

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/28/2025 6:55:52 PM

|  |                                 |                            | General De     | tails                             |              |                         |                           |                     |  |
|--|---------------------------------|----------------------------|----------------|-----------------------------------|--------------|-------------------------|---------------------------|---------------------|--|
| Parcel ID:   | 510-0011-01322                  |                            |                |                                   |              |                         |                           |                     |  |
| Document:  | Abstract - 995974               |                            |                |                                   |              |                         |                           |                     |  |
| Document Date:   | 09/06/2005                      |                            |                |                                   |              |                         |                           |                     |  |
|  |                                 | Lega                       | Descriptio     | on Details                        |              |                         |                           |                     |  |
| Plat Name:   | PORTAGE                         | -                          |                |                                   |              |                         |                           |                     |  |
| Section  | Том                             | nship                      | R              | ange                              |              | Lot                     | Block                     |                     |  |
| 9  | 6                               | 5                          |                | 17                                |              | -                       |                           | -                   |  |
| Description:   | THAT PART OF                    | ELY 248.50 FT              | OF WLY 497     | FT OF SW1/4                       | OF NE1/      | 4 WHICH                 | LIES N OF S 100 F         | Т                   |  |
|  |                                 | ٦                          | axpayer De     | etails                            |              |                         |                           |                     |  |
| Taxpayer Name  | HOLME DENNIS                    |                            |                |                                   |              |                         |                           |                     |  |
| ind Address:   | 9724 106TH AVE                  | EN                         |                |                                   |              |                         |                           |                     |  |
|  | MAPLE GROVE                     | MN 55369                   |                |                                   |              |                         |                           |                     |  |
|  |                                 |                            |                |                                   |              |                         |                           |                     |  |
|  |                                 |                            | Owner Det      | ails                              |              |                         |                           |                     |  |
| Owner Name   | HOLME BONNIE                    |                            |                |                                   |              |                         |                           |                     |  |
| Owner Name   | HOLME DENNIS                    | -                          |                |                                   |              |                         |                           |                     |  |
|  |                                 | Payab                      | le 2025 Tax    | Summary                           |              |                         |                           |                     |  |
|  | 2025 - Net T                    | ax                         |                |                                   |              | \$993.00                |                           |                     |  |
|  | 2025 - Speci                    | al Assessments             |                |                                   |              | \$85.00                 |                           |                     |  |
|  |                                 |                            | al Assessments |                                   |              |                         |                           |                     |  |
|  | 2025 - To                       | tal Tax & Sp               | ecial Asses    | ssments                           |              | \$1,078.00              |                           |                     |  |
|  |                                 | Current T                  | 'ax Due (as    | of 4/27/202                       | 25)          |                         |                           |                     |  |
| Due May 1  | 5                               |                            | Due Octob      | er 15                             |              |                         | Total Due                 |                     |  |
| 2025 - 1st Half Tax  | \$530.00                        | 2025 - 2nd                 |                | x \$539.00                        |              | 2025 - 1st Half Tax Due |                           | \$0.00              |  |
| 2025 - ISt Hall Tax  | \$539.00                        | 2025 - 2110                |                | φ:                                |              |                         |                           |                     |  |
| 2025 - 1st Half Tax Paid   | 25 - 1st Half Tax Paid \$539.00 |                            |                | 2025 - 2nd Half Tax Paid \$539.00 |              |                         | 0 2025 - 2nd Half Tax Due |                     |  |
| 2025 - 1st Half Due  | \$0.00                          | 2025 - 2nd Half Due \$0.00 |                |                                   | \$0.00       | 2025 - 1                | \$0.00                    |                     |  |
|  | \$0.00                          | 2023 - 2110                |                |                                   | <b>φ0.00</b> | 2023 -                  |                           | φυ.υι               |  |
|  |                                 |                            | Parcel Det     | ails                              |              |                         |                           |                     |  |
| Property Address:  | 7772 RIISE RD,                  | ORR MN                     |                |                                   |              |                         |                           |                     |  |
|  | 2142                            |                            |                |                                   |              |                         |                           |                     |  |
| School District:   |                                 |                            |                |                                   |              |                         |                           |                     |  |
|  | -                               |                            |                |                                   |              |                         |                           |                     |  |
| Tax Increment District:  | -                               |                            |                |                                   |              |                         |                           |                     |  |
| Tax Increment District:  | -<br>-<br>A                     | ssessment                  | Details (20    | 25 Payable                        | 2026)        |                         |                           |                     |  |
|  | estead                          | Land                       | Bldg           | Total                             | Def          | Land                    | Def Bldg<br>EMV           | Net Tax<br>Capacity |  |
| Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom | estead<br>atus                  |                            | -              | -                                 | Def          | Land<br>MV<br>\$0       | Def Bldg<br>EMV<br>\$0    | Net Tax<br>Capacity |  |



