

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/28/2025 1:50:55 PM

|                                 |                    |                    |                          | General De                  | tails        |         |                                |                 |                     |  |
|---------------------------------|--------------------|--------------------|--------------------------|-----------------------------|--------------|---------|--------------------------------|-----------------|---------------------|--|
| Parcel ID:                      | 51                 | 0-0011-0129        | 0                        |                             |              |         |                                |                 |                     |  |
| Document:                       | Ab                 | stract - 0126      | 4888                     |                             |              |         |                                |                 |                     |  |
| Document Date                   | : 12               | /07/2012           |                          |                             |              |         |                                |                 |                     |  |
|                                 |                    |                    | Leç                      | gal Descriptio              | n Details    |         |                                |                 |                     |  |
| Plat Name:                      | P                  | ORTAGE             |                          |                             |              |         |                                |                 |                     |  |
| Sec                             | tion               | Точ                | vnship                   | R                           | ange         |         | Lot                            | :               | Block               |  |
| 8                               | 3                  |                    | 65                       |                             | 17           |         | -                              |                 | -                   |  |
| Description:                    | SI                 | E 1/4 OF SE        | 1/4 EX W 165             | FT                          |              |         |                                |                 |                     |  |
|                                 |                    |                    |                          | Taxpayer De                 | etails       |         |                                |                 |                     |  |
| Taxpayer Name                   | e KL               | ILAS LIVING        | TRUST                    |                             |              |         |                                |                 |                     |  |
| and Address:                    |                    | O JOHN KUL         | AS                       |                             |              |         |                                |                 |                     |  |
|                                 | 3 E                | LIZABETH           | AVE                      |                             |              |         |                                |                 |                     |  |
|                                 | ES                 | KO MN 557          | 33                       |                             |              |         |                                |                 |                     |  |
|                                 |                    |                    |                          | Owner Det                   | aile         |         |                                |                 |                     |  |
| Owner Name                      | KI                 | ILAS LIVING        | TRUST                    | Owner Det                   | ans          |         |                                |                 |                     |  |
|                                 |                    |                    |                          | able 2025 Tax               | Summary      | /       |                                |                 |                     |  |
|                                 |                    | 2025 Not           | -                        |                             | Cammary      |         |                                |                 |                     |  |
|                                 | 2025 - Net Ta      |                    |                          | ιX                          |              |         | \$1,299.00                     |                 |                     |  |
|                                 |                    | 2025 - Spe         | cial Assessme            | al Assessments              |              |         | \$85.00                        |                 |                     |  |
|                                 |                    | 2025 - T           | otal Tax & S             | Special Asses               | ssments      | :       | \$1,384.00                     | _               |                     |  |
|                                 |                    |                    | Current                  | t Tax Due (as               | of 4/27/20   | 25)     |                                |                 |                     |  |
|                                 | Due May 15         |                    | 1                        | Due Octob                   | er 15        | I       |                                | Total Due       |                     |  |
| 2025 - 1st Hal                  | lf Tay             | \$692.00           | 2025 - 2r                | 2025 - 2nd Half Tax \$692.0 |              |         | 2025 - 1st Half Tax Due \$692. |                 |                     |  |
| 2025 - TSI Hai                  | II Tax             | <del>ф092.00</del> | 2025 - 2nd Haif Tax      |                             |              | 092.00  | 2023 - 1                       |                 | \$092.00            |  |
| 2025 - 1st Half Tax Paid \$0.00 |                    | \$0.00             | 2025 - 2nd Half Tax Paid |                             |              | \$0.00  | 2025 - 2nd Half Tax Due        |                 | \$692.00            |  |
| 2025 - 1st Ha                   | If Due             | \$692.00           | 2025 - 2r                | nd Half Due                 | \$           | 692.00  | 2025 - 1                       | Fotal Due       | \$1,384.00          |  |
|                                 |                    |                    |                          | Parcel Det                  | ails         |         |                                |                 |                     |  |
| Property Addre                  | <b>ss:</b> 55      | 55 RIVER RI        | D. ORR MN                |                             | uno          |         |                                |                 |                     |  |
| School District                 |                    |                    | ,                        |                             |              |         |                                |                 |                     |  |
| Tax Increment                   |                    |                    |                          |                             |              |         |                                |                 |                     |  |
| Property/Home                   |                    |                    |                          |                             |              |         |                                |                 |                     |  |
|                                 |                    |                    | Assessme                 | nt Details (20              | 25 Payable   | e 2026) |                                |                 |                     |  |
| Class Code                      | Homestea<br>Status |                    | Land<br>EMV              | Bldg<br>EMV                 | Total<br>EMV | Def     | Land<br>MV                     | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
| (Legend)                        | 0 - Non Homestead  | k k                | \$35,100                 | \$59,300                    | \$94,400     |         | \$0                            | \$0             | -                   |  |
| (Legend)<br>151                 |                    | d                  | \$38,700                 | \$0                         | \$38,700     |         | \$0                            | \$0             | -                   |  |
|                                 | 0 - Non Homestead  |                    |                          | \$59,300                    | \$133,100    |         | \$0                            |                 |                     |  |



