

# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/29/2025 3:40:53 PM

|   |                            |                                 | General De                    | tails           |                         |                             |                     |  |  |
|---|----------------------------|---------------------------------|-------------------------------|-----------------|-------------------------|-----------------------------|---------------------|--|--|
| Parcel ID:                              | 450-0010-01835             | ;                               |                               |                 |                         |                             |                     |  |  |
| Document:                               | Abstract - 01260           | 753                             |                               |                 |                         |                             |                     |  |  |
| Document Date:                          | 05/08/2015                 |                                 |                               |                 |                         |                             |                     |  |  |
|   |                            | Leg                             | al Descriptio                 | on Details      |                         |                             |                     |  |  |
| Plat Name:                              | MIDWAY                     |                                 |                               |                 |                         |                             |                     |  |  |
| Section                                 | Tow                        | Township Range Lot              |                               |                 |                         | t                           | Block               |  |  |
| 9                                       | 2                          | 19                              |                               | 15              | -                       |                             | -                   |  |  |
| escription:                             | S 75 FT OF W               | 150 FT OF E                     | 183 FT OF N 182               | 22 95/100 FT OF | NE 1/4                  |                             |                     |  |  |
|   |                            |                                 | Taxpayer D                    | etails          |                         |                             |                     |  |  |
| axpayer Name                            | GALLAGHER M                | GALLAGHER MICHAEL A & HEATHER L |                               |                 |                         |                             |                     |  |  |
| nd Address:                             | 229 NORTH UG               | STAD RD                         |                               |                 |                         |                             |                     |  |  |
|   | PROCTOR MN                 | 55810                           |                               |                 |                         |                             |                     |  |  |
|   |                            |                                 |                               |                 |                         |                             |                     |  |  |
|   |                            |                                 | Owner Det                     | tails           |                         |                             |                     |  |  |
| wner Name                               | GALLAGHER HEATHER L        |                                 |                               |                 |                         |                             |                     |  |  |
| Owner Name                              | GALLAGHER M                | ICHAEL A                        |                               |                 |                         |                             |                     |  |  |
|   |                            | Paya                            | ble 2025 Tax                  | C Summary       |                         |                             |                     |  |  |
|   | 2025 - Net T               | ax                              |                               |                 | \$1,950.1               | 4                           |                     |  |  |
|   | 2025 - Spec                | ial Assassma                    |                               |                 |                         | 8                           |                     |  |  |
|   | 2023 - Spec                | iai Assessine                   | al Assessments                |                 |                         | \$303.86                    |                     |  |  |
|   | 2025 - То                  | tal Tax & S                     | Special Asse                  | ssments         | \$2,254.0               | D                           |                     |  |  |
|   |                            | Current                         | Tax Due (as                   | of 4/28/2025    | 5)                      |                             |                     |  |  |
| Due May 1                               | 5                          | 1                               | Due Octob                     | per 15          |                         | Total Due                   |                     |  |  |
|   | ¢4 407 00                  | 0005 0                          |                               |                 |                         | 2025 - 1st Half Tax Due \$1 |                     |  |  |
| 2025 - 1st Half Tax                     | \$1,127.00                 | 7.00 2025 - 2nd Half T          |                               | \$1,12          | 2025 -                  | 1st Half Tax Due            | \$1,127.00          |  |  |
| 2025 - 1st Half Tax Paid \$0.00         |                            | 2025 - 2nd Half Tax Paid \$0.00 |                               | 60.00 2025 -    | 2025 - 2nd Half Tax Due |                             |                     |  |  |
|   | ¢4 407 00                  | 2025                            | nd Half Due                   |                 | 7.00                    | 7.00 2025 - Total Due       |                     |  |  |
| 2025 - 1st Half Due                     | \$1,127.00                 | 2025 - 2r                       | Id Half Due                   | \$1,12          | 2025 -                  | Total Due                   | \$2,254.00          |  |  |
|   |                            |                                 | Parcel Det                    | ails            |                         |                             |                     |  |  |
| Property Address:                       | 229 N UGSTAD               | RD, DULUTH                      | I MN                          |                 |                         |                             |                     |  |  |
| School District:                        | 704                        |                                 |                               |                 |                         |                             |                     |  |  |
|   | -                          |                                 |                               |                 |                         |                             |                     |  |  |
| ax Increment District:                  |                            | ICHAFLA&                        | HEATHER L                     |                 |                         |                             |                     |  |  |
|   | GALLAGHER, M               |                                 |                               | OF Devela       | 2026)                   |                             |                     |  |  |
|   |                            |                                 | nt Details (20                | 25 Payable      | 1020)                   |                             |                     |  |  |
|   |                            |                                 | nt Details (20<br>Bldg<br>EMV | Total<br>EMV    | Def Land<br>EMV         | Def Bldg<br>EMV             | Net Tax<br>Capacity |  |  |
| Property/Homesteader:<br>Class Code Hom | estead<br>atus<br>omestead | Assessmei<br>Land               | Bldg                          | Total           | Def Land                |                             |                     |  |  |



