

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/27/2025 1:36:13 AM

| | | | General De | etails | | | | |
|---------------------|-------------------------|---------------------------------|--------------------------------|----------------|------------------------------------|---------------------|----------|--|
| Parcel ID: | 510-0020-0 | 510-0020-00062 | | | | | | |
| Document: | Torrens - 10 | Torrens - 1083427.0 | | | | | | |
| Document Date: | 09/17/2024 | | | | | | | |
| | | Le | gal Description | on Details | | | | |
| Plat Name: | PORTAGE | | | | | | | |
| Section | ı · | Township | F | Range | | Lot | Block | |
| 1 | | 66 | | 17 | | - | - | |
| Description: | N 350 FT C | F LOT 4 LYING | W OF CENTERLI | INE OF CO RD 2 | 4 | | | |
| | | | Taxpayer D | etails | | | | |
| Faxpayer Name | SMITH THE | MITH THEODORE & TERRI | | | | | | |
| and Address: | 7097 CRAN | E LAKE RD | | | | | | |
| CRANE LAKE MN 55725 | | | | | | | | |
| | | | | | | | | |
| Dunn an Nama | | | Owner De | talls | | | | |
| Owner Name | SMITH TRA | | | . C | | | | |
| | | • | able 2025 Tax | x Summary | | | | |
| | Net Tax | ax \$2,363.00 | | | | | | |
| | Special Assessme | al Assessments \$85.00 | | | | | | |
| | Total Tax & | al Tax & Special Assessments | | | 48.00 | | | |
| | 2023 - | | - | | | -10.00 | | |
| | | Curren | t Tax Due (as | s of 4/26/2025 | 5) | | | |
| C | ue May 15 | | Due Octo | ber 15 | | Total D | lue | |
| 2025 - 1st Half Ta | 00 2025 - 2 | 2025 - 2nd Half Tax \$1,224.00 | | | 2025 - 1st Half Tax Due \$1,224.00 | | | |
| | | | | | | | | |
| 2025 - 1st Half Ta | 00 2025 - 2 | 2025 - 2nd Half Tax Paid \$0.00 | | | 2025 - 2nd Half Tax Due \$1,224 | | | |
| 2025 - 1st Half D | ue \$1,224. | 00 2025 - 2 | 2025 - 2nd Half Due \$1,224.00 | | 4.00 20 | 2025 - Total Due \$ | | |
| | | | Parcel De | taile | | | | |
| Property Address: | | E LAKE RD, CRA | | lans | | | | |
| School District: | 2142 | L LARL RD, OR | | | | | | |
| Tax Increment Dist | | | | | | | | |
| Property/Homestea | | EODORE R & TE | RRII | | | | | |
| | <u> </u> | | nt Details (20 |)25 Pavable 2 | 2026) | | | |
| Class Code | Homestead | Land | Bldg | Total | Def Lar | nd Def Bldg | Net Tax | |
| (Legend) | Status | EMV | ЕМЎ | EMV | EMV | | Capacity | |
| | Owner Homestead | \$22,500 | \$283,100 | \$305,600 | \$0 | \$0 | - | |
| | 00.00% total) Total: | \$22,500 | \$283,100 | \$305,600 | \$0 | \$0 | 2866 | |
| (10 | | φ 22,300 | φ 2 03,100 | \$303,000 | φU | φυ | 2000 | |



