

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/15/2025 3:49:07 PM

|   |                   |                    |                            | General De                   | tails        |                            |            |                  |                     |  |
|---|-------------------|--------------------|----------------------------|------------------------------|--------------|----------------------------|------------|------------------|---------------------|--|
| Parcel ID:  | 4                 | 75-0010-0474       | 5                          |                              |              |                            |            |                  |                     |  |
| Document:   | Т                 | orrens - 2823      | 33                         |                              |              |                            |            |                  |                     |  |
| Document Date   | e: 10             | )/29/1999          |                            |                              |              |                            |            |                  |                     |  |
|   |                   |                    | Leg                        | gal Descriptio               | n Details    |                            |            |                  |                     |  |
| Plat Name:  | Ν                 | IEW INDEPE         | NDENCE                     |                              |              |                            |            |                  |                     |  |
| Sec   | ction             | Township Range Lot |                            |                              |              |                            |            |                  | Block               |  |
| 2   | 29                |                    | 52                         |                              | 17           |                            | -          |                  | -                   |  |
| Description:  | C                 | B.L.5 EX THA       | T PART LYING               | PART LYING N OF CO RD #47    |              |                            |            |                  |                     |  |
|   |                   |                    |                            | Taxpayer De                  | etails       |                            |            |                  |                     |  |
| Taxpayer Name   | e M               | ARSMAN ED          | WARD & VAL                 | ENTINI CAROL                 |              |                            |            |                  |                     |  |
| and Address:  | 1                 | 126 MESABA         | AVE #311                   |                              |              |                            |            |                  |                     |  |
|   | D                 | ULUTH MN 5         | 55811                      |                              |              |                            |            |                  |                     |  |
|   |                   |                    |                            | Owner Det                    | ails         |                            |            |                  |                     |  |
| Owner Name  | N                 | ARSMAN ED          | WARD A                     |                              |              |                            |            |                  |                     |  |
| Owner Name  | V                 | ALENTINI CA        | ROLJ                       |                              |              |                            |            |                  |                     |  |
|   |                   |                    | Paya                       | able 2025 Tax                | Summary      |                            |            |                  |                     |  |
|   |                   | 2025 - Net         | Тах                        |                              |              |                            | \$845.00   |                  |                     |  |
| 2025 - Speci  |                   |                    | cial Assessme              | al Assessments               |              |                            | \$85.00    |                  |                     |  |
|   |                   | 2025 - To          | otal Tax & S               | al Tax & Special Assessments |              |                            |            | \$930.00         |                     |  |
|   |                   |                    | Current                    | t Tax Due (as                | of 5/14/202  | 25)                        |            |                  |                     |  |
|   | Due May 15        |                    |                            | Due Octob                    | er 15        |                            |            | Total Due        |                     |  |
| 2025 - 1st Half Tax \$465.00                                    |                   | 2025 - 2r          | 2025 - 2nd Half Tax        |                              | 465.00       | 00 2025 - 1st Half Tax Due |            | \$0.00           |                     |  |
| 2025 - 1st Half Tax Paid \$465.00<br>2025 - 1st Half Due \$0.00 |                   | \$465.00           | 2025 - 2r                  | 2025 - 2nd Half Tax Paid     |              |                            | 2025 - 2   | 2nd Half Tax Due | \$465.00            |  |
|   |                   | 2025 - 2r          | 2025 - 2nd Half Due \$465. |                              |              | 2025 - Total Due           |            | \$465.00         |                     |  |
|   |                   |                    |                            | Parcel Det                   | ails         |                            |            |                  |                     |  |
| Property Addre  | ess: 8            | 010 SWAN LA        | AKE RD, SAGII              |                              |              |                            |            |                  |                     |  |
| School District   |                   | 142                | ,                          |                              |              |                            |            |                  |                     |  |
| Tax Increment   |                   |                    |                            |                              |              |                            |            |                  |                     |  |
| Property/Home   |                   |                    |                            |                              |              |                            |            |                  |                     |  |
|   |                   |                    | Assessme                   | nt Details (20               | 25 Payable   | 2026)                      |            |                  |                     |  |
| Class Code<br>( <mark>Legend</mark> )                           | Homeste<br>Status | ad                 | Land<br>EMV                | Bldg<br>EMV                  | Total<br>EMV |                            | Land<br>MV | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |
|   | 0 - Non Homestea  | ad                 | \$50,300                   | \$35,800                     | \$86,100     |                            | \$0        | \$0              | -                   |  |
| 151   | 0 - Non Homestea  | ad                 | \$17,000                   | \$0                          | \$17,000     |                            | \$0        | \$0              | -                   |  |
| 151<br>111  |                   | Total:             | \$67,300                   | \$35,800                     | \$103,100    |                            | \$0        | \$0              | 1031                |  |



