

St. Louis County, Minnesota



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| General Details  |               |            |                          |                  |               |           |                      |            |  |  |
|--|---------------|------------|--------------------------|------------------|---------------|-----------|----------------------|------------|--|--|
| Parcel ID: 510-0015-01630  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               |            | Le                       | gal Description  | on Details    |           |                      |            |  |  |
| Plat Name:   |               | PORTAGE    |                          |                  |               |           |                      |            |  |  |
| Plat Name:<br>Section<br>35<br>Description:<br>Taxpayer Name<br>and Address:<br>Owner Name   |               | Т          | •                        | F                | -             |           | Lot                  | Block      |  |  |
|  |               | 65         |                          | 17               |               | -         | -                    |            |  |  |
| Description:   |               | LOIG       |                          | TavravarD        | etelle        |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
| 35<br>Description: LOT 6<br>Taxpayer Name WENZEL E<br>and Address: 21919 PINI<br>GARFIELD<br>Owner Name WENZEL E<br>2025 -<br>2025 -<br>20 |               |            | -                        | 10031            |               |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               | -          | -                        |                  |               |           |                      |            |  |  |
|  |               |            |                          |                  | tails         |           |                      |            |  |  |
| Parcel ID:   510-0015-01630     Legal Description Details     Plat Name:   PORTAGE     Section   Township   Range   Lot   Block     35   65   17   -   -     Description:   LOT 6   Block   Block     Taxpayer Details   Lot 6   Block     Taxpayer Name   WENZEL BRIAN RICHARD TRUST     and Address:   21919 PINE LOG RD   GARFIELD AR 72732     Owner Details     Owner Details   Section   Section   Section     Owner Details   Section   Section   Section   Section     Owner Details   Owner Owner Details     Owner Tawe WENZEL BRIAN RICHARD TRUST     Section at Assessments     Oute Order 15   Oute Order 15     Oute Order 15   Oute Order 15     Oute Order 15   Oute Order 15   Oute Order 15  |               |            |                          |                  |               |           |                      |            |  |  |
| Payable 2025 Tax Summary   |               |            |                          |                  |               |           |                      |            |  |  |
|  |               | 2025 - Ne  | 2025 - Net Tax           |                  |               |           | \$1,932.00           |            |  |  |
|  |               | 2025 - Sp  | ecial Assessme           | ents             |               | \$0       | 0.00                 |            |  |  |
|  |               |            |                          |                  | 2.00          |           |                      |            |  |  |
|  |               |            |                          | ·                |               | 5)        |                      |            |  |  |
|  | Due May 15    |            |                          | -                |               | -,<br>    | Total Du             | 0          |  |  |
|  |               |            |                          |                  |               |           | Total Du             | e          |  |  |
|  |               | \$966.0    | 6.00 2025 - 2nd Half Tax |                  | \$96          | 6.00 202  | 5 - 1st Half Tax Due | \$966.00   |  |  |
| 2025 - 1st Half Tax Paid   |               | \$0.0      | 2025 - 2                 | nd Half Tax Paid | \$            | 60.00 202 | 5 - 2nd Half Tax Due | \$966.00   |  |  |
| 2025 - 1st Half Due \$96   |               | \$966.0    | 2025 - 2                 | nd Half Due      | \$966.00 2025 |           | 5 - Total Due        | \$1,932.00 |  |  |
|  |               |            |                          | Parcel Det       | ails          |           |                      |            |  |  |
| Property Addr  | ess:          | 4746 CRANE | LAKE RD, ORF             | R MN             |               |           |                      |            |  |  |
|  |               | 2142       |                          |                  |               |           |                      |            |  |  |
|  |               | -          |                          |                  |               |           |                      |            |  |  |
| Property/Home  | esteader:     | -          | A                        |                  | OF Devekler   |           |                      |            |  |  |
| Class Code   | Homo          | atood      |                          | •                |               |           | Dof Pldg             | Not Tox    |  |  |
|  |               |            |                          | EMV              |               |           | EMV                  |            |  |  |
|  |               |            | \$92,400                 |                  |               |           |                      | -          |  |  |
| 111  | 0 - Non Homes |            |                          |                  |               |           |                      |            |  |  |
| ļ  |               | Total:     | \$163,200                | \$32,600         | \$195,800     | \$0       | \$0                  | 1958       |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |
|  |               |            |                          |                  |               |           |                      |            |  |  |



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| Land Datails  |  |                  |                                   |                    |                            |                      |                    |  |  |  |  |
|---|--|------------------|-----------------------------------|--------------------|----------------------------|----------------------|--------------------|--|--|--|--|
| Land Details  |  |                  |                                   |                    |                            |                      |                    |  |  |  |  |
|   | led Acres:   | 28.60            |                                   |                    |                            |                      |                    |  |  |  |  |
|   | erfront:   | VERMILION RIVER  |                                   |                    |                            |                      |                    |  |  |  |  |
|   | er Front Feet:   | 2300.00          |                                   |                    |                            |                      |                    |  |  |  |  |
| Wate  | er Code & Desc:  | -                |                                   |                    |                            |                      |                    |  |  |  |  |
| Gas   | Code & Desc:   | -                |                                   |                    |                            |                      |                    |  |  |  |  |
| Sewe  | er Code & Desc:  | H - HOLDING TANK |                                   |                    |                            |                      |                    |  |  |  |  |
| Lot V   | Vidth:   | 0.00             |                                   |                    |                            |                      |                    |  |  |  |  |
| Lot D   | Depth:   | 0.00             |                                   |                    |                            |                      |                    |  |  |  |  |
| The c<br>https:   | The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at<br>https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov. |                  |                                   |                    |                            |                      |                    |  |  |  |  |
|   | Improvement 1 Details (16X20 CAB)  |                  |                                   |                    |                            |                      |                    |  |  |  |  |
| Ir  | mprovement Type  | Year Built       | Main Flo                          | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish      | Style Code & Desc. |  |  |  |  |
|   | HOUSE  | 1988             | 32                                | 0                  | 320                        | -                    | CAB - CABIN        |  |  |  |  |
|   | Segment  | Story            | Width                             | Length             | Area                       | Foundati             | on                 |  |  |  |  |
|   | BAS  | 1                | 16 20                             |                    | 320                        | POST ON GR           | OUND               |  |  |  |  |
|   | DK   | 1                | 12 16                             |                    | 192                        | POST ON GR           | OUND               |  |  |  |  |
|   | Bath Count   | Bedroom Count    | Bedroom Count                     |                    | Count                      | Fireplace Count      | HVAC               |  |  |  |  |
|   | 0.5 BATH   | 1 BEDROOM        |                                   | -                  |                            | 0 ST                 | OVE/SPCE, PROPANE  |  |  |  |  |
|   |  |                  | Improve                           | ement 2 D          | etails (8X8 ST             | )                    |                    |  |  |  |  |
| Ir  | nprovement Type  | Year Built       | Main Flo                          |                    | Gross Area Ft <sup>2</sup> | ,<br>Basement Finish | Style Code & Desc. |  |  |  |  |
|   | ORAGE BUILDING   | 0                | 64                                | ŀ                  | 64                         | -                    | · _                |  |  |  |  |
|   | Segment  | Story            | Width Leng                        |                    | Area                       | Foundati             | on                 |  |  |  |  |
| BAS   |  | 0                | 8 8                               |                    | 64                         | POST ON GR           |                    |  |  |  |  |
|   |  |                  | Improve                           | mont 3 D           | etails (8X16 SA            | 0                    |                    |  |  |  |  |
| L Ir  | nprovement Type  | Year Built       | -                                 |                    | Gross Area Ft <sup>2</sup> | N<br>Basement Finish | Style Code & Desc. |  |  |  |  |
| "   | SAUNA  | 0                | Main Floor Ft <sup>2</sup><br>128 |                    | 128                        | Dasement i mish      | Style Code & Desc. |  |  |  |  |
| Г   | Segment  | Story            | Width                             | -                  | _                          | Foundati             | -<br>0n            |  |  |  |  |
|   | BAS  | 0                | Width Length<br>8 16              |                    | 128                        | POST ON GR           |                    |  |  |  |  |
|   |  |                  |                                   |                    |                            |                      |                    |  |  |  |  |
