

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



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|  |   |                                | General De                      | tails                        |                                |                              |                     |
|--|---|--------------------------------|---------------------------------|------------------------------|--------------------------------|------------------------------|---------------------|
| Parcel ID:   | 450-0010-04250  | )                              |                                 |                              |                                |                              |                     |
| Document:  | Abstract - 95172  | 24                             |                                 |                              |                                |                              |                     |
| Document Date:   | 06/22/2004  |                                |                                 |                              |                                |                              |                     |
|  |   | Leç                            | gal Descriptio                  | on Details                   |                                |                              |                     |
| Plat Name:   | MIDWAY  |                                |                                 |                              |                                |                              |                     |
| Section  | Том   | nship                          | R                               | ange                         | L                              | ot                           | Block               |
| 29   |   | 49                             |                                 | 15                           |                                | -                            | -                   |
| Description:   | THAT PART O<br>MINNESOTA F                              | F NW 1/4 OF<br>POWER & LIG     | SW 1/4 LYING S<br>HT COMPANY) F | AND E OF THE<br>RIGHT OF WAY | GREAT NORTH<br>AND WEST OF     | HERN POWER COM<br>BECKS ROAD | PANY (NOW           |
|  |   |                                | Taxpayer De                     | etails                       |                                |                              |                     |
| Faxpayer Name  | KAMP LISA K 8   | JON J                          |                                 |                              |                                |                              |                     |
| and Address:   | 2543 BECKS R  | D                              |                                 |                              |                                |                              |                     |
|  | DULUTH MN 55  | 5810                           |                                 |                              |                                |                              |                     |
|  |   |                                | Owner Det                       | ails                         |                                |                              |                     |
| Owner Name   | KAMP JON J  |                                |                                 |                              |                                |                              |                     |
| Owner Name   | KAMP LISA K   |                                |                                 |                              |                                |                              |                     |
|  |   | Paya                           | able 2025 Tax                   | Summary                      |                                |                              |                     |
|  | 2025 - Net  | Тах                            |                                 |                              | \$2,257.0                      | 00                           |                     |
|  | cial Assessme   | I Assessments                  |                                 |                              | \$29.00                        |                              |                     |
|  | 2025 - To   | otal Tax & S                   | Special Asses                   | ssments                      | \$2,286.0                      | 00                           |                     |
|  |   | Curren                         | t Tax Due (as                   | of 4/26/2025                 | )                              |                              |                     |
| Due May 1  |   | Due October 15                 |                                 |                              | Total Due                      |                              |                     |
| 2025 - 1st Half Tax \$1,143.00   |   | 2025 - 2nd Half Tax \$1,143.00 |                                 | 3.00 2025 -                  | 2025 - 1st Half Tax Due        |                              |                     |
| 2025 - 1st Half Tax Paid \$0.0   |   | 2025 - 2nd Half Tax Paid \$0.0 |                                 | 0.00 2025 -                  | 0 2025 - 2nd Half Tax Due      |                              |                     |
| 2025 - 1st Half Due  | \$1,143.00  | 2025 - 21                      | nd Half Due                     | \$1,14                       | 3.00 2025 -                    | · Total Due                  | \$2,286.00          |
|  |   |                                | Parcel Det                      | ails                         |                                |                              |                     |
|  |   |                                | 1N                              |                              |                                |                              |                     |
| Property Address:  | 2543 BECKS R  | D, DULUTH N                    |                                 |                              |                                |                              |                     |
|  | 2543 BECKS R<br>704                                     | D, DULUTH N                    |                                 |                              |                                |                              |                     |
| School District:   |   | D, DOLUTH M                    |                                 |                              |                                |                              |                     |
| School District:<br>Fax Increment District:  |   |                                |                                 |                              |                                |                              |                     |
| School District:   | 704<br>-<br>KAMP, JON J &                               | LISA K                         | nt Details (20                  | 25 Payable 2                 | 026)                           |                              |                     |
|  | 704<br>-<br>KAMP, JON J &                               | LISA K                         | nt Details (20)<br>Bldg<br>EMV  | 25 Payable 2<br>Total<br>EMV | <b>026)</b><br>Def Land<br>EMV | Def Bldg<br>EMV              | Net Tax<br>Capacity |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom | 704<br>-<br>KAMP, JON J &<br>estead<br>atus<br>omestead | LISA K<br>Assessme<br>Land     | Bldg                            | Total                        | Def Land                       |                              |                     |



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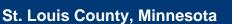


