessment History                             |  |                        |                                       |                 |                        |                 |                  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bidg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV     | De<br>Blo<br>EN | lg Net Tax       |  |  |  |  |  |
| Tax Detail History                             |  |                        |                                       |                 |                        |                 |                  |  |  |  |  |  |
| Tax Year                                       | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV |                 | Total Taxable MV |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    |                 | \$0              |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    |                 | \$0              |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    |                 | \$0              |  |  |  |  |  |

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