

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/27/2025 1:38:47 PM

|   |                                  | Comor                                    |                 |          |                              |                 |                     |  |  |
|---|----------------------------------|--|-----------------|----------|------------------------------|-----------------|---------------------|--|--|
|   |                                  | Genera                                   | al Details      |          |                              |                 |                     |  |  |
| Parcel ID:  | 510-0015-01210                   |  |                 |          |                              |                 |                     |  |  |
| Document:   |                                  | Abstract - 1393128                       |                 |          |                              |                 |                     |  |  |
| Document:   | Torrens - 1030540                |  |                 |          |                              |                 |                     |  |  |
| Document Date:  | 09/15/2020                       |  |                 |          |                              |                 |                     |  |  |
|   |                                  | Legal Desc                               | ription Details | 5        |                              |                 |                     |  |  |
| Plat Name:  | PORTAGE                          | PORTAGE                                  |                 |          |                              |                 |                     |  |  |
| Section   | Towr                             | iship                                    | Range           |          | Lot                          |                 | Block               |  |  |
| 33  | 6                                | 5  | 17              |          | -                            |                 | -                   |  |  |
| Description:  | NE 1/4 OF NW 1                   | /4                                       |                 |          |                              |                 |                     |  |  |
|   |                                  | Тахрау                                   | er Details      |          |                              |                 |                     |  |  |
| Taxpayer Name   | THE CONSERV                      | ATION FUND                               |                 |          |                              |                 |                     |  |  |
| and Address:  | 1655 N FORT M                    | EYER DR STE 1300                         |                 |          |                              |                 |                     |  |  |
|   | ARLINGTON VA                     | 22209                                    |                 |          |                              |                 |                     |  |  |
|   |                                  |  |                 |          |                              |                 |                     |  |  |
|   |                                  |  | r Details       |          |                              |                 |                     |  |  |
| Owner Name  | THE CONSERV                      |  |                 |          |                              |                 |                     |  |  |
|   |                                  | Payable 202                              | 5 Tax Summa     | ry       |                              |                 |                     |  |  |
|   | 2025 - Net T                     | ax                                       |                 |          | \$474.00                     |                 |                     |  |  |
|   | 2025 - Speci                     | al Assessments                           |                 |          | \$0.00                       |                 |                     |  |  |
|   |                                  | al Tax & Special A                       | \ccoccmonte     |          | \$474.00                     | -               |                     |  |  |
|   | 2023 - 10                        | -  |                 |          | <u> </u>                     |                 |                     |  |  |
|   |                                  | Current Tax Du                           |                 | 2025)    |                              |                 |                     |  |  |
| Due May 1   | 5                                | Due October 15                           |                 |          | Total Due                    |                 |                     |  |  |
| 2025 - 1st Half Tax   | \$237.00                         | 2025 - 2nd Half Tax                      |                 | \$237.00 | 237.00 2025 - 1st Half Tax D |                 | \$237.00            |  |  |
| 2025 - 1st Half Tax Paid  | \$0.00                           | 2025 - 2nd Half Tax                      | Paid            | \$0.00   | 2025 - 2nd Half Tax Due \$2  |                 | \$237.00            |  |  |
| 2025 - 1st Half Due   | \$237.00                         | 2025 - 2nd Half Du                       | e               | \$237.00 | 2025 - Total Due \$474       |                 | \$474.00            |  |  |
|   |                                  | Dorec                                    | l Details       | •        |                              |                 | • · · · · ·         |  |  |
|   |                                  | Faice                                    | Delans          |          |                              |                 |                     |  |  |
| Property Address  |                                  |  |                 |          |                              |                 |                     |  |  |
|   | -                                |  |                 |          |                              |                 |                     |  |  |
| School District:  | -<br>2142                        |  |                 |          |                              |                 |                     |  |  |
| School District:<br>Fax Increment District:   |                                  |  |                 |          |                              |                 |                     |  |  |
| School District:<br>Fax Increment District:   | 2142<br>-<br>-                   | ssossmont Dotail                         | c (2025 Bayah   | No 2026) |                              |                 |                     |  |  |
| Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader: | 2142<br>-<br>-<br>A              | ssessment Detail                         |                 |          |                              | Def Bldg        | Net Tax             |  |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom    | 2142<br>-<br>-                   | ssessment Detail<br>Land Bldg<br>EMV EMV | Total           | De       | of Land<br>EMV               | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom    | 2142<br>-<br>-<br>estead<br>atus | Land Bldg                                | Total           | De       | f Land                       |                 |                     |  |  |