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|  | Land Details   |                 |                   |                     |                            |  |                         |  |  |  |
|--|--|-----------------|-------------------|---------------------|----------------------------|--|-------------------------|--|--|--|
| Dee  | ded Acres:   | 7.94            |                   |                     |                            |  |                         |  |  |  |
| Wate   | erfront:   | -               |                   |                     |                            |  |                         |  |  |  |
| Wate   | er Front Feet:   | 0.00            |                   |                     |                            |  |                         |  |  |  |
| Wate   | er Code & Desc:  | W - DRILLED WE  | _L                |                     |                            |  |                         |  |  |  |
| Gas  | Code & Desc:   | -               |                   |                     |                            |  |                         |  |  |  |
| Sew  | er Code & Desc:  | M - MOUND       |                   |                     |                            |  |                         |  |  |  |
| Lot  | Width:   | 0.00            |                   |                     |                            |  |                         |  |  |  |
| Lot  | Depth:   | 0.00            |                   |                     |                            |  |                         |  |  |  |
|  | dimensions shown are no s://apps.stlouiscountymn.  |                 |                   |                     |                            | found at<br>ons, please email PropertyTa | ax@stlouiscountymn.gov. |  |  |  |
|  |  |                 | Improve           | ement 1 De          | tails (HOUSE               | )  |                         |  |  |  |
| I  | mprovement Type  | Year Built      | Main Fle          | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                          | Style Code & Desc.      |  |  |  |
|  | HOUSE  | 1952            | 96                | 8                   | 1,452                      | AVG Quality / 400 Ft <sup>2</sup>        | 1S+ - 1+ STORY          |  |  |  |
|  | Segment Story  |                 | Width             | Length              | Area                       | Foundati                                 | on                      |  |  |  |
|  | BAS  | 1.5             | 14                | 28                  | 392                        | BASEME                                   | NT                      |  |  |  |
|  | BAS  | 1.5             | 24                | 24                  | 576                        | BASEME                                   | NT                      |  |  |  |
|  | OP   | 1               | 4                 | 5                   | 20                         | FLOATING                                 | SLAB                    |  |  |  |
|  | Bath Count   | Bedroom Cou     | nt                | Room Co             | ount                       | Fireplace Count                          | HVAC                    |  |  |  |
|  | 1.75 BATHS   | 3 BEDROOM       | MS -              |                     | 0 0                        | CENTRAL, PROPANE                         |                         |  |  |  |
|  |  |                 | Improver          | nent 2 Deta         | ails (DG 24X3              | 2)                                       |                         |  |  |  |
| I  | mprovement Type  | Year Built      | Main Fl           | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                          | Style Code & Desc.      |  |  |  |
|  | GARAGE   | 1952            | 76                | 8                   | 768                        | -  | DETACHED                |  |  |  |
|  | Segment  | Segment Story V |                   | Width Length Area   |                            | Foundation                               |                         |  |  |  |
| BAS 1  |  |                 | 24                | 32                  | 768                        | FLOATING                                 | SLAB                    |  |  |  |
|  |  |                 | Improven          | nent 3 Deta         | ails (ST 12X16             | <u>;+)</u>                               |                         |  |  |  |
| Improvement 3 Details (ST 12X16+)   Improvement Type Year Built   Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> Basement Finish Style Code & Desc. |  |                 |                   |                     |                            |  |                         |  |  |  |
|  | TORAGE BUILDING  | 1950            | 19                | 2                   | 192                        | -  | -                       |  |  |  |
|  | Segment  | Story           | Width             | Length              | Area                       | Foundati                                 | on                      |  |  |  |
|  | BAS  | 1               | 12                | 16                  | 192                        | FLOATING                                 | SLAB                    |  |  |  |
|  | LT 1   |                 | 12 16             |                     |                            |  | GROUND                  |  |  |  |
|  | Improvement 4 Details (REAR PATIO)   |                 |                   |                     |                            |  |                         |  |  |  |
| 1  | Improvement Type Year Built Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> Basement Finish Style Code & Desc. |                 |                   |                     |                            |  |                         |  |  |  |
|  |  | 0               | 25                | 6                   | 256                        | -  | B - BRICK               |  |  |  |
| Segment Story  |  |                 | Width Length Area |                     | Foundati                   | Foundation                               |                         |  |  |  |
|  | BAS 0 16 16 256 -  |                 |                   |                     |                            |  |                         |  |  |  |
|  |  | Sales           | Reported          | to the St.          | Louis County               | Auditor                                  |                         |  |  |  |
|  | Sale Date  | 3               |                   | Purchase            | Price                      | CRV                                      | Number                  |  |  |  |
| 11/1994 \$75,000 101636  |  |                 |                   |                     |                            |  |                         |  |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                     |                    |                 |
|-------------------|--|------------------------|---------------------------------------|-----------------|---------------------|--------------------|-----------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV  | Def<br>Bldg<br>EMV | Net Tax         |
| 2024 Payable 2025 | 201                                      | \$60,000               | \$178,300                             | \$238,300       | \$0                 | \$0                | -               |
|                   | Total                                    | \$60,000               | \$178,300                             | \$238,300       | \$0                 | \$0                | 2,132.00        |
| 2023 Payable 2024 | 201                                      | \$57,600               | \$161,800                             | \$219,400       | \$0                 | \$0                | -               |
|                   | Total                                    | \$57,600               | \$161,800                             | \$219,400       | \$0                 | \$0                | 2,019.00        |
| 2022 Payable 2023 | 201                                      | \$54,900               | \$150,200                             | \$205,100       | \$0                 | \$0                | -               |
|                   | Total                                    | \$54,900               | \$150,200                             | \$205,100       | \$0                 | \$0                | 1,863.00        |
| 2021 Payable 2022 | 201                                      | \$53,100               | \$136,400                             | \$189,500       | \$0                 | \$0                | -               |
|                   | Total                                    | \$53,100               | \$136,400                             | \$189,500       | \$0                 | \$0                | 1,693.00        |
|                   |  | -                      | Tax Detail Histor                     | У               |                     |                    |                 |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Buil<br>MV  |                    | otal Taxable MV |
| 2024              | \$2,265.00                               | \$25.00                | \$2,290.00                            | \$53,007        |                     |                    | \$201,906       |
| 2023              | \$2,195.00                               | \$25.00                | \$2,220.00                            | \$49,873        | + -, + - ,          |                    | \$186,319       |
| 2022              | \$2,225.00                               | \$25.00                | \$2,250.00                            | \$47,444        | \$121,871 \$169,315 |                    | \$169,315       |

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