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|   |  |                               | Land D  | etails                     |   |                            |
|---|--|-------------------------------|---|----------------------------|---|----------------------------|
| Deeded Acres:   | 30.43  |                               |   |                            |   |                            |
| Waterfront:   | -  |                               |   |                            |   |                            |
| Water Front Feet:                                       | 0.00   |                               |   |                            |   |                            |
| Water Code & Desc:                                      | W - DRILLED WELL   |                               |   |                            |   |                            |
| Gas Code & Desc:  | -  |                               |   |                            |   |                            |
| Sewer Code & Desc:                                      | S - ON-SITE SANIT  | ARY SYSTE                     | M   |                            |   |                            |
| Lot Width:  | 0.00   |                               |   |                            |   |                            |
| Lot Depth:  | 0.00   |                               |   |                            |   |                            |
| The dimensions shown are<br>https://apps.stlouiscountym | not guaranteed to be surv<br>n.gov/webPlatsIframe/frml                   | ey quality. A<br>PlatStatPopl | dditional lot<br>Jp.aspx. If the second | information can be         | e found at<br>tions, please email Prope | rtyTax@stlouiscountymn.gov |
|   |  | Improve                       | ment 1 D  | etails (HOUSE              | Ξ)                                      |                            |
| Improvement Type  | nt Type Year Built Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                               | Basement Finish   | Style Code & Desc.         |   |                            |
| HOUSE   | 0  | 308                           | 3   | 308                        | -                                       | CAB - CABIN                |
| Segment   | Story  | Width                         | Length  | Area                       | Four                                    | dation                     |
| BAS   | 1  | 14                            | 22  | 308                        | FLOATI                                  | NG SLAB                    |
| DK  | 1  | 8                             | 26  | 208                        | POST ON                                 | N GROUND                   |
| Bath Count  | Bedroom Count  |                               | Room C  | ount                       | Fireplace Count                         | HVAC                       |
| 1.0 BATH  | 2 BEDROOMS   |                               | -   |                            | 0                                       | STOVE/SPCE, PROPANE        |
|   |  | Improver                      | ment 2 De   | etails (8X14 S             | Т)                                      |                            |
| Improvement Type  | Year Built   | Main Flo                      |   | Gross Area Ft <sup>2</sup> | ,<br>Basement Finish                    | Style Code & Desc          |
| STORAGE BUILDING  | 0  | 112                           | 2   | 112                        | -                                       | -                          |
| Segment   | Story  | Width                         | Length  | Area                       | Four                                    | dation                     |
| BAS   | 1  | 8                             | 14  | 112                        | POST ON                                 | I GROUND                   |
| LT  | 0  | 3                             | 14  | 42                         | POST ON                                 | I GROUND                   |
| LT  | 0  | 4                             | 8   | 32                         | POST ON                                 | N GROUND                   |
|   |  | mproven                       | nent 3 De   | tails (11X12 S             | ST)                                     |                            |
| Improvement Type  | Year Built   | Main Flo                      | or Ft <sup>2</sup>  | Gross Area Ft <sup>2</sup> | Basement Finish                         | Style Code & Desc          |
| STORAGE BUILDING  | 0  | 132                           | 2   | 132                        | -                                       | -                          |
| Segment   | Story  | Width                         | Length  | Area                       | Four                                    | dation                     |
| BAS   | 1  | 11                            | 12  | 132                        | POST ON                                 | I GROUND                   |
|   |  | Improve                       | ment 4 D  | etails (8X8 ST             | Г)                                      |                            |
| Improvement Type  | Year Built   | Main Flo                      | or Ft <sup>2</sup>  | Gross Area Ft <sup>2</sup> | Basement Finish                         | Style Code & Desc          |
| STORAGE BUILDING  | 0  | 64                            |   | 64                         | -                                       | -                          |
| Segment   | Story  | Width                         | Length  | Area                       | Four                                    | dation                     |
| BAS   | 1  | 8                             | 8   | 64                         | POST ON                                 | I GROUND                   |
| LT  | 0  | 4                             | 8   | 32                         | POST ON                                 | I GROUND                   |
|   |  | mproven                       | nent 5 De   | tails (10X12 S             | ST)                                     |                            |
| Improvement Type  | Year Built   | Main Flo                      | or Ft <sup>2</sup>  | Gross Area Ft <sup>2</sup> | Basement Finish                         | Style Code & Desc          |
| STORAGE BUILDING  | 2019   | 120                           | )   | 120                        | -                                       | -                          |
| Segment   | Story  | Width                         | Length  | Area                       | Four                                    | dation                     |
| BAS   | 1  | 10                            | 12  | 120                        | 5007.01                                 | GROUND                     |