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|   |                           |                        | Land Details                                       |                      |                    |                    |                     |  |  |
|---|---------------------------|------------------------|--|----------------------|--------------------|--------------------|---------------------|--|--|
| Deeded Acres:                                       | 40.00                     |                        |  |                      |                    |                    |                     |  |  |
| Waterfront:   | -                         |                        |  |                      |                    |                    |                     |  |  |
| Water Front Feet:                                   | 0.00                      |                        |  |                      |                    |                    |                     |  |  |
| Water Code & Desc:                                  | -                         |                        |  |                      |                    |                    |                     |  |  |
| Gas Code & Desc:                                    | -                         |                        |  |                      |                    |                    |                     |  |  |
| Sewer Code & Desc:                                  | -                         |                        |  |                      |                    |                    |                     |  |  |
| Lot Width:  | 0.00                      |                        |  |                      |                    |                    |                     |  |  |
| Lot Depth:  | 0.00                      |                        |  |                      |                    |                    |                     |  |  |
| The dimensions shown a<br>https://apps.stlouiscount |                           |                        |  |                      | e email Property   | /Tax@stlouis       | countymn.gov.       |  |  |
|   | ŝ                         | Sales Reported         | to the St. Louis                                   | <b>County Audito</b> | r                  |                    |                     |  |  |
| Sale  | e Date                    |                        | Purchase Price                                     |                      |                    | CRV Number         |                     |  |  |
| 09/   | 2020                      | \$7,204,286            | \$7,204,286 (This is part of a multi parcel sale.) |                      |                    | 239171             |                     |  |  |
|   |                           | A                      | ssessment Histo                                    | ory                  |                    |                    |                     |  |  |
| Year  | Class<br>Code<br>(Legend) | Land<br>EMV            | Bldg<br>EMV  | Total<br>EMV         | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| 2024 Payable 2025                                   | 111                       | \$51,100               | \$0  | \$51,100             | \$0                | \$0                |                     |  |  |
|   | Total                     | \$51,100               | \$0  | \$51,100             | \$0                | \$0<br>\$0         | 511.00              |  |  |
| 2023 Payable 2024                                   | 111                       | \$48,600               | \$0  | \$48,600             | \$0                | \$0                | -                   |  |  |
|   | Total                     | \$48,600               | \$0  | \$48,600             | \$0                | \$0                | 486.00              |  |  |
| 2022 Payable 2023                                   | 111                       | \$43,400               | \$0  | \$43,400             | \$0                | \$0                | -                   |  |  |
|   | Total                     | \$43,400               | \$0  | \$43,400             | \$0                | \$0                | 434.00              |  |  |
| 2021 Payable 2022                                   | 111                       | \$28,900               | \$0  | \$28,900             | \$0                | \$0                | -                   |  |  |
|   | Total                     | \$28,900               | \$0  | \$28,900             | \$0                | \$0                | 289.00              |  |  |
|   |                           | ٦                      | Fax Detail Histor                                  | у                    |                    |                    |                     |  |  |
| Tax Year  | Тах                       | Special<br>Assessments | Total Tax &<br>Special<br>Assessments              | Taxable Land MV      | Taxable Bui<br>MV  |                    | al Taxable MV       |  |  |
| 2024  | \$456.00                  | \$0.00                 | \$456.00   | \$48,600             | \$0 \$48           |                    | \$48,600            |  |  |
| 2023  | \$426.00                  | \$0.00                 | \$426.00   | \$43,400             | \$0                |                    | \$43,400            |  |  |
| 2022  | \$316.00                  | \$0.00                 | \$316.00   | \$28,900             | \$0                |                    | \$28,900            |  |  |

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