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|                                      |   |  |                               |                                 | ataila                                     |   |                           |  |  |
|--------------------------------------|---|--|-------------------------------|---------------------------------|--|---|---------------------------|--|--|
|                                      |   |  |                               | Land D                          | etails                                     |   |                           |  |  |
|                                      | led Acres:  | 6.96   |                               |                                 |  |   |                           |  |  |
| Wate                                 | erfront:  | -  |                               |                                 |  |   |                           |  |  |
|                                      | er Front Feet:                                    | 0.00   |                               |                                 |  |   |                           |  |  |
| Wate                                 | er Code & Desc:                                   | -  |                               |                                 |  |   |                           |  |  |
| Gas                                  | Code & Desc:                                      | -  |                               |                                 |  |   |                           |  |  |
| Sewe                                 | er Code & Desc:                                   | -  |                               |                                 |  |   |                           |  |  |
| Lot V                                | Width:  | 0.00   |                               |                                 |  |   |                           |  |  |
| Lot D                                | Depth:  | 0.00   |                               |                                 |  |   |                           |  |  |
| The o<br>https                       | dimensions shown are no ://apps.stlouiscountymn.g | t guaranteed to be surv<br>ov/webPlatsIframe/frm | ey quality. A<br>PlatStatPop  | Additional lot<br>Up.aspx. If t | t information can be<br>here are any quest | e found at<br>ions, please email Proper | yTax@stlouiscountymn.gov. |  |  |
|                                      |   | Ir   | nprovem                       | ent 1 Det                       | ails (NEW CAB                              | BIN)                                    |                           |  |  |
| Ir                                   | mprovement Type                                   | Year Built                                       | Main Flo                      | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>                 | Basement Finish                         | Style Code & Desc.        |  |  |
|                                      | HOUSE   | 0  | 672                           |                                 | 840  | -                                       | CAB - CABIN               |  |  |
|                                      | Segment   | Story  | Width Length Area   24 28 672 |                                 |  | Foundation<br>PIERS AND FOOTINGS        |                           |  |  |
|                                      | BAS   | 1.2  |                               |                                 |  |   |                           |  |  |
|                                      | DK  | 0  | 8                             | 8                               | 64   | CANTI                                   | _EVER                     |  |  |
|                                      | DK  | 8  | 24                            | 192                             | POST ON                                    | GROUND                                  |                           |  |  |
|                                      | DK  | 0  | 8 26 208 POST ON GROUND       |                                 |  | GROUND                                  |                           |  |  |
|                                      | Bath Count Bedroom Count                          |  |                               | Room (                          | Count                                      | Fireplace Count                         | HVAC                      |  |  |
| 0.0 BATHS 2 BEDROOMS - 0 STOVE/SPCE, |   |  |                               |                                 |  |   | STOVE/SPCE, ELECTRIC      |  |  |
|                                      |   |  | Improve                       | ment 2 D                        | etails (ST 8X12                            | 2)                                      |                           |  |  |
| Ir                                   | mprovement Type                                   | Year Built                                       | Main Flo                      | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>                 | Basement Finish                         | Style Code & Desc.        |  |  |
| ST                                   | FORAGE BUILDING                                   | 0  | 96                            | 5                               | 96   | -                                       | -                         |  |  |
|                                      | Segment   | Story  | Width                         | Length                          | Area                                       | Found                                   | lation                    |  |  |
|                                      | BAS   | BAS 1 8 12 96 POST ON GROUND                     |                               |                                 |  |   |                           |  |  |
|                                      |   |  | Improver                      | nent 3 De                       | etails (LT 12X1                            | 2)                                      |                           |  |  |
| Ir                                   | mprovement Type                                   | Year Built                                       | Main Flo                      | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>                 | Basement Finish                         | Style Code & Desc.        |  |  |
| ST                                   | FORAGE BUILDING                                   | 0  | 14                            | 4                               | 144  | -                                       | -                         |  |  |
|                                      | Segment   | Story  | Width                         | Length                          | Area                                       | Found                                   | lation                    |  |  |
|                                      | BAS   | 1  | 12                            | 12                              | 144  | POST ON                                 | GROUND                    |  |  |
|                                      |   | In   | nproveme                      | ent 4 Deta                      | ails (WOODSH                               | ED)                                     |                           |  |  |
| Ir                                   | mprovement Type                                   | Year Built                                       | Main Flo                      | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>                 | Basement Finish                         | Style Code & Desc.        |  |  |
| ST                                   | FORAGE BUILDING                                   | 0  | 42                            | 2                               | 42   | -                                       | -                         |  |  |
|                                      | Segment   | Story  | Width                         | Length                          | Area                                       | Found                                   | lation                    |  |  |
|                                      | BAS 1   |  | 6 7                           |                                 | 42   | POST ON GROUND                          |                           |  |  |
|                                      |   | In   | nproveme                      | ent 5 Deta                      | ails (WOODSH                               | ED)                                     |                           |  |  |
| Ir                                   | mprovement Type                                   | Year Built                                       | Main Flo                      |                                 | Gross Area Ft <sup>2</sup>                 | Basement Finish                         | Style Code & Desc.        |  |  |
|                                      | FORAGE BUILDING                                   | 0  | 35                            | 5                               | 35   | -                                       | -                         |  |  |
|                                      | Commont.  | Story  | Width                         | Length                          | Area                                       | Found                                   | lation                    |  |  |
| ſ                                    | Segment   | Story  | <b>Wiath</b>                  | Lengu                           | 71100                                      | i ouni                                  |                           |  |  |