|                             |  | Improve                | nent 6 Details                        | s (10X12 ST)  |                       |                    |                  |  |  |
|-----------------------------|--|------------------------|---------------------------------------|---------------|-----------------------|--------------------|------------------|--|--|
| Improvement Type Year Built |  | Main Flo               | Main Floor Ft <sup>2</sup> Gros       |               | Basement Finish       | Sty                | le Code & Desc.  |  |  |
| STORAGE BUILDING 2022       |  | 12                     | 120                                   |               | -                     |                    | -                |  |  |
| Segment Story               |  | / Width                | Width Length Area                     |               | Foundation            |                    |                  |  |  |
| BAS                         | BAS 1                                    |                        | 12                                    | 120           | POST ON               | GROUND             |                  |  |  |
|                             | Ş  | Sales Reported         | to the St. Lou                        | uis County Au | ditor                 |                    |                  |  |  |
| Sale                        | e Date                                   |                        | Purchase Pric                         | e             | CI                    | RV Numbe           | r                |  |  |
| 10/                         | /1999                                    |                        | \$29,500                              |               |                       | 130905             |                  |  |  |
| 01/                         | /1990                                    |                        | \$0                                   |               |                       | 98671              |                  |  |  |
|                             |  | A                      | ssessment Hi                          | story         |                       |                    |                  |  |  |
| Year                        | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV  | Def<br>Land<br>EMV    | Def<br>Bldg<br>EMV | Net Tax          |  |  |
|                             | 151                                      | \$50,300               | \$34,600                              | \$84,900      | \$0                   | \$0                | -                |  |  |
| 2024 Payable 2025           | 111                                      | \$17,000               | \$0                                   | \$17,000      | \$0                   | \$0                | -                |  |  |
|                             | Total                                    | \$67,300               | \$34,600                              | \$101,900     | \$0                   | \$0                | 1,019.00         |  |  |
|                             | 151                                      | \$43,600               | \$31,400                              | \$75,000      | \$0                   | \$0                | -                |  |  |
| 2023 Payable 2024           | 111                                      | \$14,300               | \$0                                   | \$14,300      | \$0                   | \$0                | -                |  |  |
|                             | Total                                    | \$57,900               | \$31,400                              | \$89,300      | \$0                   | \$0                | 893.00           |  |  |
|                             | 151                                      | \$32,400               | \$30,000                              | \$62,400      | \$0                   | \$0                | -                |  |  |
| 2022 Payable 2023           | 111                                      | \$13,700               | \$0                                   | \$13,700      | \$0                   | \$0                | -                |  |  |
|                             | Total                                    | \$46,100               | \$30,000                              | \$76,100      | \$0                   | \$0                | 761.00           |  |  |
|                             | 151                                      | \$32,400               | \$28,900                              | \$61,300      | \$0                   | \$0                | -                |  |  |
| 2021 Payable 2022           | 111                                      | \$13,700               | \$0                                   | \$13,700      | \$0                   | \$0                | -                |  |  |
|                             | Total                                    | \$46,100               | \$28,900                              | \$75,000      | \$0                   | \$0                | 750.00           |  |  |
|                             |  | 7                      | ax Detail His                         | tory          |                       |                    |                  |  |  |
| Tax Year                    | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | a Taxable Lan | Taxable Bu<br>d MV MV |                    | Fotal Taxable MV |  |  |
| 2024                        | \$763.00                                 | \$85.00                | \$848.00                              | \$57,900      | \$31,40               | 00                 | \$89,300         |  |  |
| 2023                        | \$701.00                                 | \$85.00                | \$786.00                              | \$46,100      | \$30,00               | 00                 | \$76,100         |  |  |
| 2022                        | \$773.00                                 | \$85.00                | \$858.00                              | \$46,100      | \$28,90               | 00                 | \$75,000         |  |  |

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