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|                      |   |                            | Land Deta                     | ils                        |                       |                                   |                   |                      |  |
|----------------------|---|----------------------------|-------------------------------|----------------------------|-----------------------|-----------------------------------|-------------------|----------------------|--|
| Deeded Acres:        | 0.25  |                            | Lana Dota                     |                            |                       |                                   |                   |                      |  |
| Waterfront:          | -   |                            |                               |                            |                       |                                   |                   |                      |  |
| Water Front Feet:    | 0.00  |                            |                               |                            |                       |                                   |                   |                      |  |
| Water Code & Desc:   | -   |                            |                               |                            |                       |                                   |                   |                      |  |
| Gas Code & Desc:     | _   |                            |                               |                            |                       |                                   |                   |                      |  |
| Sewer Code & Desc:   | _   |                            |                               |                            |                       |                                   |                   |                      |  |
| Lot Width:           | 0.00  |                            |                               |                            |                       |                                   |                   |                      |  |
| Lot Depth:           | 0.00  |                            |                               |                            |                       |                                   |                   |                      |  |
| The dimensions shown | are not guaranteed to be<br>tymn.gov/webPlatsIframe | survey quality. A          | Additional lot info           | ermation can be            | found at              | e email Property                  | /Tax@stlouisc     | ountvmn.aov.         |  |
|                      | ,,  | -                          | ment 1 Deta                   |                            |                       | <u> </u>                          |                   | <u></u>              |  |
| Improvement Type     | Year Built  | Main Flo                   |                               | oss Area Ft <sup>2</sup>   |                       | ement Finish                      | Style C           | ode & Desc.          |  |
| HOUSE                | 1959  | 1,04                       |                               | 1,040                      |                       | ECO Quality / 800 Ft <sup>2</sup> |                   | RAM - RAMBL/RNCH     |  |
| Segmen               |   | Width                      | Length                        | Area                       | 200 0                 |                                   |                   |                      |  |
| BAS                  | 1   | 26                         | 40                            | 1,040                      |                       | Foundation                        |                   |                      |  |
| DK                   | 1   | 10                         | 40<br>26                      | 260                        |                       |                                   |                   |                      |  |
| DK                   | 1   | 10                         | 20<br>18                      | 200                        |                       |                                   |                   |                      |  |
| Bath Count           | Bedroom C   |                            | Room Cour                     |                            | Firoplac              | POST ON GROUND                    |                   | AC                   |  |
| 1.5 BATHS            | 3 BEDROC  |                            | Room Cour                     | it.                        | •                     | replace Count                     |                   | HVAC<br>CENTRAL, GAS |  |
| 1.5 BATHS            | 3 DEDROC  | -                          | -                             |                            |                       | )                                 | CENTRAL           | , GAS                |  |
|                      |   | -                          | nent 2 Detail                 | s (AG 14X2                 | 2)                    |                                   |                   |                      |  |
| Improvement Type     | Year Built  | Main Flo                   | or Ft <sup>2</sup> Gro        | oss Area Ft <sup>2</sup>   | Base                  | ement Finish                      | Style C           | ode & Desc.          |  |
| GARAGE               | 1959  | 30                         | 8                             | 308                        |                       | - ATTACHED                        |                   |                      |  |
| Segmen               | t Story   | Width                      | Length                        | Area                       |                       | Foundation                        |                   |                      |  |