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|       |  |                     |                | Land D              | etails                     |                           |                            |
|-------|--|---------------------|----------------|---------------------|----------------------------|---------------------------|----------------------------|
| Deer  | ded Acres:                               | 34.99               |                |                     |                            |                           |                            |
|       | erfront:                                 | 34.99               |                |                     |                            |                           |                            |
|       | er Front Feet:                           | 0.00                |                |                     |                            |                           |                            |
|       | er Code & Desc:                          | 0.00                |                |                     |                            |                           |                            |
|       | Code & Desc:                             | -                   |                |                     |                            |                           |                            |
|       |  | -                   |                |                     |                            |                           |                            |
|       | er Code & Desc:<br>Width:                | -<br>0.00           |                |                     |                            |                           |                            |
|       |  | 0.00                |                |                     |                            |                           |                            |
|       | <b>Depth:</b><br>dimensions shown are no |                     | un ov quality  | dditional lat       | information can be         | found at                  |                            |
| https | ://apps.stlouiscountymn.g                | ov/webPlatslframe/f | rmPlatStatPop  | Up.aspx. If t       | here are any quest         | ions, please email Proper | tyTax@stlouiscountymn.gov. |
|       |  |                     | Improvem       | ent 1 Det           | ails (16X34 CA             | AB)                       |                            |
| l I   | mprovement Type                          | Year Built          | Main Flo       | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish           | Style Code & Desc.         |
|       | HOUSE                                    | 0                   | 54             | 4                   | 544                        | -                         | CAB - CABIN                |
|       | Segment                                  | Story               | Width Le       |                     | Area                       | Found                     | dation                     |
|       | BAS                                      | 1                   | 16             | 14                  | 224                        | POST ON                   | GROUND                     |
|       | BAS                                      | 1                   | 16             | 20                  | 320                        | POST ON                   | GROUND                     |
|       | DK                                       | 1                   | 8 8 64 POST ON |                     | GROUND                     |                           |                            |
|       | Bath Count                               | Bedroom Co          | unt            | Room C              | ount                       | Fireplace Count           | HVAC                       |
|       | 0.0 BATHS 1 BED                          |                     | N              | -                   |                            | 0                         | STOVE/SPCE, WOOD           |
|       |  |                     | Improver       | nent 2 De           | tails (16X24 D             | G)                        |                            |
| l li  | mprovement Type                          | Year Built          | Main Flo       | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish           | Style Code & Desc.         |
|       | GARAGE                                   | 0                   | 38             | 4                   | 384                        | -                         | DETACHED                   |
|       | Segment St                               |                     | Width          | Length              | Area                       | Found                     | dation                     |
|       | BAS                                      | 1                   | 16             | 24                  | 384                        | POST ON                   | GROUND                     |
|       | LT 1                                     |                     | 10 24          |                     | 240                        | POST ON                   | GROUND                     |
|       |  |                     | Improver       | nent 3 De           | tails (12X16 S             | Т)                        |                            |
| - I   | mprovement Type                          | Year Built          | Main Flo       | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish           | Style Code & Desc.         |
| S     | TORAGE BUILDING                          | 0                   | 19             | 2                   | 192                        | -                         | -                          |
|       | Segment                                  | Story               | Width          | Length              | Area                       | Found                     | dation                     |
|       | BAS                                      | 1                   | 12             | 16                  | 192                        | POST ON                   | GROUND                     |
|       |  |                     | Improve        | ment 4 De           | etails (7X10 ST            | Г)                        |                            |
| l     | mprovement Type                          | Year Built          | Main Flo       | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish           | Style Code & Desc.         |
| S     | TORAGE BUILDING                          | 0                   | 70             | )                   | 70                         | -                         | -                          |
|       | Segment                                  | Story               | Width          | Length              |                            |                           | dation                     |
| BAS   |  | 1                   | 7              | 10                  | 70                         | POST ON                   | GROUND                     |
|       |  |                     | Improver       | nent 5 De           | tails (DG 30X4             | -5)                       |                            |
|       |  | Year Built          | Main Flo       | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish           | Style Code & Desc.         |
| l     | mprovement Type                          | Tear Built          |                |                     |                            |                           |                            |
| li    | mprovement Type<br>GARAGE                | 2012                | 1,3            | 50                  | 1,350                      | -                         | DETACHED                   |
| 1     |  |                     | 1,3<br>Width   | 50<br>Length        |                            | -<br>Found                | DETACHED<br>dation         |



