

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/28/2025 6:55:54 PM

|  |                                  |                                    | General Deta                    | ils          |                         |                         |                     |  |  |  |
|--|----------------------------------|------------------------------------|---------------------------------|--------------|-------------------------|-------------------------|---------------------|--|--|--|
| Parcel ID:   | 450-0010-01055                   | 5                                  |                                 |              |                         |                         |                     |  |  |  |
| Document:  | Abstract - 01317                 | 035                                |                                 |              |                         |                         |                     |  |  |  |
| Document Date:   | 08/31/2017                       |                                    |                                 |              |                         |                         |                     |  |  |  |
|  |                                  | Leg                                | al Description                  | Details      |                         |                         |                     |  |  |  |
| Plat Name:   | MIDWAY                           |                                    |                                 |              |                         |                         |                     |  |  |  |
| Section  | Tow                              | nship                              | Ran                             | ge           | Lo                      | t                       | Block               |  |  |  |
| 6  | 2                                | 19                                 | 15                              | 5            | -                       |                         | -                   |  |  |  |
| Description:   | THAT PART OF                     | NW 1/4 OF SE 1/4 LYING E OF RY R/W |                                 |              |                         |                         |                     |  |  |  |
|  |                                  |                                    | Taxpayer Deta                   | ails         |                         |                         |                     |  |  |  |
| Faxpayer Name  | KAUPPILA ADA                     | KAUPPILA ADAM & BRITTA             |                                 |              |                         |                         |                     |  |  |  |
| and Address:   | 5757 STARK RE                    | )                                  |                                 |              |                         |                         |                     |  |  |  |
|  | PROCTOR MN                       | 55810                              |                                 |              |                         |                         |                     |  |  |  |
|  |                                  |                                    | Owner Detai                     | ls           |                         |                         |                     |  |  |  |
| Owner Name   | KAUPPILA ADA                     | M                                  | 2                               |              |                         |                         |                     |  |  |  |
| Owner Name   | KAUPPILA BRIT                    |                                    |                                 |              |                         |                         |                     |  |  |  |
|  |                                  | Paya                               | ble 2025 Tax S                  | ummary       |                         |                         |                     |  |  |  |
|  | 2025 - Net Tax \$214.00          |                                    |                                 |              |                         |                         |                     |  |  |  |
|  | 2025 - Spec                      | ial Assassmar                      |                                 |              |                         | )                       |                     |  |  |  |
|  |                                  |                                    | al Assessments                  |              |                         | \$0.00                  |                     |  |  |  |
|  | 2025 - To                        | tal Tax & S                        | pecial Assess                   | ments        | \$214.00                | )                       |                     |  |  |  |
|  |                                  | Current                            | Tax Due (as of                  | f 4/27/2025) |                         |                         |                     |  |  |  |
| Due May 1  |                                  | Due October 15                     |                                 |              | Total Due               |                         |                     |  |  |  |
| 2025 - 1st Half Tax  | \$107.00                         | 0 2025 - 2nd Half Tax \$107        |                                 | 2025 -       | 2025 - 1st Half Tax Due |                         |                     |  |  |  |
| 2025 - 1st Half Tax Paid   | \$107.00                         | 2025 - 2n                          | d Half Tax Paid                 | \$107        | 2025 -                  | 2025 - 2nd Half Tax Due |                     |  |  |  |
| 2025 - 1st Half Due  | \$0.00                           | 2025 - 2n                          | d Half Due                      | \$0          | .00 2025 -              | 2025 - Total Due \$0.0  |                     |  |  |  |
|  |                                  |                                    | Parcel Detail                   | •            |                         |                         |                     |  |  |  |
|  |                                  |                                    |                                 | 5            |                         |                         |                     |  |  |  |
| Property Address:  | -                                |                                    |                                 |              |                         |                         |                     |  |  |  |
|  | -<br>704                         |                                    |                                 |              |                         |                         |                     |  |  |  |
| School District:   | -<br>704<br>-                    |                                    |                                 |              |                         |                         |                     |  |  |  |
| School District:<br>Fax Increment District:  | -                                | AM & BRITTA                        |                                 |              |                         |                         |                     |  |  |  |
| School District:<br>Fax Increment District:  | -<br>KAUPPILA, ADA               |                                    | nt Details (2025                | Payable 2    | 026)                    |                         |                     |  |  |  |
|  | -<br>KAUPPILA, ADA<br>kestead    | Assessmer<br>Land                  | nt Details (2025<br>Bldg<br>EMV | Total        | Def Land                | Def Bldg<br>EMV         | Net Tax<br>Capacity |  |  |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom | KAUPPILA, ADA<br>kestead<br>atus | Assessmer                          | •                               | -            | •                       | Def Bldg<br>EMV<br>\$0  | Net Tax<br>Capacity |  |  |  |



