

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



Date of Report: 4/26/2025 10:07:20 AM

|   |  |                              |   | General De       | etails       |               |                                |                  |                     |  |  |  |
|---|--|------------------------------|---|------------------|--------------|---------------|--------------------------------|------------------|---------------------|--|--|--|
| Parcel ID:                                      |  | 450-0010-038                 | 340   |                  |              |               |                                |                  |                     |  |  |  |
|   |  |                              | Leg   | gal Description  | on Details   |               |                                |                  |                     |  |  |  |
| Plat Name:                                      |  | MIDWAY                       |   |                  |              |               |                                |                  |                     |  |  |  |
| Section   |  | Township                     |   | Range            |              |               | Lot                            |                  | Block               |  |  |  |
|   |  | 49                           |   |                  |              | -             | -                              |                  |                     |  |  |  |
| Description:                                    |  |                              | NE 1/4 OF NW 1/4 LYING WITHIN 50 FT ON EITHER SIDE OF A STRAIGHT LINE DRAWN<br>DINT 68 FT W OF THE SE CORNER TO AND THROUGH A POINT ON THE E LINE 68 FT N OF<br>ER /TRACT 49/ |                  |              |               |                                |                  |                     |  |  |  |
|   |  |                              |   | Taxpayer D       | etails       |               |                                |                  |                     |  |  |  |
| Taxpayer Nam                                    | e  | ALLETE INC / MINNESOTA POWER |   |                  |              |               |                                |                  |                     |  |  |  |
| and Address: 30 W SUPERIOR                      |  |                              | IOR ST  | ST               |              |               |                                |                  |                     |  |  |  |
| DULUTH MN 5                                     |  |                              | 55802   | 802              |              |               |                                |                  |                     |  |  |  |
|   |  |                              |   | Owner De         | taile        |               |                                |                  |                     |  |  |  |
| Owner Name                                      |  | ALLETE INC                   |   | Owner De         | lans         |               |                                |                  |                     |  |  |  |
| -   |  |                              | Pava  | able 2025 Tax    | x Summarv    |               |                                |                  |                     |  |  |  |
| Payable 2025 Tax Summary 2025 - Net Tax \$12.00 |  |                              |   |                  |              |               |                                |                  |                     |  |  |  |
|   |  |                              |   |                  |              |               |                                |                  |                     |  |  |  |
|   |  | ecial Assessme               | ents  |                  |              | \$0.00        | )                              |                  |                     |  |  |  |
|   | 2025 - Total Tax & Special Assessments \$12.00 |                              |   |                  |              |               |                                |                  |                     |  |  |  |
| Current Tax Due (as of 4/25/2025)               |  |                              |   |                  |              |               |                                |                  |                     |  |  |  |
|   | Due May 15                                     |                              |   | Due Octo         | ber 15       |               |                                | Total Due        | )                   |  |  |  |
| 2025 - 1st Ha                                   |  | \$6.0                        | 0 2025 - 2nd Half Tax   |                  |              | \$6.00        | 2025 - 1st Half Tax Due \$6.00 |                  |                     |  |  |  |
| 2025 - 151 Ha                                   |  | <b>40.0</b>                  | 2025-21   |                  |              | <b>Ф</b> 0.00 | 2025 -                         | <b>ФО.</b> ОО    |                     |  |  |  |
| 2025 - 1st Half Tax Paid                        |  | \$0.00                       | 2025 - 21   | nd Half Tax Paid |              | \$0.00        | 2025 - 2                       | 2nd Half Tax Due | \$6.00              |  |  |  |
| 2025 - 1st Half Due                             |  | \$6.0                        | 2025 - 2  | nd Half Due      | Due \$6      |               | 2025 - Total Due               |                  | \$12.00             |  |  |  |
|   |  |                              |   | Parcel Details   |              |               |                                |                  |                     |  |  |  |
| Property Addro                                  | ess:   | -                            |   |                  | lano         |               |                                |                  |                     |  |  |  |
| School District                                 |  | 704                          |   |                  |              |               |                                |                  |                     |  |  |  |
| Tax Increment                                   | District:                                      | -                            |   |                  |              |               |                                |                  |                     |  |  |  |
| Property/Home                                   | esteader:                                      | -                            |   |                  |              |               |                                |                  |                     |  |  |  |
|   |  |                              | Assessme  | nt Details (20   | 25 Payable   | 2026)         |                                |                  |                     |  |  |  |
| Class Code<br>(Legend)                          | Homest<br>Statu                                |                              | Land<br>EMV   | Bldg<br>EMV      | Total<br>EMV |               | Land<br>MV                     | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |  |  |
| 240   | 0 - Non Homest                                 | ead                          | \$100   | \$0              | \$100        |               | \$0                            | \$0              | -                   |  |  |  |
|   |  | Total:                       | \$100   | \$0              | \$100        |               | \$0                            | \$0              | 2                   |  |  |  |
|   |  |                              |   |                  |              |               |                                |                  |                     |  |  |  |