|   |  | I                | mproven                           | nent 4 De          | tails (24X30 D             | G)                   |                    |  |  |  |  |
| Ir  | nprovement Type  | Year Built       | Main Flo                          | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish      | Style Code & Desc. |  |  |  |  |
|   | GARAGE   | 2000             | 72                                | 0                  | 720                        | -                    | DETACHED           |  |  |  |  |
|   | Segment  | Story            | Width Length                      |                    | Area                       | Foundati             | n                  |  |  |  |  |
|   | BAS  | 0                | 24 30                             |                    | 720                        | FLOATING             | LAB                |  |  |  |  |
|   |  |                  | Improve                           | ment 5 De          | etails (Vinyl ST           | Г)                   |                    |  |  |  |  |
| Ir  | nprovement Type  | Year Built       | Main Flo                          |                    | Gross Area Ft <sup>2</sup> | Basement Finish      | Style Code & Desc. |  |  |  |  |
|   | ORAGE BUILDING   | 2021             | 70                                | )                  | 70                         | -                    | -                  |  |  |  |  |
| Γ   | Segment  | Story            | Width                             | Length             | Area                       | Foundati             | on                 |  |  |  |  |
| BAS   |  | 1                | 7 10                              |                    | 70                         | POST ON GR           | OUND               |  |  |  |  |
|   |  |                  |                                   |                    |                            |                      |                    |  |  |  |  |
| Improvement 6 Details (8x20 CONEX)       Improvement Type     Year Built     Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> Basement Finish     Style Code & Desc. |  |                  |                                   |                    |                            |                      |                    |  |  |  |  |
|   |  |                  | IVIAIN FIC                        |                    |                            | Dasement rimsn       | Sigle Code & DeSC. |  |  |  |  |
|   |  | 2019             | -                                 | -                  | 160                        | -                    | -                  |  |  |  |  |
|   | Segment  | Story            | Width                             | Length             |                            | Foundati             |                    |  |  |  |  |
|   | BAS  | 1                | 8                                 | 20                 | 160                        | POST ON GR           |                    |  |  |  |  |







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|                                       |  | Improve                | ement 7 De                       | tails (   | Privy 1)                        |                    |                |                 |                     |  |
|---------------------------------------|--|------------------------|----------------------------------|-----------|---------------------------------|--------------------|----------------|-----------------|---------------------|--|
| Improvement Type Year Built           |  | Main Flo               | Main Floor Ft <sup>2</sup> Gr    |           | Gross Area Ft <sup>2</sup> Base |                    | ement Finish   |                 | ode & Desc.         |  |
| STORAGE BUILDING 2015                 |  | 16                     | 6                                | 16        |                                 | -                  |                |                 | -                   |  |
| Segment Sto                           |  | / Width                | Length                           | h Area    |                                 | Four               | Foundation     |                 |                     |  |
| BAS                                   | 1  | 4                      | 4                                | 16        |                                 | POST ON GROUND     |                |                 |                     |  |
|                                       |  | Improv                 | ement 8 De                       | tails (   | Privy 2)                        |                    |                |                 |                     |  |
| Improvement Type                      | e Year Built                             | Main Fle               | oor Ft <sup>2</sup> G            | iross A   | rea Ft <sup>2</sup> B           | asement Finish     | 9              | Style C         | ode & Desc.         |  |
| STORAGE BUILDIN                       | G 0                                      | 16                     | 6                                | 16        |                                 | -                  |                |                 | -                   |  |
| Segmen                                | nt Story                                 | / Width                | Length                           | ngth Area |                                 | Foundation         |                |                 |                     |  |
| BAS                                   | 1  | 4                      | 4                                | 16        |                                 | POST OF            | POST ON GROUND |                 |                     |  |
|                                       | :  | Sales Reported         | to the St. L                     | ouis      | County Audi                     | tor                |                |                 |                     |  |