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| | | | | Land De | etails | | | | |
|-----------------------------------|--|-----------------------|----------------------------|---------------------|----------------------------|--|------------------------|--|--|
| Deed | led Acres: | 2.82 | | | | | | | |
| Waterfront: | | | | | | | | | |
| Water Front Feet: 0.00 | | | | | | | | | |
| Water Code & Desc: W - DRILLED WI | | | ELL | | | | | | |
| Gas | Code & Desc: | - | | | | | | | |
| Sewer Code & Desc: S - ON-SITE SA | | | NITARY SYSTE | EM | | | | | |
| Lot Width: 0.00 | | | | | | | | | |
| Lot D | Depth: | 0.00 | | | | | | | |
| | dimensions shown are no ://apps.stlouiscountymn. | | | | | e found at tions, please email <mark>PropertyT</mark> | ax@stlouiscountymn.gov | | |
| | | | Improvem | ent 1 Deta | nils (28X56 RE | ES.) | | | |
| Improvement Type | | Year Built Main Floor | | oor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| | HOUSE | 2016 | 1,57 | 77 | 1,577 | U Quality / 0 Ft ² | MOD - MODULAR | | |
| ſ | Segment | Story | Width | Length | Area | Foundat | ion | | |
| | BAS | 1 | 1 | 9 | 9 | CANTILE | VER | | |
| | BAS | 1 | 28 | 56 | 1,568 | BASEME | INT | | |
| | DK 0 | | 0 | 0 0 292 POS | | POST ON GI | ON GROUND | | |
| | DK 0 | | 4 | 8 | 32 | POST ON GI | ROUND | | |
| | Bath Count | Bedroom Co | unt | Room Co | ount | Fireplace Count | HVAC | | |
| | 2.0 BATHS | 3 BEDROOM | ٨S | - | | 0 | C&AC&EXCH, GAS | | |
| | | | Improvem | ent 2 Deta | ils (32X36 GA | AR.) | | | |
| Ir | mprovement Type | Year Built | Main Flo | oor Ft ² | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| GARAGE | | 2017 | 1,15 | 52 | 1,152 | - | DETACHED | | |
| Segment Story | | Story | WidthLength3236 | | Area | Foundat | ion | | |
| | BAS 1 | | | | 1,152 | FLOATING | SLAB | | |
| | | | Improveme | ent 3 Deta | ils (CONTAIN | IER) | | | |
| Ir | mprovement Type | Year Built | Main Floor Ft ² | | Gross Area Ft ² | Basement Finish | Style Code & Desc. | | |
| STORAGE BUILDING | | 1990 | 16 | 160 | | - | - | | |
| [| Segment Story | | Width Length | | Area | Foundat | ion | | |
| | BAS 1 | | 8 | 3 20 160 | | POST ON GROUND | | | |
| | | Sale | s Reported | to the St. | Louis County | y Auditor | | | |
| | Sale Date | 9 | | Purchase | Price | CRV | Number | | |
| | 12/2004 | | \$35,000 | | | 1 | 163368 | | |
| | 11/2004 | | \$24,000 | | | 1 | 163367 | | |
| | 11/1998 | | | \$8,50 | 0 | 1 | 125563 | | |



PROPERTY DETAILS REPORT





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| | | A | ssessment Histo | ory | | | |
|-------------------|--|------------------------|---------------------------------------|-----------------|---------------------------------------|--------------------|---------------------|
| Year | Class Code (<mark>Legend</mark>) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025 | 201 | \$22,500 | \$270,300 | \$292,800 | \$0 | \$0 | - |
| | Total | \$22,500 | \$270,300 | \$292,800 | \$0 | \$0 | 2,726.00 |
| | 201 | \$22,000 | \$251,100 | \$273,100 | \$0 | \$0 | - |
| 2023 Payable 2024 | Total | \$22,000 | \$251,100 | \$273,100 | \$0 | \$0 | 2,604.00 |
| | 201 | \$21,100 | \$209,800 | \$230,900 | \$0 | \$0 | - |
| 2022 Payable 2023 | Total | \$21,100 | \$209,800 | \$230,900 | \$0 | \$0 | 2,144.00 |
| | 201 | \$18,400 | \$181,300 | \$199,700 | \$0 | \$0 | - |
| 2021 Payable 2022 | Total | \$18,400 | \$181,300 | \$199,700 | \$0 | \$0 | 1,804.00 |
| | | | Fax Detail Histor | у | | • | |
| Tax Year | Тах | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Bui MV | | otal Taxable MV |
| 2024 | \$2,553.00 | \$85.00 | \$2,638.00 | \$20,980 | | | \$260,439 |
| 2023 | \$2,149.00 | \$85.00 | \$2,234.00 | \$19,596 | · · · · · · · · · · · · · · · · · · · | | \$214,441 |
| 2022 | \$1,993.00 | \$85.00 | \$2,078.00 | \$16,625 | \$163,808 \$180,43 | | \$180,433 |

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