

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/15/2025 12:04:42 AM

| | | | | General De | etails | | | | |
|---------------------------------------|---------------------------------|---------------|-----------------|---------------------------------|-----------------|---------------|--------------------------------|-----------------|---------------------|
| Parcel ID: | | 475-0010-053 | 300 | | | | | | |
| Document: | | Torrens - 946 | | | | | | | |
| Document Date | e: | 04/23/2010 | | | | | | | |
| | | | Le | gal Description | on Details | | | | |
| Plat Name: | | NEW INDEP | ENDENCE | | | | | | |
| See | ction | Т | ownship | F | Range | | Lo | Block | |
| | 32 | 52 1 | | | 17 | | - | | - |
| Description: | | SE 1/4 OF S | E 1/4 | | | | | | |
| | | | | Taxpayer D | etails | | | | |
| Taxpayer Name OLSON SANDRA | | | | | | | | | |
| and Address: 5911 MCARTHU | | | | | | | | | |
| | | SAGINAW M | N 55779 | | | | | | |
| | | | | Owner De | tails | | | | |
| Owner Name | | OLSON SAN | DRA LEE | | | | | | |
| | | | Pay | able 2025 Ta | k Summary | | | | |
| | | 2025 - Ne | et Tax | | | | | | |
| 2025 - Specie | | | pecial Assessme | ents | | ç | \$85.00 |) | |
| | | | | | | | | _ | |
| | | 2025 - | | Special Asse | ssments | \$1,5 | 960.00 |) | |
| | | | Curren | t Tax Due (as | s of 5/14/202 | 5) | | | |
| | Due May 15 | | | Due Noven | nber 15 | | | Total Due | |
| 2025 - 1st Half Tax \$980.00 | | | 0 2025 - 2 | 2025 - 2nd Half Tax \$980.00 | | | 2025 - 1st Half Tax Due \$980. | | |
| 2025 1 at 1 a | olf Tay Daid | | | | | | | \$980.00 | |
| 2025 - 1St Ha | 2025 - 1st Half Tax Paid \$0.00 | | 0 2025-2 | 2025 - 2nd Half Tax Paid \$0.00 | | | 2025 - 2nd Half Tax Due | | |
| 2025 - 1st Ha | alf Due | \$980.0 | 0 2025 - 2 | 2025 - 2nd Half Due \$980.00 | | | 025 - | \$1,960.00 | |
| | | | | Parcel De | tails | | | | |
| Property Addro | ess: | 5911 MCART | HUR RD, SAGI | | | | | | |
| School District | | 2142 | | | | | | | |
| Tax Increment | District: | - | | | | | | | |
| Property/Home | esteader: | OLSON, SAN | IDRA L | | | | | | |
| | | | Assessme | nt Details (20 | 25 Payable | 2026) | | | |
| Class Code (<mark>Legend</mark>) | Home: Stat | | Land EMV | Bldg EMV | Total EMV | Def La EMV | | Def Bldg EMV | Net Tax Capacity |
| (Legena) | 1 - Owner Hon | | \$88,000 | \$295,700 | \$383,700 | \$0 | | \$0 | |
| 101 | (100.00% total | | <i>400,000</i> | <i> </i> | <i>4000,100</i> | 40 | | ΨŬ | |
| 101 | | Total: | \$88,000 | \$295,700 | \$383,700 | \$0 | | \$0 | 3228 |