|                    |  | Impro   | ovement 6 D                      | etails (ST)   |               |                    |                    |           |                     |  |  |
|--------------------|--|---|----------------------------------|---------------|---------------|--------------------|--------------------|-----------|---------------------|--|--|
| Improvement Typ    | Main Flo                                 | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                                  |               | nt Finish     | S                  | Style Code & Desc. |           |                     |  |  |
| STORAGE BUILDING 0 |  | 14  | 144 1                            |               |               | -                  |                    |           | -                   |  |  |
| Segment Story      |  | y Width   | Width Length                     |               |               | Foundation         |                    |           |                     |  |  |
| BAS                | 1  | 12  | 12                               | 144           |               | POST ON G          | 2                  |           |                     |  |  |
|                    |  | Sales Reported  | to the St. L                     | ouis County A | uditor        |                    |                    |           |                     |  |  |
| Sa                 | le Date                                  |   | Purchase Price                   |               |               |                    | CRV Number         |           |                     |  |  |
| 09                 |  | \$47,900  |                                  |               |               | 67745              |                    |           |                     |  |  |
|                    |  | A   | ssessment                        | History       |               |                    |                    |           |                     |  |  |
| Year               | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV   | Bldg<br>EMV                      | Tota<br>EMV   |               | Def<br>Land<br>EMV | De<br>Ble<br>EN    | dg        | Net Tax<br>Capacity |  |  |
|                    | 151                                      | \$29,800  | \$66,80                          | 0 \$96,60     | 00            | \$0                | \$0                |           | -                   |  |  |
| 2024 Payable 2025  | Total                                    | \$29,800  | \$66,80                          | 0 \$96,60     | 0             | \$0                | \$                 | D         | 966.00              |  |  |
|                    | 151                                      | \$28,600  | \$77,50                          | 0 \$106,1     | \$106,100 \$0 |                    | \$                 | 0         | -                   |  |  |
| 2023 Payable 2024  | Total                                    | \$28,600  | \$77,50                          | 0 \$106,1     | 00            | \$0                | \$                 | D         | 1,061.00            |  |  |
|                    | 151                                      | \$26,100  | \$64,70                          | 0 \$90,80     | 00            | \$0                | ) \$0              |           | -                   |  |  |
| 2022 Payable 2023  | Total                                    | \$26,100  | \$64,70                          | 0 \$90,80     | \$90,800 \$0  |                    | \$                 | D         | 908.00              |  |  |
|                    | 151                                      | \$19,000  | \$55,90                          | 0 \$74,90     | 00            | \$0                | \$                 | 0         | -                   |  |  |
| 2021 Payable 2022  | Total                                    | \$19,000  | \$55,90                          | 0 \$74,90     | 0             | \$0                | \$                 | D         | 749.00              |  |  |
| Tax Detail History |  |   |                                  |               |               |                    |                    |           |                     |  |  |
| Tax Year           | Тах                                      | Special<br>Assessments                                | Total Tax<br>Special<br>Assessme | -             |               | Faxable Buil<br>MV | ding               | Total     | Taxable MV          |  |  |
| 2024               | \$1,119.00                               | \$85.00   | \$1,204.0                        | ) \$28,60     | 00            | \$77,500           |                    | \$106,100 |                     |  |  |
| 2023               | \$1,001.00                               | \$85.00   | \$1,086.0                        | 0 \$26,10     | 00            | \$64,700           |                    | \$90,800  |                     |  |  |
| 2022               | \$911.00                                 | \$85.00   | \$996.00                         | \$19,00       | 00            | \$55,900           |                    | \$74,900  |                     |  |  |

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