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|   |   |   | Land Details             |  |                    |                    |                     |  |
|---|---|---|--------------------------|--|--------------------|--------------------|---------------------|--|
| Deeded Acres:                                       | 0.22  |   |                          |  |                    |                    |                     |  |
| Waterfront:   | -   |   |                          |  |                    |                    |                     |  |
| Water Front Feet:                                   | 0.00  |   |                          |  |                    |                    |                     |  |
| Water Code & Desc:                                  | -   |   |                          |  |                    |                    |                     |  |
| Gas Code & Desc:                                    | -   |   |                          |  |                    |                    |                     |  |
| Sewer Code & Desc:                                  | -   |   |                          |  |                    |                    |                     |  |
| Lot Width:  | 0.00  |   |                          |  |                    |                    |                     |  |
| Lot Depth:  | 0.00  |   |                          |  |                    |                    |                     |  |
| The dimensions shown a<br>https://apps.stlouiscount | are not guaranteed to<br>ymn.gov/webPlatslfr  | b be survey quality. A ame/frmPlatStatPop | Additional lot informati | ion can be found at<br>any questions, please | email Property     | /Tax@stlou         | uiscountymn.gov.    |  |
|   | ;   | Sales Reported                            | to the St. Louis         | <b>County Auditor</b>                        |                    |                    |                     |  |
| No Sales information                                |   |   |                          | -  |                    |                    |                     |  |
|   | •   | ۵۵  | ssessment Histo          | orv  |                    |                    |                     |  |
| Year  | Class<br>Code<br>(Legend)   | Land<br>EMV                               | Bidg<br>EMV              | Total<br>EMV                                 | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
|   | 240   | \$500                                     | \$0                      | \$500  | \$0 \$             |                    | -                   |  |
| 2024 Payable 2025                                   | Total   | \$500                                     | \$0                      | \$500  | \$0                | \$0                | 10.00               |  |
|   | 240   | \$400                                     | \$0                      | \$400  | \$0                | \$0                | -                   |  |
| 2023 Payable 2024                                   | Total   | \$400                                     | \$0                      | \$400  | \$0                | \$0                | 8.00                |  |
|   | 240   | \$400                                     | \$0                      | \$400  | \$0                | \$0                | -                   |  |
| 2022 Payable 2023                                   | Total   | \$400                                     | \$0                      | \$400  | \$0                | \$0                | 8.00                |  |
|   | 240   | \$400                                     | \$0                      | \$400  | \$0                | \$0                | -                   |  |
| 2021 Payable 2022                                   | Total   | \$400                                     | \$0                      | \$400  | \$0                | \$0                | 8.00                |  |
|   |   | ٦   | ax Detail Histor         | у  |                    |                    |                     |  |
| Tax Year  | Total Tax &<br>Special Special Taxable Building<br>Tax Assessments Assessments Taxable Land MV MV |   |                          | otal Taxable MV                              |                    |                    |                     |  |
| 2024  | \$10.00   | \$0.00                                    | \$10.00                  | \$400  | \$0                |                    | \$400               |  |
| 2023  | \$12.00   | \$0.00                                    | \$12.00                  | \$400  | \$0                |                    | \$400               |  |
| 2022  | \$12.00   | \$0.00                                    | \$12.00                  | \$400  | \$0                |                    | \$400               |  |

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