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| | | | Land D | etails | | | |
|-------------------------------|-------------------------|----------------------------|----------------|----------------------------|------------------------------|------------------------|--|
| Deeded Acres: | 40.00 | | | | | | |
| Vaterfront: | - | | | | | | |
| Vater Front Feet: | 0.00 | | | | | | |
| Nater Code & Desc: | W - DRILLED WELL | | | | | | |
| Gas Code & Desc: | - | | | | | | |
| Sewer Code & Desc: | S - ON-SITE SANIT | ARY SYST | FM | | | | |
| _ot Width: | 0.00 | | | | | | |
| _ot Depth: | 0.00 | | | | | | |
| The dimensions shown are n | | ev quality | Additional lot | information can be | e found at | | |
| https://apps.stlouiscountymn. | gov/webPlatslframe/frmF | PlatStatPop | Up.aspx. If t | here are any quest | ions, please email PropertyT | ax@stlouiscountymn.gov | |
| | Im | provem | ent 1 Deta | ails (HOUSE 20 |)14) | | |
| Improvement Type | Year Built | Main Floor Ft ² | | Gross Area Ft ² | Basement Finish | Style Code & Desc. | |
| HOUSE | 2014 | 1,6 | 80 | 1,680 | - | RAM - RAMBL/RNCH | |
| Segment | Story | Width Length Area | | Foundat | on | | |
| BAS | 1 | 28 60 | | 1,680 | - | | |
| Bath Count | Bedroom Count | unt Room C | | Count | Fireplace Count | HVAC | |
| 2.0 BATHS | 2 BEDROOMS | 2 BEDROOMS | | | 1 Ca | AIR_EXCH, PROPANE | |
| | Im | oroveme | ent 2 Deta | ils (ATT GARA | (GE) | | |
| Improvement Type | Year Built | Main Fl | | Gross Area Ft ² | Basement Finish | Style Code & Desc | |
| GARAGE | 2014 | 72 | 8 | 728 | - | ATTACHED | |
| Segment | Story | Width Length | | Area | Foundat | on | |
| BAS | 1 | 26 28 | | 728 | - | | |
| | | nnroven | nent 3 De | tails (STORAG | E) | | |
| Improvement Type | Year Built | Main Flo | | Gross Area Ft ² | Basement Finish | Style Code & Desc | |
| STORAGE BUILDING | 2005 | 25 | | 256 | - | - | |
| Segment | Story | Width | Length | | Foundat | on | |
| BAS | 1 | 16 16 | | 256 | | ING SLAB | |
| Bito | | - | | | | | |
| | | • | | tails (STORAG | iE) | | |
| Improvement Type | Year Built | Main Floor Ft ² | | Gross Area Ft ² | Basement Finish | Style Code & Desc | |
| STORAGE BUILDING | 2008 | 96 | 0 | 960 | - | - | |
| Segment | Story | Width | Length | Area | Foundat | on | |
| BAS | 0 | 24 | 40 | 960 | FLOATING | SLAB | |
| | | Improv | ement 5 D | Details (PATIO | | | |
| Improvement Type | Year Built | Main Fle | | Gross Area Ft ² | Basement Finish | Style Code & Desc | |
| | 0 | 83 | 2 | 832 | - | PLN - PLAIN SLAB | |
| Segment | Story | Width | Length | Area | Foundat | on | |
| BAS | 0 | 16 | 52 | 832 | - | | |
| | <u> </u> | | | | - A 11 | J | |
| | Sales R eported. | eported | to the St | . Louis County | / Auditor | | |



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| | | A | ssessment Histo | ory | | | |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|-----------------|-----------------|
| Year | Class Code (<mark>Legend</mark>) | Land EMV | Bldg EMV | Total EMV | Def Land EMV | De Bld EM | g Net Tax |
| 2024 Payable 2025 | 101 | \$88,000 | \$286,100 | \$374,100 | \$0 | \$0 |) - |
| | Total | \$88,000 | \$286,100 | \$374,100 | \$0 | \$0 | 3,128.00 |
| | 101 | \$75,400 | \$259,400 | \$334,800 | \$0 | \$0 |) - |
| 2023 Payable 2024 | Total | \$75,400 | \$259,400 | \$334,800 | \$0 | \$0 | 2,860.00 |
| | 101 | \$67,000 | \$260,500 | \$327,500 | \$0 | \$0 |) - |
| 2022 Payable 2023 | Total | \$67,000 | \$260,500 | \$327,500 | \$0 | \$0 | 2,775.00 |
| | 101 | \$67,000 | \$237,800 | \$304,800 | \$0 | \$0 |) - |
| 2021 Payable 2022 | Total | \$67,000 | \$237,800 | \$304,800 | \$0 | \$0 | 2,540.00 |
| | | | Tax Detail Histor | у | | | |
| Tax Year | Тах | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Bui MV | lding | Total Taxable M |
| 2024 | \$2,031.00 | \$85.00 | \$2,116.00 | \$74,013 | | | \$321,329 |
| 2023 | \$2,095.00 | \$85.00 | \$2,180.00 | \$65,840 | | | \$313,291 |
| 2022 | \$2,121.00 | \$85.00 | \$2,206.00 | \$65,575 | \$223,17 | 1 | \$288,746 |

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