St. Louis County, Minnesota



|                   |  | Improver               | nent 6 Deta                     | ails (SLEEPER)             |               |                  |                                 |  |  |
|-------------------|--|------------------------|---------------------------------|----------------------------|---------------|------------------|---------------------------------|--|--|
| Improvement Type  | e Year Built                             | Main Flo               | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup> | Basement Fini | sh S             | Style Code & Desc               |  |  |
| SLEEPER           | 0  | 96                     | 6                               | 96                         | -             |                  | -                               |  |  |
| Segmer            | nt Stor                                  | y Width                | Width Length Area               |                            | Fo            | Foundation       |                                 |  |  |
| BAS               | 1  | 8                      | 12                              | 96                         | POST          | ST ON GROUND     |                                 |  |  |
| DKX               | 0  | 7                      | 16                              | 112 POST ON GROUND         |               |                  | D                               |  |  |
|                   | :  | Sales Reported         | to the St.                      | Louis County A             | Auditor       |                  |                                 |  |  |
| No Sales informat | tion reported.                           |                        |                                 |                            |               |                  |                                 |  |  |
|                   |  | A                      | ssessment                       | History                    |               |                  |                                 |  |  |
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EM\                     |                            |               | BI               | ef<br>Idg Net Tax<br>MV Capacit |  |  |
|                   | 151                                      | \$35,100               | \$56,6                          | 00 \$91,7                  | 700 \$0       | \$               | - 60                            |  |  |
| 2024 Payable 2025 | 111                                      | \$38,700               | \$0                             | \$38,7                     | 700 \$0       | \$               | SO -                            |  |  |
|                   | Total                                    | \$73,800               | \$56,6                          | 00 \$130,                  | 400 \$0       | \$               | 50 1,304.00                     |  |  |
|                   | 151                                      | \$33,700               | \$63,5                          | 00 \$97,2                  | 200 \$0       | \$               | 50 -                            |  |  |
| 2023 Payable 2024 | 111                                      | \$36,800               | \$0                             | \$36,8                     | 300 \$0       | \$               | SO -                            |  |  |
|                   | Total                                    | \$70,500               | \$63,5                          | 00 \$134,                  | 000 \$0       | \$               | 50 1,340.00                     |  |  |
|                   | 151                                      | \$30,600               | \$53,0                          | 00 \$83,6                  | 500 \$0       | \$               | 50 -                            |  |  |
| 2022 Payable 2023 | 111                                      | \$32,900               | \$0                             | \$32,9                     | 900 \$0       | \$               | SO -                            |  |  |
|                   | Total                                    | \$63,500               | \$53,0                          | 00 \$116,                  | 500 \$0       | \$               | 50 1,165.00                     |  |  |
|                   | 151                                      | \$22,100               | \$45,8                          | 00 \$67,9                  | 900 \$0       | \$               | 50 -                            |  |  |
| 2021 Payable 2022 | 111                                      | \$21,900               | \$0                             | \$21,9                     | 900 \$0       | \$               | SO -                            |  |  |
|                   | Total                                    | \$44,000               | \$45,8                          | 00 \$89,8                  | 300 \$0       | \$               | 60 898.00                       |  |  |
|                   |  | 7                      | Fax Detail I                    | listory                    |               |                  |                                 |  |  |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax<br>Specia<br>Assessmo | I                          |               | e Building<br>MV | Total Taxable M                 |  |  |
| 2024              | \$1,367.00                               | \$85.00                | \$1,452.0                       | 00 \$70,                   | 500 \$6       | 3,500            | \$134,000                       |  |  |
| 2023              | \$1,239.00                               | \$85.00                | \$1,324.0                       | 00 \$63,                   | 500 \$5       | 3,000            | \$116,500                       |  |  |
| 2022              | \$1,065.00                               | \$85.00                | \$1,150.0                       | 00 \$44,                   | 000 \$4       | 5,800            | \$89,800                        |  |  |

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