| Sal                                   |  | Purchase Price         |                                  |           | CRV Number                      |                    |                |                 |                     |  |
| 04                                    |  | \$120,000              |                                  |           | 225677                          |                    |                |                 |                     |  |
| 01                                    | /1987                                    |                        | \$0                              |           |                                 |                    | 81957          |                 |                     |  |
|                                       |  | A                      | ssessment                        | Histo     | ry                              |                    |                |                 |                     |  |
| Year                                  | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                      |           | Total<br>EMV                    | Def<br>Land<br>EMV | В              | ef<br>Idg<br>MV | Net Tax<br>Capacity |  |
|                                       | 151                                      | \$92,400               | \$30,70                          | 00        | \$123,100                       | \$0                |                | 60              | -                   |  |
| 2024 Payable 2025                     | 111                                      | \$70,800               | \$0                              |           | \$70,800                        | \$0                |                | 60              | -                   |  |
| , i i i                               | Total                                    | \$163,200              | \$30,70                          | 00        | \$193,900                       | \$0                |                | 60              | 1,939.00            |  |
|                                       | 151                                      | \$77,600               | \$29,60                          | 00        | \$107,200                       | \$0                |                | 60              | -                   |  |
| 2023 Payable 2024                     | 111                                      | \$89,400               | \$0                              |           | \$89,400                        | \$0                |                | 50              | -                   |  |
| , , , , , , , , , , , , , , , , , , , | Total                                    | \$167,000              | \$29,60                          | 00        | \$196,600                       | \$0                |                | 60              | 1,966.00            |  |
|                                       | 151                                      | \$69,700               | \$24,80                          | 00        | \$94,500                        | \$0                |                | 60              | -                   |  |
| 2022 Payable 2023                     | 111                                      | \$79,700               | \$0                              |           | \$79,700                        | \$0                |                | 60              | -                   |  |
| v ajazio                              | Total                                    | \$149,400              | \$24,80                          | 00        | \$174,200                       | \$0                |                | 60              | 1,742.00            |  |
|                                       | 151                                      | \$48,000               | \$21,50                          | 00        | \$69,500                        | \$0                |                | 60              | -                   |  |
| 2021 Payable 2022                     | 111                                      | \$53,000               | \$0                              |           | \$53,000                        | \$0                |                | 60              | -                   |  |
|                                       | Total                                    | \$101,000              | \$21,50                          | 00        | \$122,500                       | \$0                |                | 60              | 1,225.00            |  |
|                                       |  | 1                      | Fax Detail H                     | listory   | /                               |                    |                |                 |                     |  |
| Tax Year                              | Тах                                      | Special<br>Assessments | Total Tax<br>Special<br>Assessme | I         | Taxable Land                    | Taxable E<br>MV M\ |                | Tota            | I Taxable M\        |  |
| 2024                                  | \$1,971.00                               | \$25.00                | \$1,996.0                        | 00        | \$167,000                       | \$29,6             | \$29,600       |                 | \$196,600           |  |
| 2023                                  | \$1,827.00                               | \$85.00                | \$1,912.0                        | 00        | \$149,400                       | \$24,8             | ,800 \$174,200 |                 | \$174,200           |  |
| 2022                                  | \$1,425.00                               | \$85.00                | \$1,510.0                        | 00        | \$101,000                       | \$21,5             | \$21,500       |                 | \$122,500           |  |



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