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|  |   |   | Land Details  |   |                    |                    |                     |  |  |
|--|---|---|---|---|--------------------|--------------------|---------------------|--|--|
| Deeded Acres:                                    | 5.56  |   |   |   |                    |                    |                     |  |  |
| Waterfront:                                      | -   |   |   |   |                    |                    |                     |  |  |
| Water Front Feet:                                | 0.00  |   |   |   |                    |                    |                     |  |  |
| Water Code & Desc:                               | -   |   |   |   |                    |                    |                     |  |  |
| Gas Code & Desc:                                 | -   |   |   |   |                    |                    |                     |  |  |
| Sewer Code & Desc:                               | -   |   |   |   |                    |                    |                     |  |  |
| Lot Width:                                       | 0.00  |   |   |   |                    |                    |                     |  |  |
| Lot Depth:                                       | 0.00  |   |   |   |                    |                    |                     |  |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to ntymn.gov/webPlatslfr | b be survey quality. A ame/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are a | on can be found at<br>any questions, please | e email Property   | rax@stlou          | uiscountymn.gov.    |  |  |
|  | ę   | Sales Reported                            | to the St. Louis                                    | <b>County Auditor</b>                       | ,                  |                    |                     |  |  |
| Sal  | le Date                                     |   | Purchase Price                                      |   |                    | CRV Number         |                     |  |  |
| 80   | 8/2017                                      | \$285,000 (1                              | \$285,000 (This is part of a multi parcel sale.)    |   |                    | 222864             |                     |  |  |
| 11   | /2010                                       | \$270,000 (                               | This is part of a multi p                           | lti parcel sale.) 191627                    |                    |                    |                     |  |  |
|  |   | As  | ssessment Histo                                     | ry  |                    |                    |                     |  |  |
| Year   | Class<br>Code<br>(Legend)                   | Land<br>EMV                               | Bldg<br>EMV   | Total<br>EMV                                | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| 2024 Payable 2025                                | 111   | \$24,500                                  | \$0   | \$24,500                                    | \$0                | \$0                | -                   |  |  |
|  | Total                                       | \$24,500                                  | \$0   | \$24,500                                    | \$0                | \$0                | 245.00              |  |  |
| 2023 Payable 2024                                | 111   | \$22,900                                  | \$0   | \$22,900                                    | \$0                | \$0                | -                   |  |  |
|  | Total                                       | \$22,900                                  | \$0   | \$22,900                                    | \$0                | \$0                | 229.00              |  |  |
| 2022 Payable 2023                                | 111   | \$21,200                                  | \$0   | \$21,200                                    | \$0                | \$0                | -                   |  |  |
|  | Total                                       | \$21,200                                  | \$0   | \$21,200                                    | \$0                | \$0                | 212.00              |  |  |
| 2021 Payable 2022                                | 111   | \$20,000                                  | \$0   | \$20,000                                    | \$0                | \$0                | -                   |  |  |
|  | Total                                       | \$20,000                                  | \$0   | \$20,000                                    | \$0                | \$0                | 200.00              |  |  |
|  |   | ٦   | ax Detail Histor                                    | y   |                    |                    |                     |  |  |
| Tax Year   | Тах   | Special<br>Assessments                    | Total Tax &<br>Special<br>Assessments               | Taxable Land MV                             | Taxable Bui<br>MV  |                    | otal Taxable MV     |  |  |
| 2024   | \$208.00                                    | \$0.00                                    | \$208.00  | \$22,900                                    | \$0                |                    | \$22,900            |  |  |
| 2023   | \$204.00                                    | \$0.00                                    | \$204.00  | \$21,200                                    | \$0                |                    | \$21,200            |  |  |
| 2022   | \$226.00                                    | \$0.00                                    | \$226.00  | \$20,000                                    | \$0                |                    | \$20,000            |  |  |

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