| BAS                  | 1   | 14                         | 22                            | 308                        |                       | FOUNDATION                        |                   |                      |  |
|                      |   | Improven                   | nent 3 Detail                 | s (DG 24X3                 | 6)                    |                                   |                   |                      |  |
| Improvement Type     | Year Built  | Main Floor Ft <sup>2</sup> |                               | Gross Area Ft <sup>2</sup> |                       | Basement Finish                   |                   | Style Code & Desc.   |  |
| GARAGE               | 2008  | 864                        | 4                             | 864                        |                       | - DETAC                           |                   | ACHED                |  |
| Segmen               | t Story   | Width                      | Length                        | Area                       |                       | Foundation                        |                   |                      |  |
| BAS                  | 1   | 24                         | 36                            | 864                        |                       | FLOATING SLAB                     |                   |                      |  |
|                      | Sal   | es Reported                | to the St. Lo                 | ouis County                | Audito                | r                                 |                   |                      |  |
| Sale                 | Purchase Price                                      |                            |                               |                            | CRV Number            |                                   |                   |                      |  |
| 05/2015              |   | \$178,000                  |                               |                            |                       | 210541                            |                   |                      |  |
| 07/                  | 07/2006 \$145,000 172733                            |                            |                               |                            |                       |                                   |                   |                      |  |
|                      |   | As                         | sessment H                    | listory                    |                       |                                   |                   |                      |  |
|                      | Class   |                            |                               |                            |                       | Def                               | Def               |                      |  |
| Year                 | Code<br>(Legend)                                    | Land<br>EMV                | Bldg<br>EMV                   |                            | otal<br>MV            | Land<br>EMV                       | Bldg<br>EMV       | Net Tax<br>Capacity  |  |
| 2024 Payable 2025    | 201   | \$35,000                   | \$176,200                     |                            | 1,200                 | \$0                               | \$0               | -                    |  |
|                      | Total   | \$35,000<br>\$35,000       | \$176,200                     |                            | 1,200                 | \$0<br>\$0                        | \$0<br>\$0        | 1,837.00             |  |
|                      |   |                            |                               |                            |                       |                                   |                   | 1,037.00             |  |
| 2023 Payable 2024    | 201<br>Total  | \$31,900<br>\$31,900       | \$150,400<br><b>\$150,400</b> |                            | 2,300<br><b>2,300</b> | \$0<br><b>\$0</b>                 | \$0<br><b>\$0</b> | - 1,615.00           |  |
|                      |   |                            |                               |                            |                       |                                   |                   | 1,015.00             |  |
| 2022 Payable 2023    | 201   | \$30,800                   | \$143,100                     |                            | 3,900                 | \$0                               | \$0               | -                    |  |
|                      | Total   | \$30,800                   | \$143,100                     | ¢474                       | 3,900                 | \$0                               | \$0               | 1,523.00             |  |



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| 2021 Payable 2022  | 201        | \$30,300               | \$134,600  | \$164,900 | \$0       | \$0        | -                |  |  |  |
|--------------------|------------|------------------------|------------|-----------|-----------|------------|------------------|--|--|--|
|                    | Total      | \$30,300               | \$134,600  | \$164,900 | \$0       | \$0        | 1,425.00         |  |  |  |
| Tax Detail History |            |                        |            |           |           |            |                  |  |  |  |
| Tax Year Tax       |            | Special<br>Assessments | •          |           |           | ding<br>Te | Total Taxable MV |  |  |  |
| 2024               | \$1,820.14 | \$299.86               | \$2,120.00 | \$28,255  | \$133,212 |            | \$161,467        |  |  |  |
| 2023               | \$1,802.14 | \$299.86               | \$2,102.00 | \$26,976  | \$125,335 |            | \$152,311        |  |  |  |
| 2022               | \$1,880.14 | \$299.86               | \$2,180.00 | \$26,184  | \$116,31  | 7          | \$142,501        |  |  |  |

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